dollars, the right, privilege and authority to construct, install, 275 operate and maintain a hydro electric power penstock pipeline and related structures; as well as a power transmission line over, across and

	o-wit:		
	The West Half of the	Northwest Quarter of	
Section	27, Township 9 South, Rang		
		50 2 -420, 420 -420	
and the second of the second of the second of	an. Area 80 acres.	eed agents, is also given the	
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right of ingre	ess and egress to the prop	perty described above for the	pu
pose of carry	ing out the activities in	connection with the right-of-	-wa
grant made.			
wi:	TNESS THE HANDS OF SAID GR	RANTORS this 23 rd day of	
Mai	1, 1941.		
Witness:	A Doigs	File State	
		SHENEN YEAR	
	Lee	Grany Aligher	
STATE OF UTAH	0		
COUNTY OF UTAH	(SS IO		-
On	the 23 rd day	of May, 19	41,
nergonally ann	perred before me Fred Wa	yler and Mary Wyler, his wife	٠,
		ly acknowledged to me that	,
no signors or one	above the orangito, who do.	Ty acknowledged oc me onat	
hey executed the	same.		
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	RECORDED AT 0 2 - N JUN 14 1941	Payson Ut	
	RECORDED AT O A-N JUN 14 1941 ELOISE P. FILLMORE,	Payson Ut	
	RECORDED AT 00 - N JUN 14 1941 ELOISE P. FILLMORE, UTAH COUNTY RECORDER	Payson Ut	
	RECORDED AT O A-N JUN 14 1941 ELOISE P. FILLMORE,	Payson Ut	
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ommission expires	RECORDED AT 0 2 - N JUN 14 1941 ELOISE P. FILLMORE, UTAH COUNTY RECORDER 5701 EASEMENT FOR PENSTOCK P	Payson Ut.	
ommission expires	RECORDED AT 0 - N JUN 14 1941 ELOISE P. FILLMORE, UTAH COUNTY RECORDER 5701 EASEMENT FOR PENSTOCK P	Payson Ut.	

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216

STATES OF AMERICA, Grantee, for the sum of One Hundred and 56/100---dollars, the right, privilege and authority to construct, install, operate and maintain a hydro electric power panetock pipeline and related structures; as well as a power transmission line over, across and through the property located in Utah County, State of Utah, described as follows, to-wit:

The West Half of the Northeast Quarter, and the West Half of the Southeast Quarter of Section 27, Township 9 South, Range 2 East, Salt Lake Base and Meridian. Area 160 acres.

Also the West Half of the Northeast Quarter and the Northeast Quarter of the Northwest Quarter of Section 34, Township 9 South, Range 2 East, Salt Lake Base & Meridian. Less 3 acres sold for road. Area 117 acres.

The Grantee, or its authorized agents, is also given the right of ingress and egress to the property described above for the pur-

pose of carrying out the activities in connection with the right-of-way grant made. WITHESS THE HANDS OF SAID GRANTORS this 246 day of , 1941. Witness: STATE OF UTAH COUNTY OF URAH O personally appeared before me Minnie Depew and Charles H. Depew, her husband; and Marion Elmer and Fay D. Elmer the signers of the above instrument, who duly acknowledged to me that they executed the came. Residence Commission expires RECORDED AT JUN 14 1941 William William ELOISE P. FILLMORE,

UTAH COUNTY RECORDER