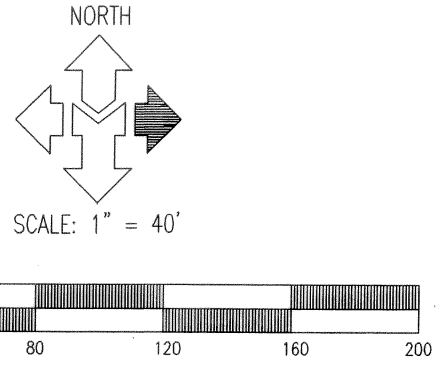
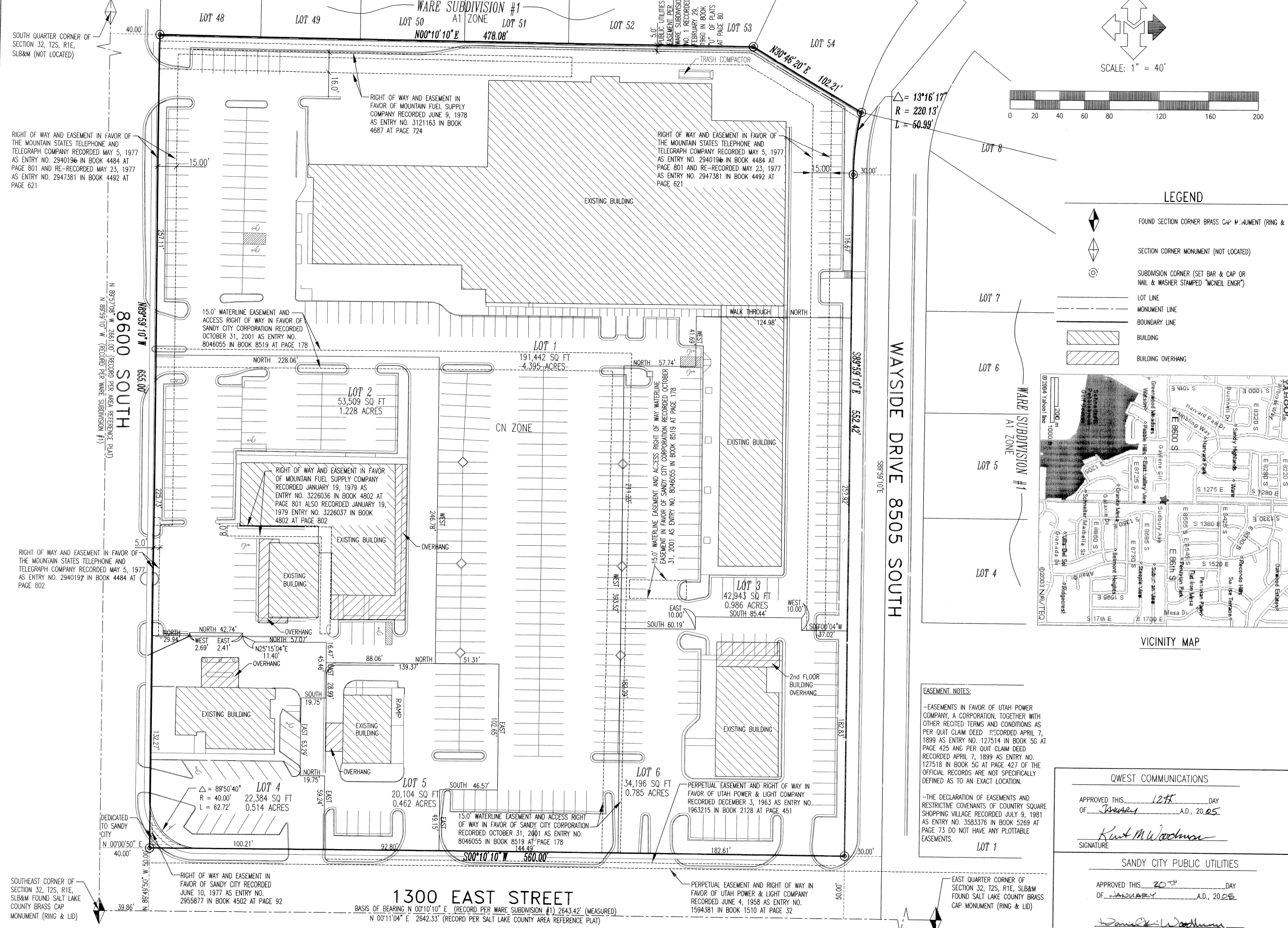


