Any and all water rights pertaining to the above described land are hereby reserved by the grantor, and the grantee shall not be liable for any water assessments now due or which shall become due.



	[<u>[50</u>	50.	5		
	•			å	. 1410
			74	500	60,408
WITNESS, the hand	A. D. 19.	21 50	001		wof
Signed in the presence of:	Jen	vene re Ro	Volvest	yali	Park
STATE OF UTAH County of Salt Lake	0			1 (1) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4)	
On the 27 day of April appeared before me Geniveve Robert's DeFo	rd and Pe	earl Rober	A. D. 19. s Hallada	S. B. perso	nally
the signers of the within instrument ,who du	ly acknow	ledged to m	e thatt.l	ne.У ехес • Д/	cuted
My Commission expires. Man. 30, 1954	07	Not	ary Public		
Form R/W-1 Prepared by E. M. B. 2/	/16/50				
المرابعة التناسب المنافرة الم	in the second	Charles and Arthorite		America Angles (1995)	ad Africa di pa
			~	Ŋ	
		FE NO	<u>=</u> {}	کی نے کی ج	
		OMPARE DEXED	3		54 T45
			4		2
		HAILTO	A STANCE	AGES AGES	
	A	TP R		VIEST OF	~
		י פרי בד	, _<-:	, 21	
		* * * * * * * * * * * * * * * * * * * *		Ì	
	• • • • • • • • • • • • • • • • • • • •		*		
			ing the second		
			•		v v
		•			
** Stack	denie julijusticalnik ordenie in Errolj			S16-24	
692		1	i i i i i i i i i i i i i i i i i i i	:	
Warrant	for A	eed			A 1019
AH 0.4 4 0.464	y w				, W.
Hyrum R. Gray and Charlotte A. Gr	• • •			grantor	ş

- Right of way for highway known as Project No. S-16 across the grantors land in the No NWA of Section 33, T. 4 S., R. 1 E., S.L.M. Said right of way is contained within a parcel of land, the boundaries of which are described as follows:

Beginning at the intersection of the west boundary line of said Section 33 and the center line of survey of said project at Engineer's Station 117+85.5, which point is 1051.9 feet south along said west boundary line from the NW corner of said Section 33; thence south 75.1 feet along said west boundary line to the northerly right of way line produced of the Provo Reservoir Canal property; thence S.87°50'E. 1214 feet, more or less, along said northerly canal right of way line produced and canal fence line to a point of tangency with a 160 foot radius curve to the right; thence southeasterly 130.0 feet along the arc of said 160 foot radius curve; thence S.41°16'E. 103 feet, more or less, along the northeasterly canal right of way fence line and right of way line produced to the South boundary line of the NER NWA of said Section 33; thence East 435 ft., more or less, along said South boundary line to the East boundary line of said grantor's land; thence N.O°37'W. 96.0 feet along said east boundary line; thence westerly 78.4 feet along the arc of a 5679.7 foot. radius curve to the right. (Note: Tangent to said curve at its point of beginning bears N.81°49'W.); thence N.81°02'W. 750.5 feet, to a point of tangency with a 5779.7 foot radius curve to the left; thence westerly 685.9 feet along the arc of said 5779.7 foot radius curve; thence N.87°50'W. 324 feet, more or less, to the said west boundary line of Section 33; thence South 50.0 feet along said west boundary line to the point of beginning, as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described parcel of land contains 4.76 acres, more or less, of which 0.32 acre, more or less, is now occupied by the existing highway. Balance 4.44 acres, more or less.

The grantors also hereby grant to the grantee permission to locate and construct within the grantors land and outside the limits of the highway right of way, all irrigation and/or waste water ditches made necessary by the construction of said project. After the above described ditches are constructed, the grantee is thereafter relieved of all responsibility for the maintenance of said ditches.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor, and the grantee shall not be liable for any water assessments now due or which shall become due.

WITNESS, the hand	A D 1950
Signed in the presence of: Sam S. Parker	Hypum R. Jray Suns
STATE OF UTAH County of Utah Ss.	7 77799111111
On the day of day of he signer and of the within instrument, who	A. D. 1950 personally gharlotte A. Gray, his wife duly acknowledged to me thatthe Y. executed
he same. My Commission expires Man. 30, 1954	John W. Smith
Prepared by E.M.B., 1/13/50.	Notary Public

Form R/W-1

SRIE) MPAREO ВУ 🕾 🥫 CORDED SY 9 to AM '51 MIREAU.