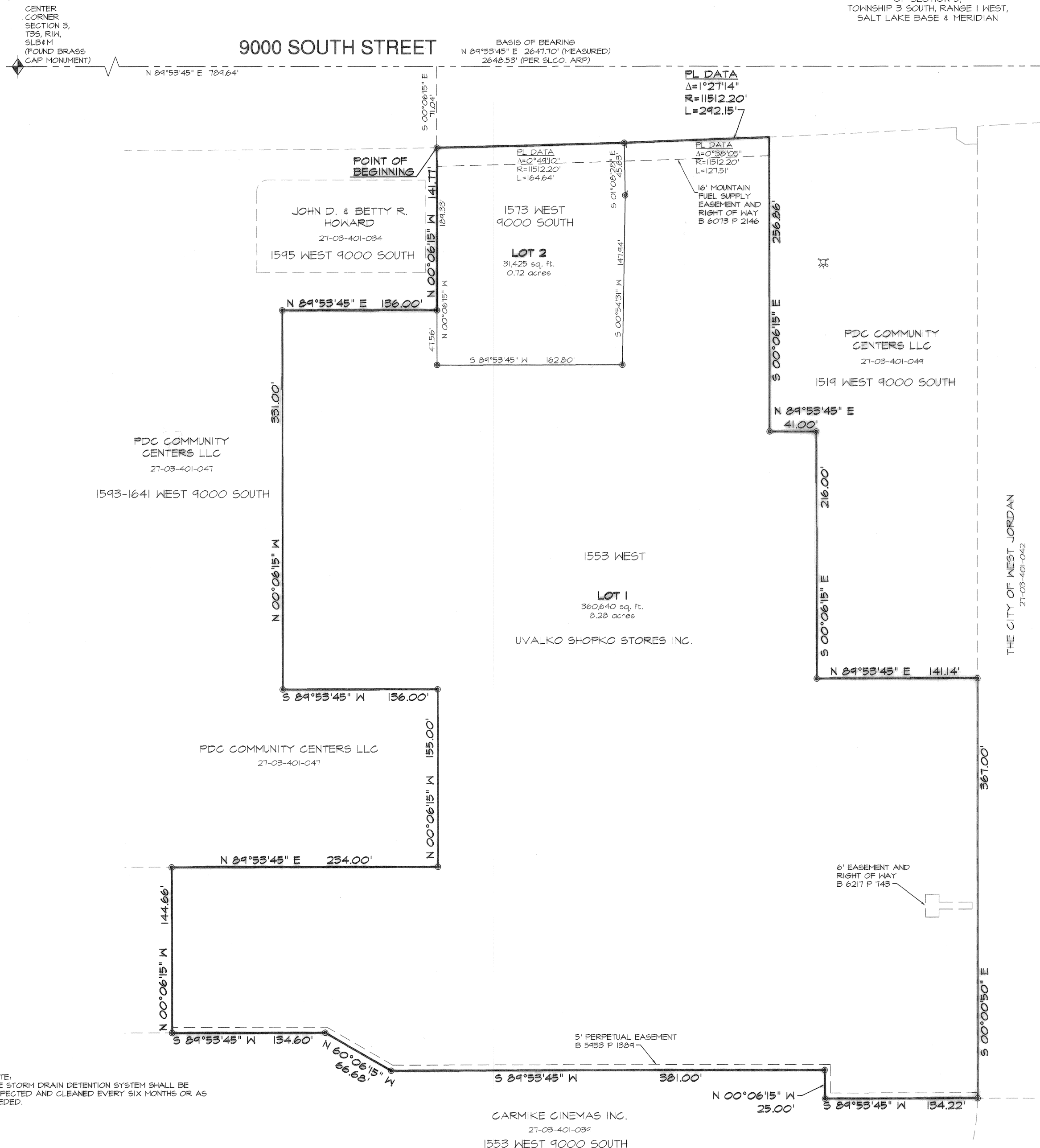


# SHOPKO 9000 SOUTH STREET SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER  
OF SECTION 3,  
TOWNSHIP 3 SOUTH, RANGE 1 WEST,  
SALT LAKE BASE & MERIDIAN



NOTE:  
THE STORM DRAIN DETENTION SYSTEM SHALL BE  
INSPECTED AND CLEANED EVERY SIX MONTHS OR AS  
NEEDED.