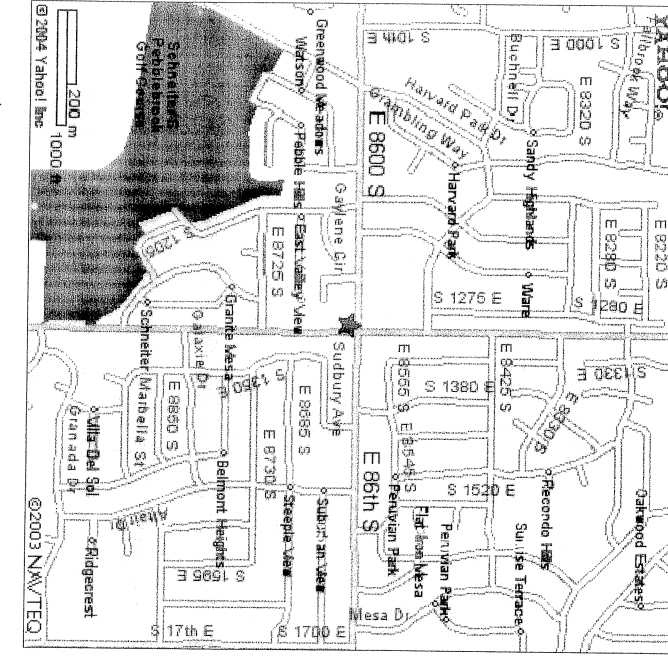
# COUNTRY SQUARE SUBDIVISION (AMENDING LOTS 55 AND 56 OF WARE SUBDIVISION #1)

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN SANDY CITY, UTAH



### LEGEND

- FOUND SECTION CORNER BRASS CAP MONUMENT (RING & LID)
- SECTION CORNER MONUMENT (NOT LOCATED)
- SUBDIVISION CORNER (SET BAR & CAP OR NAIL & WASHER STAMPED 'MCNEIL ENGR')
- LOT LINE
- MONUMENT LINE
- BOUNDARY LINE
- BUILDING
- BUILDING OVERHANG



### EASEMENT NOTES:

- EASEMENTS IN FAVOR OF UTAH POWER COMPANY, A CORPORATION, TOGETHER WITH OTHER RECITED TERMS AND CONDITIONS AS PER QUIT CLAIM DEED RECORDED APRIL 7, 1999 AS ENTRY NO. 127514 IN BOOK 56 AT PAGE 425 AND PER QUIT CLAIM DEED RECORDED APRIL 7, 1999 AS ENTRY NO. 127518 IN BOOK 56 AT PAGE 427 OF THE OFFICIAL RECORDS ARE NOT SPECIFICALLY DEFINED AS TO AN EXACT LOCATION.

- THE DECLARATION OF EASEMENTS AND RESTRICTIVE COVENANTS OF COUNTRY SQUARE SHOPPING VILLAGE RECORDED JULY 9, 1981 AS ENTRY NO. 3383376 IN BOOK 5269 AT PAGE 73 DO NOT HAVE ANY PLOTTABLE EASEMENTS.

