

10789315  
09/01/2009 10:14 AM \$16.00  
Book - 9759 Pg - 8778-8781  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
ROCKY MOUNTAIN POWER  
ATTN: LISA LOUDER  
1407 W NORTH TEMPLE STE 110  
SLC UT 84116-3171  
BY: ZJM, DEPUTY - WI 4 P.

Return to:  
PacifiCorp  
Lisa Louder/ Debbie Munteer  
1407 W. No. Temple #110  
Salt Lake City, Utah 84116

WO: 5268345  
RW: 20090141

**CORRECTION OF EASEMENT**

Whereas on August 4, 2009, a perpetual easement and right of way was granted to **PacifiCorp**, an Oregon corporation, d/b/a Rocky Mountain Power, its successors and assigns, by **Don M. and Donna S. Nelson**, recorded as Instrument 10769536, in Book 9752, at Pages 1252-1254, on August 4, 2009, in the Office of the Recorder of Salt Lake County, State of Utah, for the erection, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of electric transmission and distribution lines, communications circuits, fiber optic cables and associated facilities as described or shown on attached Exhibit A, the location of a portion of said easement is being corrected as stated below within the following described real property as more particularly described: *See exhibit B.*

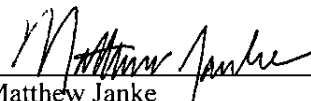
The opening paragraph of the easement is corrected to read as follows:

For value received, **Don M. and Donna S. Nelson**, ("Grantors"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an overhang easement for a right of way 13 feet in width and 132 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power lines, transmission, distribution lines and communication lines and all necessary or desirable accessories and appurtenances thereto, along the general course now located by Grantee over the real property of Grantor in **Salt Lake** County, State of **Utah**, more particularly described as follows or as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof, and it being understood and agreed that no physical facilities shall be constructed on or under Grantor's property under the terms of this Right of Way overhang easement.

Parcel No. 22-32-477-026

IN WITNESS WHEREOF, this Correction of Easement is executed this 25<sup>th</sup> day of August, 2009.

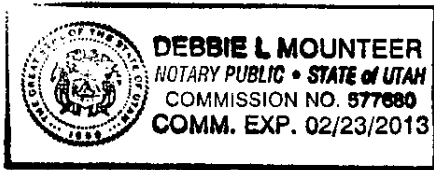
PacifiCorp, an Oregon Corporation  
d/b/a Rocky Mountain Power

BY:   
Matthew Janke  
Property Agent

REPRESENTATIVE ACKNOWLEDGMENT

STATE OF Utah  
ss.  
County of Utah

This instrument was acknowledged before me on this 26 day of August, 2009, by Matthew Janke as Property Agent of PacifiCorp.



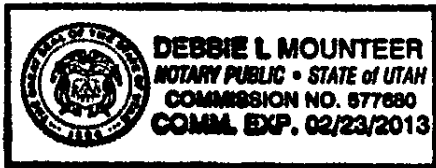
Debbie L Munteer  
Notary Public  
My commission expires: 2/23/2013

Don M. Nelson  
Don M. Nelson- Grantor  
Donna S. Nelson  
Donna S. Nelson- Grantor

INDIVIDUAL ACKNOWLEDGEMENT

State of Utah  
County of Utah } SS.

This instrument was acknowledged before me on this 26 day of August 09, by M. Don Nelson and Donna S. Nelson



Debbie L Munteer  
Notary Public

[Seal]  
commission expires: 2/23/2013

My

COUNTRY SQUARE SUB

SE1/4 SE1/4  
Sec 32

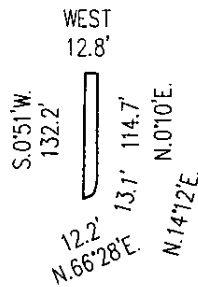
PROPERTY SERIAL No.  
22-32-477-026

T.2S., R.1E., S.L.M.

T.3S., R.1E., S.L.M.

P.O.B. = 7.50 FEET WEST, MORE OR LESS,  
FROM THE NORTHEAST CORNER OF LOT 4,  
COUNTRY SQUARE SUBD. P.O.B ALSO  
BEING 180 FEET NORTH AND 55.7 FEET  
WEST, MORE OR LESS, FROM THE SOUTH-  
EAST CORNER OF SECTION 32.

