

6446035

When recorded, please return to:

David K. Richards
2385 South 300 West
Salt Lake City, Utah 84115

09/04/96 08:54 AM 10.00
6446035
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
BRENT R ARMSTRONG
50 W BROADWAY STE.905
SLC, UT 84101
REC BY:B GRAY DEPUTY - MP

WARRANTY DEED

DAVID K. RICHARDS ("Grantor") hereby conveys and warrants to E-Z SELF STORAGE--DRAPER, LLC, a Utah limited liability company with address of 2385 South 300 West, Salt Lake City, Utah, 84115, ("Grantee") for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, all of Grantor's right, title and interest in the following described tract of land in Salt Lake County, State of Utah, to wit:

COMMENCING AT A POINT WHICH IS SOUTH 89 DEGREES 57'01" EAST 184.01 FEET FROM THE WEST QUARTER CORNER OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 89 DEGREES, 57'01" EAST 557.00 FEET; THENCE SOUTH 0 DEGREES 01'50" EAST 257.122 FEET; THENCE N 89 DEGREES 57'01" WEST 557 FEET; THENCE N 0 DEGREES 01'50" WEST 257.122 FEET TO THE POINT OF BEGINNING, CONTAINS 3.287 ACRES, MORE OR LESS.

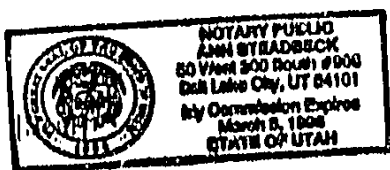
TOGETHER with all improvements and appurtenances but being SUBJECT to all covenants, conditions, restrictions, easements, and rights-of-way and reservations of record or visible by inspection.

WITNESS the hand of said Grantor this 4th day of April, 1996.

David K. Richards
DAVID K. RICHARDS

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me on April 4th, 1996, by David K. Richards, Grantor.



Ann Steadbeck
Notary Public

BOOK 7481 PAGE

95

10492008
8/4/2008 1:16:00 PM \$12.00
Book - 9632 Pg - 1765-1766
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN NCS
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
National Commercial Services
200 East South Temple, Suite 200
Salt Lake City, UT 84111
(801)536-3100
AFTER RECORDING RETURN TO:
E-Z Self Storage-Draper, LLC
13053 South Minuteman Drive, 123 East
13065 South
Draper, UT 84020

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **NCS-353676-SLC1 (ami)**
A.P.N.: **28-31-302-001-0000**

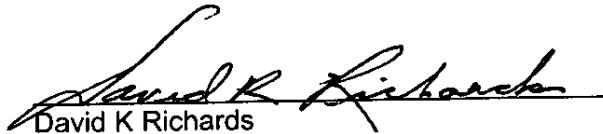
David K Richards, Grantor, of **Draper**, **Salt Lake** County, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

E-Z Self Storage-Draper, LLC, a **Utah limited liability company**, Grantee, of **Draper**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT 106, KNUDSEN BUSINESS PARK PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2008** and thereafter.

Witness, the hand(s) of said Grantor(s), this **July 07, 2008**.


David K Richards

A.P.N.: 28-31-302-001-0000

Special Warranty Deed - continued

File No.: NCS-353676-SLC1 (ami)

STATE OF Utah)

COUNTY OF Salt Lake)
)Ss.

On July 30, 20 08, personally appeared before me, **David K Richards** the signer of the within instrument, who duly acknowledged to me that he executed the same.

Anna Irons

Notary Public

ANNA IRONS

(Printed Name)

My Commission expires: 8-10-2010

{Seal or Stamp}

