WHEN RECORDED RETURN TO:

Spencer B. Nelson, Esq. 68 S. Main Street, Suite 600 Salt Lake City, Utah 84101

and MAIL TAX STATEMENTS TO:

Extra Space Properties 111 LLC c/o PTA - EX #8149 PO Box 320099 Alexandria, VA 22320 12134682 9/18/2015 12:15:00 PM \$14.00 Book - 10362 Pg - 6735-6737 Gary W. Ott Recorder, Salt Lake County, UT FOUNDERS TITLE BY: eCASH, DEPUTY - EF 3 P.

Parcel #s 28-08-153-027

F-87668

ESS Property # 8149 Sandy, Utah

SPECIAL WARRANTY DEED

THIS DEED, made as of the day of September, 2015 by EXTRA SPACE PROPERTIES TWO LLC, a Delaware limited liability company, having an address of 2795 E. Cottonwood Parkway, #400, Salt Lake City, Utah 84121 ("Grantor"), in favor of EXTRA SPACE PROPERTIES 111 LLC, a Delaware limited liability company, having an address of 2795 E. Cottonwood Parkway, #400, Salt Lake City, Utah ("Grantee").

WITNESSETH, that Grantor, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration paid by Grantee, the receipt and sufficiency of which are hereby acknowledged, does hereby convey to Grantee and its successors and assigns, forever, all that certain plot, piece or parcel of land lying and being in the County of Salt Lake, State of Utah, as more particularly described on Exhibit A attached hereto and made a part hereof (the "Land") and all buildings, structures and other improvements located on the Land (collectively with the Land, the "Property");

SUBJECT TO all liens, leases, agreements, covenants, easements, rights of way, taxes, assessments, restrictions, consents and other matters affecting the Property, including without limitation all matters of record and all matters that an inspection of the Property or an accurate survey of the Property would disclose.

AND Grantor hereby binds itself and its successors to warrant and defend the title to the Property as against all acts of the Grantor herein and no other, subject to the matters set forth above.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, Grantor has executed this deed as of the date set forth

Extra Space Properties Two LLC, a Delaware limited liability company

y: ____

DAVID L. RASMUSSEN

Title: Manager

STATE OF UTAH

above.

)SS:

ACKNOWLEDGMENT

COUNTY OF SALT LAKE

On this <u>quadrate</u> day of September, 2015, personally appeared before me <u>DAVID L. RASMUSSEN</u>, the Manager of Extra Space Properties Two LLC, a Delaware limited liability company, who duly acknowledged to me that he executed the same in his capacity as Manager of Extra Space Properties Two LLC with full authority to do so.

Notary Public

DENNIS M. BULLARD
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 08/29/2016
Commission # 658467

Exhibit A

Legal Description

Parcel1:

Beginning at a point on the Easterly Right of Way Line of 700 East Street, said point being North 00°21'30" West along the Monument Line 368.51 feet and South 89°45'35" East 56.00 feet from a found Salt Lake County Brass Cap Monument marking the West Quarter Corner of Section 8, Township 3 South, Range 1 East, Salt Lake Base & Meridian, said point also being South 00°21'30" East along the Monument Line 2314.78 feet and South 89°45'35" East 56.00 feet from a found Brass Cap Monument located in the intersection of 9400 South Street and 700 East Street (stated as being the Northwest Corner of said Section 8 in some documents), and running thence North 00°21'30" West along said Easterly Right of Way Line 165.50 feet to a point on the Southerly line extension of Summit Carwash Subdivision, as recorded in Book 2010P at Page 97 in the Office of the Salt Lake County Recorder; thence Easterly along said Southerly Line and line extended of said subdivision the following two courses: 1) South 89°29'00" East 102.59 feet, 2) North 89°54'20" East 35.38 feet to the Southwest Corner of Lot 2 of said subdivision; thence North 00°21'30" West along the Westerly Line of said Lot 2 a distance of 143.01 feet to the Northwest Corner of said Lot 2, thence Easterly along the Northerly Line of said Lot 2 the following two courses: 1) South 89°17'43" East 160.99 feet, 2) South 89°53'37" East 107.05 feet to the Northeast Corner of said Lot 2; thence South 00°21'30" East along the Easterly Line and line extended of said Lot 2 a distance of 307.06 feet; thence North 89°45'35" West 406.00 feet to the point of beginning.

The following is shown for information purposes only: Tax ID No. 28-08-153-027

Parcel 2:

TOGETHER WITH a non-exclusive easement for the purpose of pedestrian and vehicular ingress to and egress from said Parcel 2 as set forth in that certain DEDICATION OF ACCESS EASEMENT recorded May 3, 2010 as Entry No. 10945301 in Book 9822 at Page 6196 of Official Records. (North Access) Affects the North approximate 143 feet of said land

Parcel 3:

TOGETHER WITH a non-exclusive easement for the purpose of pedestrian and vehicular ingress to and egress from said Parcel 2 as set forth in that certain DEDICATION OF ACCESS EASEMENT recorded May 3, 2010 as Entry No. 10945302 in Book 9822 at Page 6201 of Official Records. (South Access) Affects the North approximate 143 feet of said land

Parcel 4:

TOGETHER WITH a non-exclusive, perpetual utilities easement and rights and benefits as set forth in that certain DEDICATION OF UTILITIES EASEMENT recorded February 14, 2014 as Entry No. 11805060 in Book 10211 at Page 5112 of Official Records. (South Access)