

WHEN RECORDED RETURN TO:

NOSS, MONNET & EDMISTON
111 W. FIFTH STREET #300
TULSA, OKLAHOMA 74103-4270

3

30 + 3 1
North Salt Lake
Indust PK D

SPECIAL WARRANTY DEED

E 1317589 8 2119 P 963
JAMES ASHAUER, DAVIS CNTY RECORDER
1997 APR 18 2:46 PM FEE 14.00 DEP NT
REC'D FOR FIRST AMERICAN TITLE CO OF UTA

KNOW ALL MEN BY THESE PRESENTS:

THAT SAMMONS REALTY CORPORATION, a Delaware corporation hereinafter called "Grantor", in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL and CONVEY unto RED MAN PIPE & SUPPLY CO., an Oklahoma corporation, hereinafter called "Grantee", solely under the special warranty hereinafter set forth and subject to the reservations and conditions hereinafter stated, all of the following described real property situated in the county of Davis, state of Utah, to wit:

Real property and improvements located at 485 North 400 West, North Salt Lake City, Utah, and more specifically described as follows:

FIRST AMERICAN TITLE
JB # 1228-1459 452155

BEGINNING ON THE WEST RIGHT-OF-WAY LINE OF 400 WEST STREET AT THE NORTHEAST CORNER OF LOT 31, NORTH SALT LAKE INDUSTRIAL PARK PLAT "D", SAID POINT BEING ALSO S87°05'47"W 97.53 FEET ALONG THE SECTION LINE AND SOUTH 1860.01 FEET FROM THE NORTH QUARTER CORNER OF SECTION 2, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH ALONG SAID WEST RIGHT-OF-WAY LINE 597.88 FEET; THENCE WEST 510.00 FEET; THENCE NORTH 597.88 FEET TO THE NORTH LINE OF SAID LOT 31; THENCE EAST 510.00 FEET TO THE POINT OF BEGINNING. SUBJECT TO AN EASEMENT FOR DRAINAGE AND UTILITIES OVER THE NORTH 10 FEET AND THE WEST 30 FEET TO THE ABOVE-DESCRIBED TRACT. 01-131-~~0051~~ 0051

There is expressly reserved and excepted from this conveyance all oil, gas and minerals, and mineral rights of whatever nature or description, kind or character, like or unlike, known or unknown, and whether occurring in solid, liquid, vaporous or other and different forms in, under, or that may be produced from the above-described tract of land; provided, however, that no operations of investigating, exploring, drilling, prospecting or mining for or storing or transporting said minerals or any of them, shall be conducted or placed upon said premises.

Together with all the improvements thereon and the appurtenances thereunto belonging, and warrant the title to the same against every person lawfully claiming the same or any part thereof, by, through or under Grantor (subject to the exceptions, reservations and conditions hereinabove stated), but against none other.

TO HAVE AND TO HOLD said described premises unto the Grantee, its successors and assigns forever.


GRANTOR MAKES NO WARRANTY, EXPRESS OR IMPLIED, AS TO MERCHANTABILITY, TITLE MARKETABILITY, FITNESS, OR SUITABILITY FOR A PARTICULAR PURPOSE IN RESPECT TO THE PROPERTY DESCRIBED HEREIN, AND SAID PROPERTY IS SOLD IN AN "AS IS, WHERE IS" CONDITION, WITH ALL FAULTS. BY ACCEPTANCE OF DELIVERY OF SAID PROPERTY GRANTEE AFFIRMS THAT IT HAS NOT RELIED ON GRANTOR'S SKILL OR JUDGMENT TO SELECT OR FURNISH SAID PROPERTY FOR ANY PARTICULAR PURPOSE, AND THAT GRANTOR MAKES NO WARRANTY THAT SAID PROPERTY IS FIT FOR ANY PARTICULAR PURPOSE AND THAT THERE ARE NO REPRESENTATIONS OR WARRANTIES, EXPRESS, IMPLIED OR STATUTORY, THAT EXTEND BEYOND THE DESCRIPTION OF SAID PROPERTY SET FORTH ABOVE.

same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal of office the day and year last above written.

E 1317589 B 2119 P 965

My commission expires:
11-21-2000


Notary Public in and for the
State of Oklahoma

TERESA M. FINDERS, NOTARY PUBLIC
TULSA COUNTY OKLAHOMA
COMMISSION EXPIRES 11-21-2000

AFTER RECORDING, RETURN TO:

David L. Noss, Esq.
Noss, Monnet & Edmiston
111 West 5th Street, Suite 300
Tulsa, OK 74103-4270

PREPARED IN THE LAW OFFICE OF:

Sammons Corporation
Legal Department
300 Crescent Court, Suite 300
Dallas, TX 75201

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TERESA M. FINDERS, NOTARY PUBLIC
TULSA COUNTY OKLAHOMA
COMMISSION EXPIRES 11-21-2000

2513723
BK 4970 PG 258

E 2513723 B 4970 P 258-263
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
2/26/2010 10:04:00 AM
FEE \$20.00 Pgs: 6
DEP eCASH REC'D FOR FIRST AMERICAN TITLE-NCS

When recorded mail to:

