



WHEN RECORDED, MAIL TO:
HI TECH SELF STORAGE INC. a Utah Corporation
260 S. 600 E.
CLEARFIELD, UT 84015

Space Above for Recorder's Use

QUIT-CLAIM DEED (CORPORATE FORM)

HI TECH SELF STORAGE INC., a Utah Corporation, a corporation organized and existing under the laws of the State of Utah, with its principal office at **Clearfield**, of County of **Weber**, State of Utah, grantor, hereby QUIT CLAIMS to

HI TECH SELF STORAGE INC. A UTAH CORPORATION

grantee of, for the sum of **TEN DOLLARS**, the following described tracts of land in **Weber County**, State of Utah:

See Exhibit A attached hereto and made a part hereof.

E# 2231866 PG 1 OF 2
DOUG CROFTS, WEBER COUNTY RECORDER
28-DEC-06 4:46 PM FEE \$14.00 DEP VD
REC FOR: FOUNDERS TITLE COMPANY - SYRAC
ELECTRONICALLY RECORDED

****The purpose of this Quit Claim Deed is to combine the above parcels into one parcel and one tax identification number.**

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this **27th day of December, A.D. 2006**.

Attest:

Secretary.
(CORPORATE SEAL)

} HI TECH SELF STORAGE INC., a Utah Corporation
By Deareld D. Rich
DEARELD D. RICH President.

STATE OF UTAH }
County of **Davis** } ss.

On the **27th day of December, A.D. 2006**, personally appeared before me **DEARELD D. RICH**, who being by me duly sworn did say, that he, the said **DEARELD D. RICH** is the president of **HI TECH SELF STORAGE INC., a Utah Corporation**, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said **DEARELD D. RICH** duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.



Notary Public
JIM C. MORRIS
17th South 2350 West
Syracuse, UT 84075
My Commission Expires
October 22, 2007
1612307 Utah

Jim C. Morris
NOTARY PUBLIC.

My Commission Expires _____ My residence is: **Davis County, Utah**

12

EXHIBIT "a"

12-100-0008 (12-100-0010+0027) *g*

A part of the Northwest Quarter of Section 19, Township 6 North, Range 1 West, Salt Lake Meridian, U.S. Survey: Beginning at a point on the South line of 12th Street 555.15 feet West and North 1°03' West 1050 feet, more or less, and North 89°03' West 246.0 feet from the Southeast corner of said Northwest Quarter and running thence North 89°03' West 74.0 feet; thence South 1°03' East 160.00 feet, more or less, to the North line of the Utah Concrete Pipe Company property; thence South 89°03' East 74.0 feet along said North line; thence North 1°03' West 160.00 feet to the point of beginning.

Excepting therefrom that portion, if any, lying within the 12th Street right-of-way.

The following is shown for information purposes only: Tax ID No. 12-100-0008 *g*

PART OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT SOUTH RIGHT OF WAY LINE OF TWELTH STREET, SAID POINT BEING 1641.33 FEET SOUTH 1°06'35" WEST ALONG THE QUARTER SECTION LINE AND 969.12 FEET NORTH 88°41'21" WEST ALONG SAID SOUTH RIGHT OF WAY FROM THE NORTH EAST CORNER OF SAID QUARTER SECTION; SAID POINT IS ALSO 969.01 FEET NORTH 88°41'21" WEST ALONG THE MONUMENT LINE AND 33.00 FEET SOUTH 1°18'39" WEST FROM THE OGDEN CITY MONUMENT AT "A" STATION 193+04.58 AND "B" STATION 27+84.67; AND ALSO THE NORTHEAST CORNER OF PROPERTY DEEDED IN ENTRY # 2128603 AND RUNNING THENCE SOUTH 88°41'21" EAST 30.00 FEET ALONG SAID SOUTH RIGHT OF WAY LINE; TO THE NORTHWEST CORNER OF PROPERTY DEEDED IN ENTRY # 1584473; THENCE SOUTH 0°39'49" EAST (SOUTH 1°3' EAST) 160.00 FEET; THENCE SOUTH 88°41'21" EAST (SOUTH 89°3' EAST) 74.00 FEET; THENCE SOUTH 0°39'49" EAST (SOUTH 1°3' EAST) 381.64 FEET; THENCE NORTH 88°25'21" WEST 104.02 FEET; MORE OR LESS TO THE EASTERLY LINE OF HI-TECH STORAGE, INC., PROPERTY; THENCE NORTH 0°39'49" WEST (NORTH 0°57'45" WEST) 541.15 FEET TO THE POINT OF BEGINNING.

The following is shown for information purposes only: Tax ID No. ~~12-100-0008~~ 12-100-0027

Legal Description

Description Date/Year: 4/11/1980

PART OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN: BEGINNING AT A POINT 13.06 CHAINS WEST AND 7.75 CHAINS NORTH OF THE SOUTHEAST CORNER OF SAID QUARTER SECTION; THENCE NORTH 8.50 CHAINS; THENCE WEST 15 RODS, 1 FOOT; THENCE SOUTH 33 RODS AND 14 FEET; THENCE EAST 15 RODS AND 1 FOOT TO THE PLACE OF BEGINNING. CONTAINING 3 ACRES, M/L. *12-100-0010*



W2531827

WHEN RECORDED, MAIL TO;
Hi Tech Self Storage Inc.
885 W. 1290 S
Ogden, Ut 84404

EH 2531827 PG 1 OF 1
ERNEST D ROWLEY, WEBER COUNTY RECORDER
24-JUN-11 1203 PM FEE \$10.00 DEP LF
Space Above Not For Other SELF STORAGE INC

QUIT-CLAIM DEED (CORPORATE FORM)

Veterans of Foreign Wars of the United States, a Utah Corporation, a corporation organized and existing under the laws of the State of Utah, with its principal office at 907 WEST 12th Street Ogden, of County of Weber, State of Utah, grantor, hereby QUIT CLAIMS to
Hi Tech Self Storage Inc., a Utah Corporation Grantee

for the sum of TEN DOLLARS, the following described tract of land in Weber County, State of Utah:
The Easterly 6 feet of the Northerly 200 feet of the following described property:

A part of the Northwest Quarter of Section 19, Township 6 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey:

Beginning at a point on the South right of way line of 12th Street, said point being 1641.33 feet South 1°06'35" West along the Quarter Section line and 1290.36 feet North 88°41'21" West along said South right of way from the Northeast corner of said Quarter Section; said point is also 1290.24 feet North 88°41'21" West along the monument line and 33.00 feet South 1°18'39" West from the Ogden City Monument at "A" Station 193+04.58 and "B" Station 27+84.67 and running thence South 88°41'21" East 72.00 feet along said South right of way line; thence South 0°35'51" East 385.00 feet; thence North 88°41'21" West 72.00 feet; thence North 0°35'51" West 385.00 feet to the point of beginning.

For Informational Purposes Only: Tax ID #12-100-0011 12-100-0031 (12-100-0011) *JD*

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 22 day of December A.D. 2010. *A JD*

Veterans of Foreign Wars of the United States, a Utah Corporation
[Signature]

STATE OF UTAH
COUNTY OF DAVIS

On the 22nd day of Dec, 2010, personally appeared before me Donald R. Larson, who, being by me duly sworn, did say that he is the Representative for Veterans of Foreign Wars and that the said instrument was signed in behalf of said corporation and the aforesaid officers acknowledged to me that said corporation executed the same.

[Signature]
Notary Public
Commission Expires: May 15, 2011
Residing in Hooper Ut