**DIAMOND DESIGN AND LAND SURVEYING**  
5243 South Green Pine Drive  
Murray, Utah 84123  
Phone (801) 286-9209 Fax 286-9232  
diamond@dsurvey.com www.dsurvey.com

**City Planning Commission**  
Approved this 13<sup>th</sup> day of December, A.D., 2006,  
by the West Jordan City Planning Commission.  
*Kinda J. Dally*  
Chairman, West Jordan Planning Commission

**Salt Lake County Health Department**  
Approved this 6<sup>th</sup> day  
of December, A.D., 2006.  
*Brian W. Brown*  
Salt Lake County Health Department

**City Attorney**  
Approved as to form this 14<sup>th</sup> day  
of December, A.D., 2006.  
*Robert L. Hunter*  
West Jordan City Attorney

**City Engineer**  
I hereby certify that I have had this plat examined by this  
office and it is correct and in accordance with information  
on file and is hereby approved.  
*Mark A. Hill* 12/12/06  
West Jordan City Engineer

**City Council**  
Presented to West Jordan this 14<sup>th</sup> day of December,  
A.D., 2006.  
*William S. ...* West Jordan City Recorder  
*Dale C. ...* West Jordan City Mayor

**Recordation No. 9940027**  
STATE OF UTAH, COUNTY OF SALT LAKE  
RECORDED AND FILED AT THE REQUEST OF  
**SCOTT DEE**  
DATE: 12-14-06 THE 314 PM BOOK: 2006 PAGE: 381  
# 32.00  
FEE: *Scott Dee*  
SALT LAKE COUNTY RECORDER DEPUTY

## SURVEYOR'S CERTIFICATE

I, NATHAN B. WEBER, a Professional Land Surveyor, hold certificate  
No. 5152762 as prescribed by the State of Utah, do hereby certify  
that by authority of the owners I have made an accurate survey of the  
tract of land shown on this plat known as

### SHOPKO 9000 SOUTH STREET SUBDIVISION

and I have subdivided said tract of land into lots and staked the survey  
on the ground as shown on this plat.

### BOUNDARY DESCRIPTION

Beginning at a point on the South line of 9000 South Street, said point  
being North 89°53'45" East 784.64 feet along the Quarter Section line and  
South 00°06'15" East 71.04 feet from the Center of Section 3, Township 3  
South, Range 1 West, Salt Lake Base and Meridian, said point also being on  
an 11512.20' foot radius curve to the left (center bears North 01°04'37" West  
11512.20' feet of which the central angle is 01°27'14");  
and running thence Northeasterly along the arc of said curve and south  
line 242.15 feet;  
thence South 00°06'15" East 256.86 feet;  
thence North 89°53'45" East 41.00 feet;  
thence South 00°06'15" East 216.00 feet;  
thence North 89°53'45" East 141.14 feet;  
thence South 00°06'15" East 361.00 feet;  
thence South 89°53'45" West 154.22 feet;  
thence North 00°06'15" West 25.00 feet;  
thence South 89°53'45" West 331.00 feet;  
thence North 00°06'15" West 66.88 feet;  
thence South 89°53'45" West 134.60 feet;  
thence North 00°06'15" West 144.66 feet;  
thence North 89°53'45" East 234.00 feet;  
thence North 00°06'15" West 155.00 feet;  
thence South 89°53'45" West 136.00 feet;  
thence North 00°06'15" West 331.00 feet;  
thence North 89°53'45" East 136.00 feet;  
thence North 00°06'15" West 141.71 feet to the point of beginning.

Contains 2 Lots and 392,064 sq. ft. OR 9.00 acres



DECEMBER 6, 2006  
Date  
Nathan B. Weber  
License No. 5152762

### OWNER'S DEDICATION

Known all by these presents that he the undersigned owner of the  
described tract of land below, having caused the same to be subdivided into  
lots to hereafter be known as

### SHOPKO 9000 SOUTH STREET SUBDIVISION

do hereby dedicate for the perpetual use of the public all parcels of land  
shown on this plat as intended for public use, and warrant, defend, and save  
the City harmless against any easements or other encumbrances on the  
dedicated streets which will interfere with the City's use, operation, and  
maintenance of the streets and do further dedicate the easements as shown  
for the use by all suppliers of utility or other necessary services.

In witness whereof, we have hereunto set our hands this  
14<sup>th</sup> day of December, 2006, day of 2006 A.D.

*Michael T. Bennett*  
Spirit SPE Portfolio 2006-1, LLC  
Scribe Vice President

### LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH ) S.S.  
COUNTY OF MARICOPA )

ON THE 9<sup>th</sup> DAY OF December, 2006 PERSONALLY

APPEARED BEFORE ME AND, ON HIS OATH, ACKNOWLEDGED TO ME  
THAT MICHAEL T. BENNETT IS THE SENIOR VICE PRESIDENT OF SPIRIT SPE PORTFOLIO 2006-1,  
LLC, AND THAT HE SIGNED THE OWNER'S DEDICATION FREELY AND  
VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE  
PURPOSES THEREIN MENTIONED AND THAT SAID LIMITED LIABILITY COMPANY,  
EXECUTED THE SAME.



MY COMMISSION EXPIRES \_\_\_\_\_  
NOTARY PUBLIC Hedy Nelson  
RESIDING IN Maricopa COUNTY

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November 2006