

#165 of Deeds.

Recorded at the request of James Zissi, June 22, 1936, at 3:27 P. M. in Book #165 of Deeds, Pages 532-533. Recording fee paid 70¢. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by J. H. McKay, Deputy. (Reference: S-26,144,39.)

M.P. 2/10

#788510

WARRANTY DEED

Agnes Schade, a woman grantor of Salt Lake City, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT TO Wilma Schade Straup grantee of Salt Lake City for the sum of Ten and no/100 DOLLARS, the following described tract of land in Salt Lake County, State of Utah: Commencing 55 ft west of the north-east corner of lot 4 block 116, plat "D", Salt Lake City Survey, and running thence west 50 ft, thence south 5 rods, thence east 50 ft thence north 5 rods to the place of beginning. WITNESS the hand of said grantor, this third day of June, A. D. 1936

Signed in the presence of K B Nowell

Agnes Schade

6-22-36
10
J. H. McKay

STATE OF UTAH,)
County of Salt Lake) ss.

On the Third day of June, A. D. 1936 personally appeared before me Agnes Schade the signer of the within instrument, who duly acknowledged to me that she executed the same.

My commission expires Oct. 1, 1938

V. R. MADSEN, JR.
NOTARY PUBLIC
COMMISSION EXPIRES
OCT. 1, 1938
SALT LAKE CITY, STATE OF UTAH

V R Madsen Jr.
Notary Public. My residence
is 1544 Yale Ave

Recorded at the request of FIRST SECURITY TRUST COMPANY, June 22, 1936, at 3:32 P. M. in Book #165 of Deeds, Page 533. Recording fee paid 90¢. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by W. H. Howard, Deputy. (Reference: C-18,116,28.)

M.P. 2/10

#788517

QUIT CLAIM DEED

THE STATE OF UTAH, through and by its State Land Board, by its duly appointed, qualified and acting Executive Secretary, grantor, of Salt Lake City, in the County of Salt Lake, State of Utah, hereby quit claims to George Zupan, grantee of Sandy, Utah, for the sum of Ten and no/100 (\$10.00) Dollars, and other good and valuable considerations, the receipt of which is hereby acknowledged, all its right, title and interest in and to the following described tract of land in Salt Lake County, State of Utah, to-wit:

Beginning at a point One Hundred (100) rods South from the Northwest corner of Section Eight (8), Township Three (3) South, Range One (1) East, Salt Lake Meridian, running thence South Sixty (60) rods; thence East Eighty (80) rods; North Sixty (60) rods; West Eighty (80) rods to the place of beginning, containing Thirty (30) acres, more or less, together with any and all buildings, improvements and appurtenances thereunto belonging.

Also Nineteen and one half (19 1/2) shares of water right in Sandy Irrigation Company, represented by Certificate No. 405; Twenty four (24) shares of water right in Sandy Canal Company, represented by Certificates 406 for 4 shares and 286 for 20 shares, together with any and all other water and ditch rights of every nature, however evidenced, used on or belonging to said land.

Excepting and reserving from the above and foregoing described tract of land all rights-of-way for State Highway and County Roads.

Reserving to the State of Utah all coal and other minerals in the above tract of land, and to it, or persons authorized by it, the right to prospect for, mine and remove coal and other minerals from the same in accordance with Stat. 26-1-15, Revised Statutes of Utah, 1933, and amendatory acts thereto.

IN WITNESS WHEREOF, the State of Utah, through and by its State Land Board has caused these presents to be signed and sealed this 6th day of May, A. D. 1936, by the Executive Secretary of the State Land Board, duly authorized by a resolution under date of November 17, 1932.

(38AL)
ATTEST:
J W McCann
Chief Clerk
WITNESSES:
P. C. Anderson
P H Ensign

STATE OF UTAH
STATE LAND OFFICE

STATE OF UTAH
STATE LAND BOARD
By Geo. A. Fisher
Executive Secretary

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On this 6th day of May, A. D. 1936, personally appeared before me Geo. A. Fisher, who being by me duly sworn did say that he is the Executive Secretary of the State Land Board of the State of Utah and that said instrument was executed in behalf of the State of Utah by authority of a resolution of the State Land Board, and he further acknowledged to me that the State of Utah executed the same.

My Commission Expires: December 9, 1939.

P. C. ANDERSON,
NOTARY PUBLIC
COMMISSION EXPIRES
DEC. 9, 1939.
SALT LAKE CITY-STATE OF UTAH.

P. C. Anderson
Notary Public.
Residence: Salt Lake City, Utah

Recorded at the request of Federal Land Bank, June 23, 1936, at 3:50 P. M. in Book #165 of Deeds, Page 533. Recording fee paid \$1.10. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by W. H. Howard, Deputy. (Reference: D-33,204,17.)

M.P. 2/10

#788521

QUIT-CLAIM DEED

Emma Pischel, residing at Los Angeles, California, Grantor, hereby quit Claims to FRED O'BRIEN and OMA R. O'BRIEN, his wife, as joint tenants with all rights of survivorship, of Salt Lake City, Salt Lake County, State of Utah, grantees, for the sum of \$10.00, the following described property in Salt Lake County, State of Utah: The South 10 Feet of Lot 112, Marlborough Place, a subdivision of Lots 4, 5, 6, 17, 18 and 19, of Block L, Five Acre Plat "A", Big Field Survey.

The Grantee assumes and agrees to pay the taxes for 1936. Witness the hand of said Grantor by William Pischel, her duly appointed and acting Attorney in Fact under a certain power of attorney from said Grantor of date January 15th, 1936, and of record in Book #96 of L & L, pages 528 and 529, of the records of Salt Lake County, Utah, this 3rd day of June, 1936.

Signed in the presence of:

EMMA PISCHEL,
her duly Appointed and Acting
Attorney in Fact.