

When Recorded Return to:
Mr. Craig L. White
South Valley Sewer District
P.O. Box 908
Draper, Utah 84020

11979292
01/21/2015 10:26 AM \$0.00
Book - 10290 Pg - 289-292
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SOUTH VALLEY SEWER DISTRICT
PO BOX 908
DRAPER UT 84020
BY: LHA, DEPUTY - WI 4 P.

PARCEL I.D.# 26-25-102-003
GRANTOR: Herriman City
(Dansie Orthodontics)
Page 1 of 4

EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Northwest Quarter of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 0.011 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this
8 day of December, 2014.

GRANTOR(S)

Carmen R. Freeman
for the City of Herriman

STATE OF UTAH)
) :ss.
COUNTY OF Salt Lake)

On the 8 day of December, 2014, personally appeared before me Carmen R. Freeman, who being duly sworn, did say that he is the Mayor, of the City of Herriman, a governmental entity, and that said instrument was signed in behalf of the city by authority of its City Council and acknowledged to me that the City executed the same.

Delinda Bodrero
Notary Public

My Commission Expires: May 13, 2016

Residing in: 13011 S Pioneer St

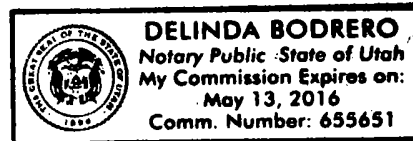


Exhibit 'A'

SEWER MAIN EASEMENT

BEGINNING AT A POINT ON THE WEST RIGHT OF WAY LINE OF ANTHEM PARK BLVD, SAID POINT BEING SOUTH 00°11'29" WEST, ALONG THE SECTION LINE, 1206.20 FEET AND SOUTH 89°48'31" EAST 379.58 FEET FROM THE NORTHWEST CORNER OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 46°47'50" WEST 24.15 FEET; THENCE NORTH 43°12'10" EAST 20.00 FEET; THENCE SOUTH 46°47'50" EAST 25.66 FEET TO THE RIGHT OF WAY LINE OF ANTHEM PARK BLVD; THENCE ALONG SAID RIGHT OF WAY 20.06 FEET ALONG A 1253.00 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS SOUTH 47°31'58" WEST 20.06) TO THE POINT OF BEGINNING.

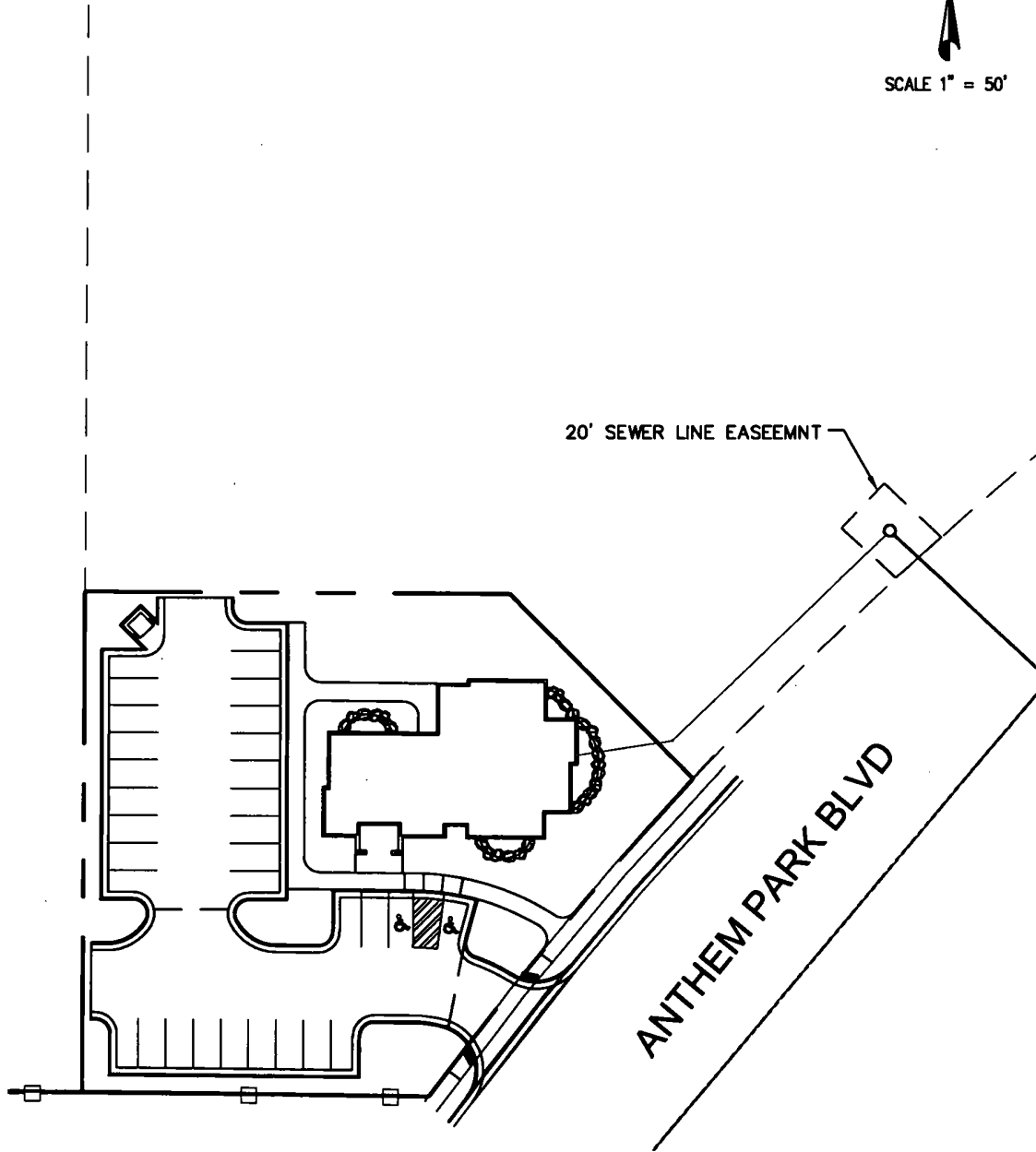
CONTAINS 498 SF MORE OR LESS

DANSIE ORTHODONTICS

SEWER EASEMENT EXHIBIT



SCALE 1" = 50'



20' SEWER LINE EASEMENT

ANTHEM PARK BLVD



G:\DATA\14078 Dansie Property Survey\dwg\14078 Base.dwg
PLOT DATE: Nov 05, 2014