

GRANT OF EASEMENT

For valuable consideration, receipt of which is hereby acknowledged, Midvalley Partners Limited Partnership, a Minnesota Limited Partnership, organized and existing under the laws of the State of Minnesota with its principal office at 321 12<sup>th</sup> Street, Suite #200, City of Manhattan Beach, County of Los Angeles, State of California, Grantor, hereby conveys and warrants to the Granger-Hunter Improvement District, a body politic of Salt Lake County, State of Utah, Grantee, its successors and assigns, a permanent ingress, egress, right-of-way easement to construct, reconstruct, operate, repair, replace and maintain a water line and appurtenant structures on, over, across and through the following described tract of land in Salt Lake County, State of Utah.

A 16.00 foot wide waterline easement in favor of Granger-Hunter Improvement District, 6.00 feet West and 10.00 feet East of the following described centerline:

Beginning at a point on the Southerly right-of-way line of 3100 South Street located N89°55'00"E along the ¼ Section line 6.02 feet and S0°02'00"E 40.00 feet from the West ¼ Corner of Section 27, Township 1 South, Range 1 West, Salt Lake Base & Meridian; thence S0°02'00"E 858.46 feet; thence Southeasterly along the arc of a 754.00 foot radius curve to the left 404.96 feet through a central angle of 30°46'20" (chord: S15°25'10"E 400.11 feet); thence S30°48'20"E 315.74 feet; thence Southeasterly along the arc of an 846.00 foot radius curve to the right 425.92 feet through a central angle of 28°50'44" (chord: S16°22'58"E 421.44 feet) to a point of terminus located S11°24'38"E 1958.39 feet from the point of beginning.

The officer who signs this grant hereby certifies that this grant and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum. \_\_\_\_\_

In witness whereof, the grantor has caused its limited partnership name to be hereunto affixed by its duly authorized officers this 23<sup>RD</sup> day of OCTOBER, 1997.

MidValley Partners Limited Partnership  
a Minnesota Limited Partnership

By: Comstock, Crosser, Hickey & Lyter  
a California Limited Partnership  
General Partner

By:   
Daniel D. Crosser  
General Partner

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STATE OF CALIFORNIA )  
 )  
COUNTY OF LOS ANGELES )      ss

On the 23rd day of October 1997, personally appeared before me Daniel D. Crosser, who being by me duly sworn did say that he is the General Partner of Comstock, Crosser, Hickey & Lyter, a California Limited Partnership, General Partner of MidValley Partners Limited Partnership, a Minnesota Limited Partnership, and that the within and foregoing instrument was signed on behalf of said Limited Partnership and that said Limited Partnership executed the same.



*Natalie Spencer*  
\_\_\_\_\_  
Natalie Spencer  
Notary Public

10/30/97 6776938 1:17 PM\*\*NO FEE\*\*  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
GRANGER-HUNTER IMP. DISTRICT  
PO BOX 701110  
WVC, UT 84170  
REC BY:P ANDERSON      ,DEPUTY

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