## EASEMENT

James L. Painter

and Zoma W. Painter

County, State of

Otah

City, Juab

County, State of

Otah

City, A Municipal Corporation of Juab County, Utah, GRANTEE, its successors and assigns, for the sum of One Dollar and no/100 (\$1.00), and other good and valuable consideration, receipt of which is hereby acknowledged, a right of way and easement for utility use, and particularly for:

A. Digging a trench or trenches across said right of way, to lay, maintain, operate, repair, remove and replace pipelines, valves, gates, and gate boxes, for the transportation of water through and across the hereinafter described property.

The center line of which said easement shall extend through and across the above described premises on a line described approximately as follows, to-wit:

An easement for a waterline which lies 10' east on each side of the following described centerline.

Beginning at a point which lies East along the section line, 1016.39 feet from the West ½ corner of section 33, T 12S, RlE, SLB&M. Thence S00 15' 58" E, 1710.33' to the North line of 900 North street in Nephi, Utah.

To have and to hold the same unto Nephi City, a Municipal Corporation, its successors and assigns, so long as said easement is used for said purposes, or either of them, including the right of ingress and egress therefrom. Said Grantors will fully use the said premises, except for the purposes for which the right-of-way or easement is granted to said Grantee. The rights hereby

ENTRY NO. 179268

RECORDED 5. 1.55. AT 3.45 M. BOOK 3/6. PAGE 3.23.

REQUEST OF Right My. Mindy his house to hing.

FEE PAID CRAIG J. SPERRY, Juab County Recorder

S. Note. By Other H. Cakenery. Deputy

490.203

EASEMENT

granted are subject to the condition that the Grantee shall compensate the Grantors or his Successors at a reasonable appraised valuation for any demages done to said land and crops thereon causal by Grantee in the construction, maintenance, repair of said utilities, or either of them.

WITNESS the Hands of the Grantors this 27th day of March A.D., 19.84

Signed in the presence of:

STATE OF UTAH ) COUNTY OF JUNE)

On this 27th day of March A.D. 1984 persons My before me less L. Printer 2008 N. Printer

foregoing instrument, who each duly acknowledged to me that t

BOTARY PUBLIC
Residing at: Rept. Units
Commission Expires: April 12, 1984... 179268

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