



W2874515

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right-of-Way, Fourth Floor
4501 South 2700 West
Box 148420
Salt Lake City, Utah 84114-8420

E# 2874515 PG 1 OF 4
LEANN H KILTS, WEBER COUNTY RECORDER
22-AUG-17 1129 AM FEE \$4.00 DEP KL
REC FOR: UTAH DEPT. OF TRANSPORTATION

Public Utility Easement (LIMITED LIABILITY COMPANY)

Weber County

Tax ID No. 08-029-0045

PIN 13037

Project No. F-0037(12)10

Parcel No. 229B:PUE

West Haven 4000 S Property, LLC.

a Limited Liability Company of the State of Delaware, Grantor,
hereby dedicates a Public Utility Easement described below for the use and installation of public utility facilities as provided in Utah Code Section 54-3-27. The public utility shall have the right to install, maintain, operate, repair, remove, replace or relocate public utility facilities, including the right of ingress and egress, within said Public Utility Easement. Said public utility easement is non-exclusive and may be used by all public utilities according to the terms of the Public Utility Easement statute.

A perpetual easement, upon part of an entire tract of property situate in the SE1/4 SW1/4 and the SW1/4 SE1/4 of Section 3, T.5 N., R.2 W., S.L.B.& M. in Weber County, Utah, to facilitate the widening of a highway, State Route 37, known as UDOT Project No. F-0037(12)10. The easement shall run with the Real Property and shall be binding upon the Grantor and the Grantors successors, heirs and assigns.

Said part of an entire tract is a strip of land 10.00 feet wide, adjoining northerly the following described portion of the northerly right of way line of said State Route 37:

Beginning at the intersection of the westerly boundary line of said entire tract and the northerly right of way line of said State Route 37, which point is 33.00 feet

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N.0°49'47"E. along the quarter section line, 478.54 feet N.89°23'54"W. along said northerly right of way line and 35.18 feet N.0°35'48"E. from the South Quarter Corner of said Section 3; and running thence easterly 240.40 feet along the arc of a 9461.00-foot radius curve to the right (Note: Chord to said curve bears S.89°19'02"E. for a distance of 240.39 feet); thence N.51°30'06"E. 47.99 feet; thence N.0°23'36"E. 11.16 feet; thence S.88°27'49"E. 35.00 feet; thence S.0°23'36"W. 9.25 feet; thence S.44°49'07"E. 43.11 feet; thence S.88°27'49"E. 378.75 feet; thence N.49°10'02"E. 38.58 feet; thence S.88°27'49"E. 88.00 feet; thence S.46°05'08"E. 38.57 feet; thence S.88°27'49"E. 277.74 feet; thence N.89°47'25"E. 206.59 feet; thence N.48°36'23"E. 45.45 feet; thence S.89°23'35"E. 47.00 feet; thence S.49°27'20"E. 37.49 feet; thence S.89°25'13"E. 336.51 feet to the westerly boundary line of Meadows at West Haven P.U.D., as recorded at the office of the Weber County Recorder. The side lines of said 10.00 foot easement to be extended or shortened to meet at angle points and to terminate at the east and west boundary lines. The above described part of an entire tract of land contains 18,848 square feet or 0.433 acre.

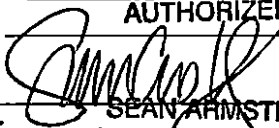
After said State Route 37 facility is constructed at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said State Route 37 facility and appurtenant parts thereof.

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Dated this ____ day of August, 2017.

GRANTOR: WEST HAVEN 4000 S PROPERTY, LLC

By: 
Name: PETER ARONSON
Title: AUTHORIZED SIGNER


By: 
Name: SEAN ARMSTRONG
Title: AUTHORIZED SIGNER

STATE OF UTAH)
COUNTY OF _____) : ss.

The foregoing instrument was acknowledged before me this ____ day of August, 2017, by _____, as manager of WEST HAVEN 4000 S PROPERTY, LLC, a Delaware limited liability company.

Notary Public

My Commission Expires:

SEE ATTACHED 

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Los Angeles)

On August 15, 2017 before me, Trisha Murphy, Notary
(insert name and title of the officer)

personally appeared Peter Aronson and Sean Armstrong,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are
subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ they executed the same in
~~his~~ ~~her~~ their authorized capacity(ies), and that by ~~his~~ ~~her~~ their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature *[Handwritten Signature]* (Seal)