## SURVEYOR'S CERTIFICATE

I, Michael D. Hoffman do hereby certify that I am a Registered Professional Land Surveyor, and that I hold Certificate No. 316831, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as:

### COUNTRY SQUARE SUBDIVISION

#### AMENDING LOTS 55 AND 56 OF WARE SUBDIVISION #1

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

#### BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE EAST LINE OF THE WARE SUBDIVISION #1 RECORDED WITH THE SALT LAKE COUNTY RECORDERS OFFICE AT A POINT BEING ON THE WEST RIGHT OF WAY LINE OF 1300 EAST STREET AND SAID POINT ALSO BEING NORTH 00°10'10" EAST 39.86 FEET AND NORTH 89°45'0" WEST 50.00 FEET FROM THE SOUTHWEST CORNER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89°59'10" WEST ALONG NORTH RIGHT OF WAY LINE OF 8600 SOUTH STREET AND SOUTH LINE OF WARE SUBDIVISION #1 655.00 FEET; THENCE NORTH 00°10'10" EAST 478.08 FEET; THENCE NORTH 30°46'20" EAST 102.21 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF 8505 SOUTH STREET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG A NON-TANGENT ARC OF A 220.13 FOOT RADIUS CURVE TO THE LEFT AND SAID SOUTH RIGHT OF WAY LINE OF 8505 SOUTH STREET THROUGH A CENTRAL ANGLE OF 13°16'17" A DISTANCE OF 50.99 FEET (CENTER BEARS NORTH 13°19'26" EAST); THENCE SOUTH 68°59'10" EAST ALONG SAID SOUTH RIGHT OF WAY LINE OF 8505 SOUTH STREET 552.42 FEET TO A POINT ALONG THE SAID WEST RIGHT OF WAY LINE OF 1300 EAST STREET SAID POINT ALSO BEING ALONG THE SAID EAST LINE OF THE WARE SUBDIVISION #1; THENCE SOUTH 00°10'10" WEST ALONG SAID WEST RIGHT OF WAY LINE OF 1300 EAST STREET AND ALONG THE SAID EAST LINE OF THE WARE SUBDIVISION #1 1560.00 FEET TO THE POINT OF BEGINNING.

CONTAINS: 364,920 SQ FT OR 8.377 ACRES (6 LOTS)

DATE: **1-7-05** SURVEYOR: MICHAEL D. HOFFMAN, L.S. LICENSE NO. 316831

#### OWNER'S DEDICATION

Know all men by these presents that \_\_\_\_\_ the undersigned owner ( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

### COUNTRY SQUARE SUBDIVISION

#### AMENDING LOTS 55 AND 56 OF WARE SUBDIVISION #1

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof we have hereunto set our hands this 27<sup>th</sup> day of Jan, A.D., 2005.

*[Signatures of Owners]*

ACKNOWLEDGMENT: *[Signature]* E. BRUCE HANCOCK, COO. FOUNDER'S TITLE COMPANY, TRUSTEE FOR FOUNDER'S TITLE COMPANY, L.P. & S.B.

STATE OF UTAH COUNTY OF Salt Lake ss. On the 27<sup>th</sup> day of January, A.D. 2005 personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, A. J. Walburn who after being duly sworn, acknowledged to me that he is General Partner, Oakland Valley, L.P. he is signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned.

MY COMMISSION EXPIRES 2-12-08 *[Signature]* Notary Public Residing in Sandy, UT

STATE OF UTAH COUNTY OF Salt Lake ss. On the 27<sup>th</sup> day of January, A.D. 2005 personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, B. Bruce Hancock who after being duly sworn, acknowledged to me that he is the C.O.O. of Founders Title Company, that by authorization of the Board of Directors he is signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned.

MY COMMISSION EXPIRES 5-10-07 *[Signature]* Notary Public Residing in \_\_\_\_\_

STATE OF UTAH COUNTY OF Salt Lake ss. On the 27<sup>th</sup> day of January, A.D. 2005 personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, B. Bruce Hancock who after being duly sworn, acknowledged to me that he is the C.O.O. of Founders Title Company, that by authorization of the Board of Directors he is signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned.

