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8/4/2008 1:16:00 PM \$12.00  
Book - 9632 Pg - 1765-1766  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN NCS  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Insurance Company  
National Commercial Services  
200 East South Temple, Suite 200  
Salt Lake City, UT 84111  
(801)536-3100  
AFTER RECORDING RETURN TO:  
E-Z Self Storage-Draper, LLC  
13053 South Minuteman Drive, 123 East  
13065 South  
Draper, UT 84020

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

**SPECIAL WARRANTY DEED**

Escrow No: **NCS-353676-SLC1 (ami)**  
A.P.N.: **28-31-302-001-0000**

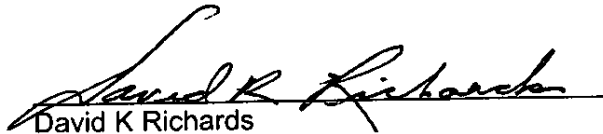
**David K Richards**, Grantor, of **Draper**, **Salt Lake** County, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

**E-Z Self Storage-Draper, LLC**, a **Utah limited liability company**, Grantee, of **Draper**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

**LOT 106, KNUDSEN BUSINESS PARK PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2008** and thereafter.

Witness, the hand(s) of said Grantor(s), this **July 07, 2008**.

  
David K Richards

