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WHEN RECORDED, MAIL TO:

City of Sandy
Molly Spira, City Recorder
10000 Centennial Parkway
Sandy, Utah 84070

11637467
05/09/2013 01:04 PM \$0.00
Book - 10136 Pg - 6999-7000
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SANDY CITY
10000 CENTENNIAL PARKWAY
SANDY UT 84070
BY: EAP, DEPUTY - MA 2 P.

Easement
(CORPORATION)
Salt Lake County

UDOT Parcel No. 2082:7:EC
Project No. STP-2082 (4) 4
S.L.Co. Assessor Parcel No. 28-03-351-029

SMITH'S FOOD & DRUG CENTERS, INC., an Ohio corporation, formerly a Delaware corporation, and successor by merger to Smith's Food King Properties, Inc., GRANTOR, of Salt Lake City, County of SALT LAKE, State of UTAH, hereby CONVEYS AND WARRANTS to SANDY CITY, a municipal corporation located at 10000 Centennial Parkway, Sandy, Utah 84070, GRANTEE, for the sum of Ten Dollars, and other good and valuable consideration, a perpetual easement, upon part of an entire tract of property situate in Sandy City in the Southwest Quarter of the Southwest Quarter of Section 3, Township 3 South, Range 1 East, Salt Lake Base and Meridian, in Salt Lake County, Utah, for the purpose of constructing and maintaining thereon cut and fill slopes, highway signing, noise walls, and appurtenant parts thereof incident to the widening of the existing road Sandy City 2000 East Street known as Project No. 2082.

Said part of an entire tract is more particularly described as follows:

Beginning at a point which is 53.00 feet North 00°21'28" East along the section line and 161.50 feet North 89°56'00" East from the Southwest Corner of said Section 3, said point being 103.5 feet perpendicularly distant easterly from the centerline of said 2000 East Street at Engineer Station 10+60.12, and running thence Northwesterly along the arc of a 40.00-foot radius curve to the right 62.54 feet (Note: Chord to said curve bears North 44°51'16" West for a distance of 56.36 feet); thence North 00°21'28' East 322.40 feet, more or less, to the Grantor's northerly property line; thence North 89°56'00" East 27.45 feet; thence South 00°21'28" West 20.89 feet; thence North 89°38'58" West 22.45 feet; thence South 00°21'28" West 68.40 feet; thence South 89°38'59" East 22.46 feet; thence South 00°21'28" West 40.90 feet; thence North 89°38'59" West 22.46 feet; thence South 00°21'28" West 192.37 feet; thence South 44°51'16" East 56.36 feet to the Grantor's southerly property line; thence South 89°56'00" West 5.00 feet along said property line to the point of beginning as shown on the official map of said project on file in the office of Sandy City.

The above described part of an entire tract of land contains 3,648 square feet or 0.084 acre, more or less.

Continued on Page 2

The officers who sign the within instrument certify that the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, said Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, this 7th day of May, A.D. 2013.



GRANTOR:

SMITH'S FOOD & DRUG CENTERS, INC.
an Ohio corporation

By: *Steven M. Sorensen*
Its: VP.

STATE OF UTAH)
): ss.
COUNTY OF SALT LAKE)

Before me, the undersigned authority, on this day personally appeared STEVEN M. SORENSEN VICE PRESIDENT of SMITH'S FOOD & DRUG CENTERS, INC., an Ohio corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this 7th day of May, 2013

Susan T. Thomson



My Commission Expires: 8-8-14

Notary Public
Notary's Name Printed: SUSAN T. THOMSON