MY COMMISSION EXPIRES 5-10-07 *[Signature]* Notary Public Residing in \_\_\_\_\_

STATE OF UTAH COUNTY OF \_\_\_\_\_ ss. On the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_ personally appeared before me, the undersigned Notary Public, in and for said County of \_\_\_\_\_ in said State of Utah, \_\_\_\_\_ who after being duly sworn, acknowledged to me that \_\_\_\_\_ that \_\_\_\_\_ signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned.

MY COMMISSION EXPIRES \_\_\_\_\_ DATE \_\_\_\_\_ NOTARY PUBLIC RESIDING IN \_\_\_\_\_

### COUNTRY SQUARE SUBDIVISION

#### AMENDING LOTS 55 AND 56 OF WARE SUBDIVISION #1

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN SANDY CITY, UTAH

RECORDED # 9296355

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF

DATE 2-9-2005 LANDMARK TITLE TIME 4:02 PM PAGE 28  
 \$ 36.00 *[Signature]* SALT LAKE COUNTY RECORDER  
 FEE \$

|  |  |   |  |   |   |
|--|--|---|--|---|---|
| <p>PREPARED BY:<br/><b>McNEIL ENGINEERING and LAND SURVEYING, L.C.</b><br/>6895 SOUTH 900 EAST, MIDVALE, UTAH 84047<br/>(801) 255-7700</p> | <p>UTAH POWER</p> <p>APPROVED THIS <u>January 14, 2005</u> DAY OF <u>January</u>, A.D., 20<u>05</u></p> <p><i>[Signature]</i></p>    | <p>COTTONWOOD SEWER IMPROVEMENT DISTRICT</p> <p>APPROVED THIS <u>14<sup>th</sup></u> DAY OF <u>January</u>, A.D., 20<u>05</u></p> <p><i>[Signature]</i></p> | <p>COMCAST CABLE</p> <p>APPROVED THIS <u>12<sup>th</sup></u> DAY OF <u>January</u>, A.D., 20<u>04</u></p> <p><i>[Signature]</i></p>        | <p>QUESTAR GAS</p> <p>APPROVED THIS <u>13<sup>th</sup></u> DAY OF <u>Jan</u>, A.D., 20<u>05</u></p> <p><i>[Signature]</i></p>             | <p>SANDY CITY MAYOR</p> <p>APPROVED THIS <u>15<sup>th</sup></u> DAY OF <u>February</u>, A.D., 20<u>05</u></p> <p><i>[Signature]</i></p>   |
| <p>PLANNING COMMISSION</p> <p>APPROVED THIS <u>20<sup>th</sup></u> DAY OF <u>JANUARY</u>, A.D., 20<u>05</u></p> <p><i>[Signature]</i></p>  | <p>BOARD OF HEALTH</p> <p>APPROVED THIS <u>9<sup>th</sup></u> DAY OF <u>January</u>, A.D., 20<u>05</u></p> <p><i>[Signature]</i></p> | <p>WHITE CITY WATER IMPROVEMENT DISTRICT</p> <p>APPROVED THIS _____ DAY OF _____, A.D., 20____</p> <p><i>[Signature]</i></p>                                | <p>ENGINEER'S CERTIFICATE</p> <p>APPROVED AS TO FORM THIS <u>24</u> DAY OF <u>January</u>, A.D., 20<u>05</u></p> <p><i>[Signature]</i></p> | <p>APPROVAL AS TO FORM</p> <p>APPROVED AS TO FORM THIS <u>1st</u> DAY OF <u>February</u>, A.D., 20<u>05</u></p> <p><i>[Signature]</i></p> | <p>SANDY CITY ATTORNEY</p> <p>PRESENTED TO THE SANDY CITY MAYOR THIS <u>15<sup>th</sup></u> DAY OF <u>February</u>, A.D., 20<u>05</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.</p> <p><i>[Signature]</i></p> |

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.