WHEN RECORDED, MAIL TO:

MIND & MOTION UTAH 31 LLC ATTN: BRETT LASORELLA PO BOX 682710 PARK CITY, UTAH 84068-2710

10326767 01/18/2008 03:42 PM \$28.00 Book - 9560 Pa - 5321-5325 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH CALLISTER NEBEKER & MCCULLOUGH 10 E 300TH TEMPLE STE 900 SLC UT 84133 BY: SAM, DEPUTY - MA 5 P.

Space above for County Recorder's use

Parcel # 21-06-201-001; 21-06-201-019

SPECIAL WARRANTY DEED

BRETT LASORELLA as to an undivided 15.85% interest; and PHYLLIS LASORELLA, Trustee of the Phyllis LaSorella Revocable Trust dated July 6, 2000 as to an undivided 84.15% interest; as tenants in common, grantors, of Summit County, State of Utah, hereby CONVEY and WARRANT against all claiming by, through or under them to MIND & MOTION UTAH 4400 W LLC, a Utah limited liability company, grantee, of PO Box 682710, Park City, Summit County, State of Utah 84068-2710, for the sum of TEN AND NO/100 (\$10.00) DOLLARS, and for other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.		
WITNESS, the hands of said grantors this 28th day of December,		
2007.	•	
Brett full		
BRETT LASORELLĂ	PHYLLIS LASORELLA, Trustee of the	
	Phyllis LaSorella Revocable Trust dated July 6, 2000	
STATE OF UTAH)	,	
: ss.		
COUNTY OF SALT LAKE)		
	ewber, 2007, personally appeared before	
me, BRETT LASORELLA, Trustee of the Phyllis LaSorella Revocable Trust, the		
signer of the within instrument, who duly ac	knowledged to me that he executed the same.	
NOTARY PUBLIC VAL WOODWARD 1400 Kearns Blvd, Ste 100 Park City, UT 84060 My Commission Expires July 21, 2008	NOTARY PUBLIC	

State of Utah

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)	
: ss.)	
Trustee of the I	, 2007, personally appeared before Phyllis LaSorella Revocable Trust, the vledged to me that she executed the same
) Trustee of the P

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EXHIBIT "A"

BEGINNING AT A POINT ON THE QUARTER SECTION LINE, SAID POINT BEING SOUTH 00°01'25" WEST 33 FEET FROM THE NORTH QUARTER CORNER OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE EAST 33 FEET; THENCE SOUTH 181.5 FEET; THENCE WEST 33 FEET TO THE QUARTER SECTION LINE; THENCE NORTH 00°01'25" EAST 181.5 FEET ALONG SAID QUARTER SECTION LINE TO THE POINT OF BEGINNING.

PURPORTED ADDRESS: 4393 WEST 4100 SOUTH WEST VALLEY CITY, UTAH 84120

BEGINNING AT A POINT ON THE QUARTER SECTION LINE, SAID POINT BEING SOUTH 00°01'25" WEST 1062.784 FEET FROM THE NORTH QUARTER CORNER OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE EAST 354.048 FEET; THENCE SOUTH 00°29'45" WEST 25.282 FEET TO AN EXISTING FENCE; THENCE SOUTH 00°29'45" WEST 129.10 FEET TO AN EXISTING FENCE CORNER; THENCE FOLLOWING AN EXISTING CHAIN LINK FENCE THE FOLLOWING COURSES: SOUTH 03°10'21" WEST 180.66 FEET; THENCE SOUTH 03°23'00" WEST 199.05 FEET; THENCE SOUTH 78°37'03" WEST 18.87 FEET; THENCE NORTH 85°33'53" WEST 40.39 FEET; THENCE NORTH 85°15'18" WEST 49.29 FEET; THENCE NORTH 81°28'26" WEST 38.97 FEET; THENCE NORTH 70°50'37" WEST 40.03 FEET; THENCE NORTH 74°29'02" WEST 20.05 FEET; THENCE NORTH 81°42'04" WEST 30.10 FEET; THENCE NORTH 85°07'20" WEST 50.26 FEET; THENCE NORTH 88°26'00" WEST 76.84 FEET; THENCE NORTH 00°27'53" EAST 219.17 FEET; THENCE NORTH 00°21'54" WEST 136.72 FEET; THENCE NORTH 01°40'16" EAST 21.29 FEET; THENCE NORTH 28°31'20" EAST 9.53 FEET; THENCE NORTH 01°14'49" EAST 39.52 FEET: THENCE NORTH 34°54'44" EAST 3.89 FEET: THENCE SOUTH 81°12'46" EAST 20.314 FEET TO THE QUARTER SECTION LINE; THENCE NORTH 00°01'25" EAST 69.858 FEET ALONG SAID QUARTER SECTION LINE TO THE POINT OF BEGINNING.