Nathan J. Logan

Latham & Watkins, LLP

650 Town Center Drive, 20th Floor

Costa Mesa, CA 92626

Tax Parcel No. 01-131-0051

Certificate of Merger

AC

State of West Virginia



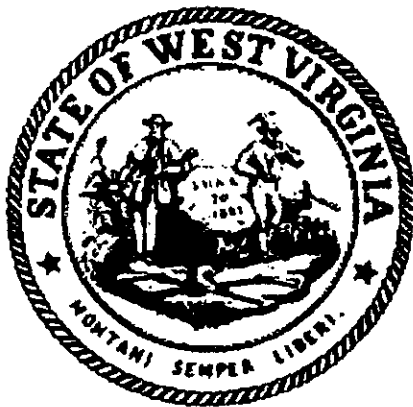
Certificate

*I, Natalie E. Tennant, Secretary of State of the
State of West Virginia, hereby certify that*

by the provisions of the West Virginia Code, Articles of Merger were received and filed,
MERGING RED MAN PIPE & SUPPLY CO., A QUALIFIED OK ORGANIZATION, WITH AND INTO MCJUNKIN RED MAN
CORPORATION, A QUALIFIED WV ORGANIZATION.

Therefore, I hereby issue this

CERTIFICATE OF MERGER



*Given under my hand and the
Great Seal of the State of
West Virginia on this day of
May 29, 2009*

Natalie E. Tennant

Secretary of State

To be filed in West Virginia

FILED

**ARTICLES OF MERGER
OF
RED MAN PIPE & SUPPLY CO.
INTO
McJUNKIN RED MAN CORPORATION**

MAY 29 2009

**IN THE OFFICE OF
SECRETARY OF STATE
WEST VIRGINIA**

Pursuant to the provisions of Sections 1105 and 1106, Article 11, Chapter 31D of the Code of West Virginia, as amended (the "West Virginia Code"), and Section 18-1083(A) of the Oklahoma Act, the undersigned corporations adopt the following Articles of Merger for the purpose of merging Red Man Pipe & Supply Co., an Oklahoma corporation, with and into McJunkin Red Man Corporation, a West Virginia corporation, by which merger McJunkin Red Man Corporation will be the surviving corporation (the "Merger").

FIRST: The name of the surviving corporation is McJunkin Red Man Corporation, a West Virginia corporation ("McJunkin Red Man"), and the name of the corporation being merged into this surviving corporation is Red Man Pipe & Supply Co., an Oklahoma corporation ("Red Man").

SECOND: McJunkin Red Man owns one hundred percent (100%) of the outstanding shares of Red Man.

THIRD: The Agreement and Plan of Merger (the "Plan of Merger") was duly approved by the Board of Directors and sole stockholder of McJunkin Red Man, in the manner prescribed by Section 18-1083(A) of the Oklahoma Act and by Section 1104, Article 11, Chapter 31D of the West Virginia Code.

FOURTH: The Plan of Merger and the performance of its terms were duly authorized by all action required under Section 18-1083(A) of the Oklahoma Act and by the Certificate of Incorporation of Red Man.

FIFTH: The name of the surviving corporation is McJunkin Red Man Corporation.

SIXTH: The Articles of Incorporation of the surviving corporation shall be its Articles of Incorporation.

SEVENTH: The merger is to be effective at 11:59 p.m. on May 29, 2009.

EIGHTH: The Plan of Merger is on file at 835 Hillcrest Drive, Charleston, West Virginia 25311, an office of the surviving corporation.

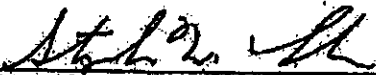
NINTH: These Articles of Merger may be executed in one or more original counterparts and when each officer shall have executed an original, these Articles of Merger shall be binding and effective on the undersigned corporations as of the date written below.

[Signature Page Follows]

To be filed in West Virginia

IN WITNESS WHEREOF, the parties hereto have signed and acknowledged these Articles of Merger as of May 29, 2009.

RED MAN PIPE & SUPPLY CO.,
an Oklahoma corporation

By: 
Name: Stephen W. Lake
Title: Executive Vice President,
General Counsel and Corporate
Secretary

McJUNKIN RED MAN CORPORATION,
a West Virginia corporation

By: 
Name: Andrew Lano
Title: President and Chief Executive Officer

[Signature page to West Virginia Articles of Merger for Merger of Red Man Pipe & Supply Co. into McJunkin Red Man Corporation]

EXHIBIT A

Legal Description of Premises:

The land referred herein is located in City of Salt Lake City, County of Davis, State of Utah, and legally described as:

BEGINNING ON THE WEST RIGHT OF WAY LINE OF 400 WEST STREET AT THE NORTHEAST CORNER OF LOT 31, NORTH SALT LAKE INDUSTRIAL PARK PLAT "D" SAID POINT BEING ALSO SOUTH 87°05'47" WEST 97.53 FEET ALONG THE SECTION LINE AND SOUTH 1860.01 FEET FROM THE NORTH QUARTER CORNER OF SECTION 2, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH ALONG SAID WEST RIGHT OF WAY LINE 597.88 FEET; THENCE WEST 510.00 FEET; THENCE NORTH 597.88 FEET TO THE NORTH LINE OF SAID LOT 31; THENCE EAST 510.00 FEET TO THE POINT OF BEGINNING.

Tax Parcel No. 01-131-0051