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WHEN RECORDED, PLEASE RETURN TO:
TAYLORSVILLE-BENNION IMPROVEMENT DIST
P.O. Box 18579
TAYLORSVILLE, UTAH 84118-8579

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01/28/2009 11:35 AM \$0.00
Book - 9678 Pg - 8578-8579
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
TAYLORSVILLE-BENNION IMP DIST
PO BOX 18579
SLC UT 84118
BY: ZJM, DEPUTY - WI 2 P.

[PARCEL I.D.# 2118352012]

WATER LINE EASEMENT

Entheos Academy

GRANTOR, for ten dollars (\$10.00) and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants and conveys unto the TAYLORSVILLE-BENNION IMPROVEMENT DISTRICT, **GRANTEE**, a body politic, an easement to construct, reconstruct, operate, repair, replace and maintain a water line and appurtenant structures on, over, across and through a strip of land 16 feet wide, lying 8 feet on each side and parallel and adjacent to the following center line as particularly described in attached as follows:

Beginning at a point 524.95 Feet North and 987.62 Feet East of the Southwest Corner of Section 18 Township 2 South, Range 1 West; thence South 89°18'00" West 14.10 Feet to a point on a curve to the right having a radius of 63.69 Feet; thence along said curve 32.26 Feet through a central angle of 29°01'13" which chord bears North 68°08'47" West 31.91 Feet to a point on a curve to the left having a radius of 44.59 Feet; thence along said curve 20.80 Feet through a central angle of 26°43'39" which chord bears North 67°00'00" West 20.61 Feet; thence South 00°42'00" East 21.93 Feet; thence North 90°00'00" West 16.00 Feet; thence North 00°42'00" West 22.46 Feet; thence South 89°18'00" West 231.06 Feet; thence North 00°42'00" West 102.55 Feet; thence South 89°18'00" West 18.10 Feet; thence North 00°00'00" East 16.00 Feet; thence North 89°18'00" East 199.36 Feet; thence North 00°42'00" West 11.60 Feet; thence North 90°00'00" East 16.00 Feet; thence South 00°42'00" East 11.40 Feet; thence North 89°18'00" East 2.65 Feet; thence North 00°42'00" West 174.68 Feet; thence North 89°18'00" East 16.00 Feet; thence South 00°42'00" East 4.72 Feet; thence North 89°18'00" East 51.59 Feet; thence North 00°42'00" West 25.34 Feet; thence North 90°00'00" East 16.00 Feet; thence South 00°42'00" East 25.14 Feet; thence North 89°18'00" East 52.00 Feet; thence South 00°00'00" East 16.00 Feet; thence South 89°18'00" West 119.39 Feet; thence South 00°42'00" East 169.96 Feet; thence South 89°18'00" West 200.11 Feet; thence South 00°42'00" East 86.55 Feet; thence North 89°18'00" East 223.06 Feet to a point on a curve to the right having a radius of 60.59 Feet; thence along said curve 39.19 Feet through a central angle of 37°03'50" which chord bears South 72°10'05" East 38.51 Feet to a point on a curve to the left having a radius of 47.69 Feet; thence

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along said curve 23.11 Feet through a central angle of 27°45'57" which chord bears South 67°31'09" East 22.88 Feet; thence North 89°18'00" East 13.09 Feet; thence South 00°00'00" East 16.00 Feet to the point of beginning.
Containing 15814.06 SQ. FT. (0.363 Acres)

The GRANTOR SHALL NOT build thereon any permanent structure or building, nor plant large trees whose root zones would contact or interfere with the pipeline. The easement may, however, be crossed or covered with sidewalks, curb and gutter, roadways, driveways, fences or similar improvements.

THE GRANTEE HEREBY AGREES to compensate Grantor the reasonable appraised value for any damages done to Grantor's land or crops caused by Grantee in the construction, maintenance, repair, operation or replacement of said line or appurtenant facilities.

DATED this January day of 28th, 2009.

R. Craig Pace, Director

STATE OF Utah)
)ss.
COUNTY SALT LAKE)

On the 28th day of JANUARY, 20 08, personally appeared before me

Craig Pace and _____, who being by

me duly sworn did say, each for himself, that he, the said Craig Pace

is the Director and he, the said _____

is the _____ and that the foregoing instrument was signed in behalf of

said corporation by authority of its Board of Directors, and said Craig Pace and

_____ each duly acknowledged to me that said corporation executed the same.

[Signature]

My commission Expires:

10/3/09

NOTARY PUBLIC

Residing at: SALT LAKE

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