PURPORTED ADDRESS: 4400 WEST 4100 SOUTH WEST VALLEY CITY, UTAH 84120

TOGETHER WITH A RIGHT OF WAY FOR ACCESS AS DISCLOSED BY THAT CERTAIN RIGHT OF WAY AND EASEMENT AGREEMENT, RECORDED

JANUARY 28, 1987, AS ENTRY NO. 4392191 IN BOOK 5870 AT PAGE 2946 AND BY THAT CERTAIN RIGHT OF WAY AND EASEMENT AGREEMENT RECORDED JUNE 29,1995, AS ENTRY NO. 6110736 IN BOOK 7177 AT PAGE 2309 AND BY THAT CERTAIN ADDENDUM TO RIGHT OF WAY AND EASEMENT AGREEMENT RECORDED MAY 14, 2004, AS ENTRY NO. 9062266 IN BOOK 8987 AT PAGE 5739 OF THE OFFICIAL RECORDS, OVER THE FOLLOWING:

BEGINNING 33 FEET SOUTH OF THE NORTH QUARTER CORNER OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 869.516 FEET, MORE OR LESS, TO THE NORTH LINE OF THE PROPERTY DESCRIBED IN THAT CERTAIN QUIT CLAIM DEED RECORDED OCTOBER 11, 1985, IN BOOK 5699 AT PAGE 900, SALT LAKE COUNTY RECORDER'S OFFICE; THENCE EAST 33 FEET ALONG SAID NORTH LINE; THENCE NORTH 869.516 FEET, MORE OR LESS; THENCE WEST 33 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A RIGHT OF WAY FOR ACCESS AS DISCLOSED BY THAT CERTAIN RIGHT OF WAY AND EASEMENT AGREEMENT, RECORDED MAY 02, 1995, AS ENTRY NO. 6071514 IN BOOK 7143 AT PAGE 0540 OF THE OFFICIAL RECORDS, OVER THE FOLLOWING:

BEGINNING AT A POINT ON THE QUARTER SECTION LINE, SAID POINT BEING SOUTH 00°01'25" WEST 902.768 FEET FROM THE NORTH QUARTER CORNER OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 89°53'59" EAST 33.00 FEET; THENCE SOUTH 00°01'25" WEST 160.268 FEET; THENCE WEST 33.00 FEET TO THE QUARTER SECTION LINE; THENCE NORTH 00°01'25" EAST 160.268 FEET ALONG SAID SECTION LINE TO THE POINT OF BEGINNING.

TOGETHER WITH A RIGHT OF WAY FOR ACCESS AS DISCLOSED BY THAT CERTAIN RIGHT OF WAY EASEMENT AGREEMENT, RECORDED NOVEMBER 04, 1998, AS ENTRY NO. 7143241 IN BOOK 8151 AT PAGE 0566 OF THE OFFICIAL RECORDS, OVER THE FOLLOWING:

PART OF THE SOUTH HALF OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH LIES SOUTH 0°01'25" WEST 902.49 FEET ALONG THE CENTER OF SECTION LINE OF SAID 6 FROM THE NORTH QUARTER CORNER OF SAID SECTION 6, SAID POINT LIES AT THE SOUTHERLY AND OF AN EXISTING 33.00 FOOT RIGHT OF WAY; AND RUNNING THENCE EAST 33.00 FEET; THENCE SOUTH 0°01'25" WEST 160.47 FEET, MORE OR LESS, TO THE NORTH LINE OF THE WINDER DAIRY

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PARCEL; THENCE NORTH 89°09'11" WEST 33.00 FEET ALONG SAID LINE TO THE CENTER SECTION LINE; THENCE NORTH 0°01'25" EAST 160 FEET, MORE OR LESS, ALONG SAID LINE TO THE POINT OF BEGINNING.

TOGETHER WITH A PERMANENT EASEMENT AND RIGHT OF WAY FOR THE PURPOSE OF CONSTRUCTING, OPERATING AND MAINTAINING TWO OR MORE UNDERGROUND PIPELINES IN THE EASEMENT GRANTED HEREIN FOR THE COLLECTION AND TRANSPORTATION OF WASTEWATER, AS DISCLOSED BY THAT CERTAIN GRANT OF EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF WASTEWATER COLLECTION AND TRANSPORTATION PIPELINE(S), RECORDED NOVEMBER 05, 1998, AS ENTRY NO. 7145794 IN BOOK 8153 AT PAGE 1850 OF THE OFFICIAL RECORDS OVER THE FOLLOWING:

PART OF THE SOUTH HALF OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

THE FOLLOWING DESCRIBED EASEMENT IS 20.00 FEET WIDE LYING 10.00 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT WHICH LIES SOUTH 39.59 FEET AND EAST 233.21 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 6, SAID POINT LIES ON THE SOUTH LINE OF 4100 SOUTH STREET; AND RUNNING THENCE SOUTH 1°57'32" WEST 317.41 FEET TO AN EXISTING MANHOLE; THENCE SOUTH 4°17'47" EAST 411.60 FEET TO AN EXISTING MANHOLE; THENCE SOUTH 3°16'46" WEST 295.99 FEET TO THE NORTH LINE OF THE WINDER DAIRY PROPERTY.