NE1/4 NE1/4  
Sec 5



DETAIL

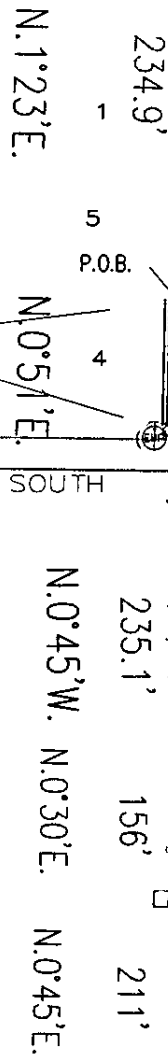
NOTE:

RIGHT OF WAY WILL BE AS  
SHOWN ON THIS EXHIBIT  
AND AS DESCRIBED IN THE  
EASEMENT DESCRIPTION.

This drawing should be used only as a repres-  
entation of the location of the easement being  
conveyed. The exact location of all structures, lines  
and appurtenances is subject to change within  
the boundaries of the described easement area.

NEW AREA TO BE ACQUIRED  
656.2 SQ. FT. OR 0.02 OF AN  
ACRE, MORE OR LESS.

AREA: 0.04 OF AN ACRE,  
MORE OR LESS.



STR. #98-187

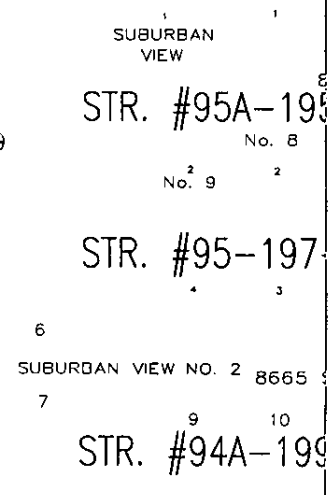
STR. #97-190+

STR. #96-193+

STR. #95A-195  
No. 8

STR. #95-197  
No. 9

STR. #94A-199  
No. 10



DATE: JUNE 9, 2009
SPONSOR: STEVE D. JENSEN
SURVEYED BY: U.P.& L.Co./K.E.L.
DRAFTED BY: DAN T. BOYD
CHECKED BY: D. T. Boyd
PLOT SCALE: 1 = 1
CAD No: C:\DWG\5268345.DWG

EXHIBIT "A"  
BUTLERVILLE-ALTAVIEW 46V TRANSMISSION LINE  
RELOCATION TO ACCOMMODATE UDOT ROAD  
IMPROVEMENT PROJECT GSP-HPP-TI-2044(3)0  
EASEMENT No. 2R  
SANDY, SALT LAKE COUNTY, UTAH



SALT LAKE METRO AREA

APPROVAL  
DAN J. WATANABE  
MANAGER/ENGINEERING-ENV

SCALE: 1" = 200'

SHEET 1 OF 1

PN 5268345

REF.

REV.

B

**Exhibit B**

When recorded return to:  
Rocky Mountain Power  
Lisa Louder  
1407 West North Temple Ste. 110  
Salt Lake City, UT 84116

WO#: 5268345  
RW#: 20090141

~~10769536  
08/04/2009 01:00 PM \$14.00  
Book 9752 Pg - 1252-1254  
GARY W. STT  
RECORDER, SALT LAKE COUNTY, UTAH  
ROCKY MOUNTAIN POWER  
ATTN: LISA LOUDER  
1407 W NORTH TEMPLE STE 110  
SLC UT 84116-3171  
BY: SAM, DEPUTY - WI 3 P.~~

**RIGHT OF WAY EASEMENT**

For value received, **Don M. and Donna S. Nelson** ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way approximately **13** feet in width and **132** feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor, and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in **Salt Lake County, State of Utah**, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "**A**" attached hereto and by this reference made a part hereof:

A right of way described as follows: Beginning on the Grantor's land at a point 7.5 feet west, more or less, along the lot line from the northeast corner of Lot 4, Country Square Subdivision, said northeast corner also being a point 180 feet north and 55.7 feet west, more or less, from the southeast corner of Section 32, T.2S., R.1E., S.L.M., thence WEST 12.8 feet, more or less, along the north boundary line of said land, thence S.0°51'W. 132.2 feet, more or less, along a line which is 25 feet perpendicularly distant westerly of N.66°28'E. 12.2 feet, more or less, and N.14°12'E. 13.1 feet, more or less, along the southeast boundary line to the southeast corner of said land, thence N.0°10'E. 114.7 feet, more or less, along the Grantor's east boundary line to the point of beginning and being in Lot 4 of said Country Square Subdivision in the SE1/4 of the SE1/4 of said Section 32, containing 0.04 of an acre, more or less.

Assessor Parcel No. **22-32-477-026**

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes