

3370-1



LEXINGTON COMMONS AT SOUTH DAVIS PHASE 1, CONDOMINIUM

A PART OF THE SOUTHEAST QUARTER OF SECTION 25,
TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
WOODS CROSS CITY, DAVIS COUNTY, UTAH
SHEET 1 OF 2

SCALE: 1" = 40'



JANUARY, 2000

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

3370-1

SURVEYOR'S CERTIFICATE

I, VON R. HILL, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 166385 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW. I FURTHER CERTIFY THAT, IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT, THE DESCRIPTION BELOW CORRECTLY DESCRIBES THE LAND SURFACE UPON WHICH LEXINGTON COMMONS AT SOUTH DAVIS PHASE 1, CONDOMINIUM, A UTAH EXPANDABLE CONDOMINIUM PROJECT HAS BEEN OR WILL BE CONSTRUCTED. I FURTHER CERTIFY THAT THE REFERENCE MARKERS AS SHOWN ON THIS PLAT ARE LOCATED AS SHOWN AND ARE SUFFICIENT TO READILY RETRACE AND REESTABLISH THIS SURVEY.

DATE: 21 Jan 2000
VON R. HILL
HILL & ARGYLE INC.



OWNERS APPROVAL

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HEREBY CONSENT TO THE RECORDED OF THIS LEXINGTON COMMONS AT SOUTH DAVIS, PHASE 1, CONDOMINIUM RECORD OF SURVEY MAP.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS 24th DAY OF January, 2000.

SDC WOODS CROSS, LLC
A UTAH LIMITED LIABILITY COMPANY
BY: SENTRY DEVELOPMENT CORPORATION,
A UTAH CORPORATION AS MANAGER

BY: Michael S. Anderson
MICHAEL S. ANDERSON VICE PRESIDENT

CITY ATTORNEY'S APPROVAL

APPROVED AS TO FORM THIS 14th DAY OF February, 2000
WOODS CROSS CITY ATTORNEY: [Signature]

PLANNING COMMISSION APPROVAL

APPROVED THIS 11th DAY OF JAN, 2000 BY THE
PLANNING COMMISSION OF WOODS CROSS CITY.
CHAIRMAN: [Signature]

CITY COUNCIL APPROVAL

PRESENTED TO THE CITY COUNCIL OF WOODS CROSS, UTAH THIS 16th DAY OF JANUARY, 2000 AT WHICH TIME THIS CONDOMINIUM WAS APPROVED AND ACCEPTED.

CITY RECORDER ATTEST: [Signature]
MAYOR: [Signature]

DAVIS COUNTY RECORDED

ENTRY FEE 158.1806 FEE PAID 85.00
COUNTY FOR RECORD AND RECORDED THIS 21st DAY OF JANUARY, 2000 AT 11:11 A.M. IN BOOK 3228 OF 26 P. 372
FILED RECORDER: [Signature] DEPUTY
BY: [Signature]

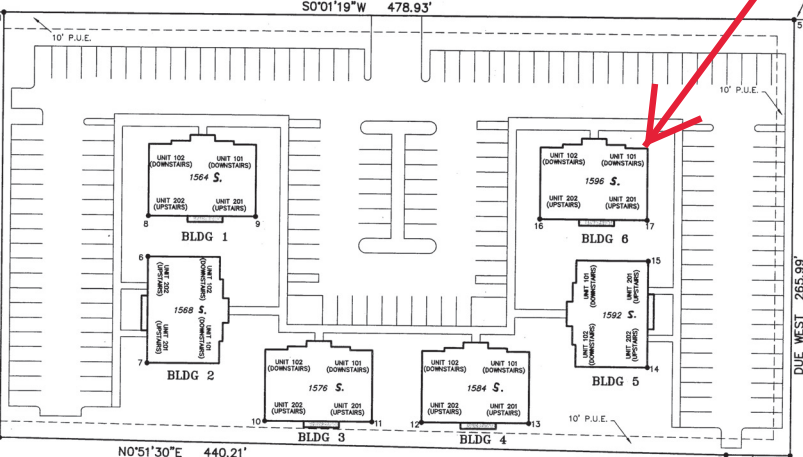
1500 SOUTH STREET

500 WEST STREET

| POINT | NORTHING | EASTING |
|-------|-----------|-----------|
| 1 | 114458.75 | 112910.83 |
| 2 | 114458.77 | 112931.29 |
| 3 | 114018.71 | 112644.70 |
| 4 | 113979.81 | 112644.66 |
| 5 | 113979.81 | 112910.65 |
| 6 | 114370.15 | 112762.82 |
| 7 | 114370.15 | 112697.82 |
| 8 | 114370.12 | 112767.82 |
| 9 | 114305.12 | 112767.82 |
| 10 | 114298.48 | 112662.96 |
| 11 | 114298.48 | 112662.96 |
| 12 | 114203.48 | 112662.96 |
| 13 | 114138.48 | 112662.96 |
| 14 | 114066.90 | 112697.82 |
| 15 | 114066.90 | 112762.82 |
| 16 | 114138.85 | 112767.82 |
| 17 | 114067.85 | 112767.82 |

NOTES:
ALL AREAS OUTSIDE OF BUILDINGS ARE COMMON
ALL COMMON AREAS ARE RESERVED BY AN EASEMENT TO PROTECT ALL OPEN SPACE FROM FUTURE BUILDING DEVELOPMENT.

IMPORTANT NOTICE
MANY AREAS OF WOODS CROSS HAVE GROUND WATER PROBLEMS DUE TO SEASONALLY HIGH (FLUCTUATING) WATER TABLE. APPROVAL OF THIS PLAT DOES NOT CONSTITUTE REPRESENTATION BY THE CITY THAT BUILDING AT ANY SPECIFIED ELEVATION WILL SOLVE RESPONSIBILITY OF THE PERMIT APPLICANT AND PROPERTY OWNER.



SE CORNER OF SECTION 25
T2N, R1W, S16&M
N 113372.27'
E 113102.42'
ELEV. 4376.60

P.O.B.
459.42' 148.27'
N0°01'19"E N0°03'30"E
BASIS OF BEARING: S89°57'28"W
SECTION LINE: 192.10'

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE WEST RIGHT-OF-WAY OF 500 WEST STREET WHICH POINT IS ALSO SOUTH 89°57'28" WEST 192.10 FEET AND NORTH 0°03'30" EAST 148.27 FEET AND NORTH 0°01'19" EAST 459.42 FEET FROM THE SOUTHEAST CORNER OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE DUE WEST 265.99 FEET TO THE EAST LINE OF WESTWOOD SUBDIVISION PLAT A; THENCE NORTH 0°03'30" EAST 38.90 FEET; THENCE NORTH 0°51'50" EAST 440.21 FEET ALONG SAID EAST LINE; THENCE SOUTH 89°58'24" EAST THENCE SOUTH 0°01'19" WEST 478.93 FEET TO THE POINT OF BEGINNING, CONTAINING 2.892 ACRES.

ENGINEER'S APPROVAL

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THE PLAT AND FIND IT TO BE CORRECT IN ACCORDANCE WITH THE UTAH CONDOMINIUM ACT. INFORMATION ON FILE IN THIS OFFICE.
APPROVED THIS 20th DAY OF JAN, 2000
WOODS CROSS CITY ENGINEER: [Signature]



CONSENT TO DEDICATE

KNOW ALL MEN BY THESE PRESENTS THAT TOWN & COUNTRY LIFE INSURANCE COMPANY, A UTAH CORPORATION, THE UNDERSIGNED, DOES HEREBY CONSENT TO THIS LEXINGTON COMMONS AT SOUTH DAVIS PHASE 1, CONDOMINIUM RECORD OF SURVEY MAP.
TOWN & COUNTRY LIFE INSURANCE COMPANY, A UTAH CORPORATION
BY: K. Brent Milne
K. BRENT MILNE EXECUTIVE VICE PRESIDENT AND TREASURER

ACKNOWLEDGMENT

ON THE 24th DAY OF January, 2000, THERE PERSONALLY APPEARED BEFORE ME, I BRENT MILNE, WHO BEING DULY SWORN BY ME, DID SAY THAT HE IS THE EXECUTIVE VICE PRESIDENT AND TREASURER OF TOWN & COUNTRY LIFE INSURANCE COMPANY, A UTAH CORPORATION, AND HE ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

NOTARY PUBLIC: [Signature]
RESIDENT: [Signature]
MY COMMISSION EXPIRES: 1/23/2002



CORPORATE ACKNOWLEDGMENT

ON THIS 24th DAY OF January, 2000, THERE PERSONALLY APPEARED BEFORE ME MICHAEL S. ANDERSON, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE VICE PRESIDENT OF SENTRY DEVELOPMENT CORPORATION A UTAH CORPORATION WHICH IS ALSO MANAGER OF SDC WOODS CROSS, LLC, A UTAH LIMITED LIABILITY COMPANY AND HE ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

NOTARY PUBLIC: [Signature]
RESIDENT: Salt Lake City, UT
MY COMMISSION EXPIRES: 12/2/2003



Hill & Argyle Inc.
Engineering and Surveying

181 North 200 West Suite #4, Bountiful, Utah 84010 (801)298-2236
PROJECT NO. 97-170
REV 3/25/98 REV 4/20/98
1-0000 REV 4/17/98 REV 5/27/98 REV 10/11/99 REV 1/21/2000

1-0000

3320-2

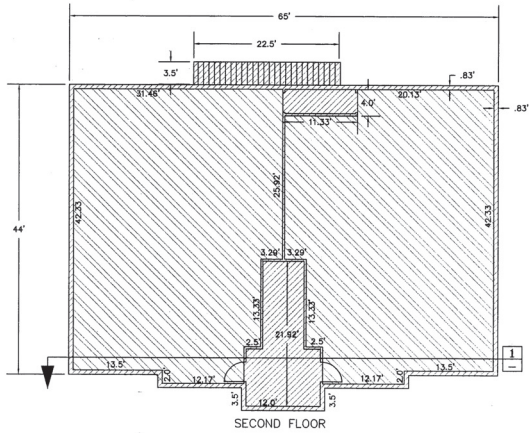
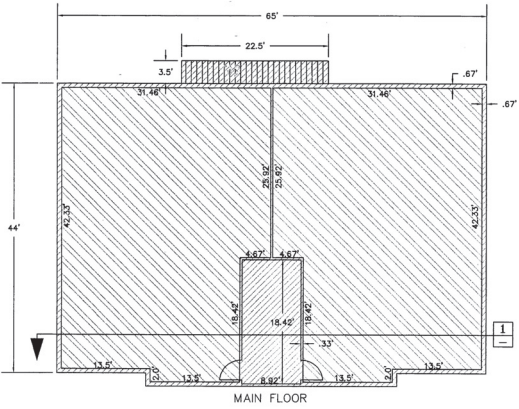
5-000-5

5-000-5

LEXINGTON COMMONS AT SOUTH DAVIS PHASE 1, CONDOMINIUM

A PART OF THE SOUTHEAST QUARTER OF SECTION 25,
TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
WOODS CROSS CITY, DAVIS COUNTY, UTAH

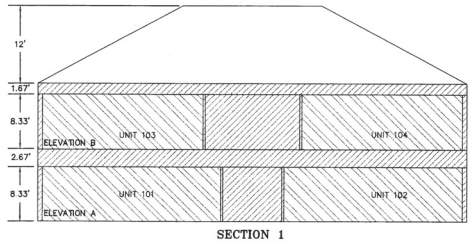
SHEET 2 OF 2
SCALE: 1" = 10'



| BUILDING NUMBER | ELEV. A | ELEV. B |
|-----------------|---------|---------|
| 1 | 4362.36 | 4373.36 |
| 2 | 4360.36 | 4371.36 |
| 3 | 4360.16 | 4371.16 |
| 4 | 4360.51 | 4371.51 |
| 5 | 4360.76 | 4371.76 |
| 6 | 4363.51 | 4374.51 |

LEGEND

- LIMITED COMMON AREA
- PRIVATE AREA



DAVIS COUNTY RECORDER

ENTRY FEE 123.806 FEE PAID 95.00
 FILED FOR RECORD AND RECORDED THIS 23 DAY OF March 2000 AT
7:24 PM IN BOOK 262B OF 08 P. 266
 COUNTY RECORDER Hargis & White
 BY James Olson DEPUTY

Hill & Argyle Inc.

Engineering and Surveying
181 North 200 West Suite #4, Bountiful, Utah 84010 (801)298-2238
PROJECT NO. 97-170

5-000-5