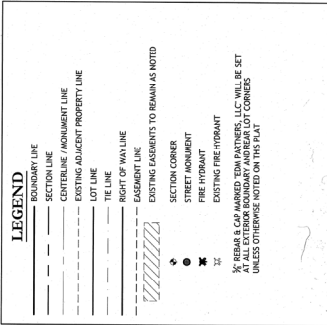
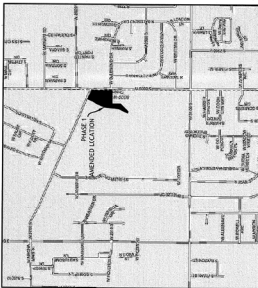


C.W. FARMS - PHASE 1 AMENDING PARCEL A

PART OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 29,
TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN
MAGNA METRO TOWNSHIP, COUNTY OF SALT LAKE, STATE OF UTAH

This map is provided solely for the purpose of
information. It is not intended to be used for
any other purpose, including but not limited to,
for valuation, if any, with any actual survey.



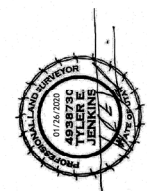
NARRATIVE:
THIS SUBDIVISION MAP WAS PREPARED AT THE REQUEST OF DOMINION ENERGY FOR THE PURPOSE OF SUBDIVIDING THE PARCEL A OF LAND KNOWN BY THE SALT LAKE COUNTY ASSessor'S PARCEL NUMBER 14-27-17-001 INTO LOTS AND STREETS AS SHOWN HEREON.

BASES OF BEARING:
ALL ANGLES AND DISTANCES WERE MEASURED. BEING THE SECTION LINE BETWEEN THE EAST QUARTER AND THE CENTER QUARTER OF SECTION 29 TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN.

- NOTES:**
1. STATE SPECIFIC GEOTECHNICAL STUDY HAS BEEN PREPARED FOR THE PROJECT BY GCS. THE REPORT IS DATED MAY 11, 2018, AND WAS PREPARED BY JUSTIN WHITNER, P.E. AND WAS GIVEN THE GCS PROJECT NUMBER 008-08. THE REQUIREMENTS OBTAINED IN THIS STUDY SHALL BE FOLLOWED ON THIS PROJECT.
 2. PUBLIC UTILITY EASEMENTS WILL BE 10 FEET IN THE FRONT AND REAR OF EACH LOT UNLESS SHOWN AND LABELED DIFFERENTLY ON THIS MAP.
 3. THE RIGHT OF WAY FOR 2700 WEST WAS NOT CLEARLY DEFINED, SO I MEASURED 3 MONUMENTS TO THE NORTHWEST OF THE SUBJECT PROPERTY ALONG THE WEST LINE OF THE 2700 WEST RIGHT OF WAY TO ESTABLISH THE CENTERLINE OF 2700 WEST.
 4. PARCEL A WILL NOT REQUIRE A WATER OR SEWER SERVICE CONNECTION. THE SUBJECT PROPERTY TO ESTABLISH THE CENTERLINE OF 2700 WEST.
 5. WATER AND SEWER SERVICES HAVE NOT BEEN VERIFIED BECAUSE THE BUILDING WILL BE HELD FOR STORAGE ONLY. IT WILL NOT HAVE ANY WATER SERVICE AND WILL BE OCCUPIED BY WATER STORAGE ONLY. A CHANGE IN LAW AND WATER MANAGEMENT STRATEGY IS ANTICIPATED. THE CITY OF SALT LAKE COUNTY HAS APPROVED THIS MAP. THE CITY ENGINEER'S APPROVAL IS NOT BEING OBTAINED AT THIS TIME. HEALTH #210254/PAN0220-000553

HEALTH DEPARTMENT	UNIFIED FIRE AUTHORITY APPROVAL	ADDRESSING APPROVAL	SALT LAKE COUNTY ENGINEERING	RECORD OF SURVEY	MAGNA METRO TOWNSHIP MAYOR
SIGNED: <i>[Signature]</i> DATE: 2/4/2021 COMMUNICATIONS: DATE: 2/4/2021 ROOM UNIT NUMBER: DATE: 2/4/2021 DOMINION ENERGY: DATE: 2/4/2021 TELEPHONE: DATE: 2/4/2021 OTHER: DATE: 2/4/2021 GENERAL MANAGER: <i>[Signature]</i> DATE: 2/4/2021	SIGNED: <i>[Signature]</i> DATE: 3/10/2021 PLANNING COMMISSION APPROVED THIS MAP ON 3/10/2021 A.D. BY THE MAGNA METRO TOWNSHIP PLANNING COMMISSION. SIGNED: <i>[Signature]</i> DATE: 3/10/2021 PLANNING COMMISSION APPROVED THIS MAP ON 3/10/2021 A.D. BY THE MAGNA METRO TOWNSHIP PLANNING COMMISSION.	SIGNED: <i>[Signature]</i> DATE: 3/18/2021 PLANNING COMMISSION APPROVED THIS MAP ON 3/18/2021 A.D. BY THE MAGNA METRO TOWNSHIP PLANNING COMMISSION.	SIGNED: <i>[Signature]</i> DATE: 3/22/2021 APPROVED AS TO FORM THIS 7/7 DAY OF 2021 A.D. 2021.	SIGNED: <i>[Signature]</i> DATE: 2-15-21 MAGNA METRO TOWNSHIP MAYOR	SIGNED: <i>[Signature]</i> DATE: 2-15-21 OWNER / DEVELOPER MAGNA METRO TOWNSHIP 875 SOUTH 1000 WEST STREET MOUNTAIN VIEW, UTAH 84040 REPRESENTATIVE / DOMINION ENERGY 2845 EAST 3300 SOUTH, SALT LAKE CITY, UT 84109 (801) 316-4070

SURVEYOR'S CERTIFICATE
I, TYLER E. JENKINS, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH. I HAVE PERSONALLY CONDUCTED THE SURVEY AND THE PREPARATION OF THIS SUBDIVISION MAP IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL INFORMATION SHOWN HEREON IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY, AND I HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS:
**C.W. FARMS PHASE 1
AMENDING PARCEL A**
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND.



BOUNDARY DESCRIPTION
ALL OF PARCEL A, C.W. FARMS PHASE 1, AS SHOWN ON THE 2013 ZONING IN BOOK 2019 OF PLATS, AT PAGE 208 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER SAID PARCEL A CONTAINS 101,489 SQUARE FEET OR 2.33 ACRES IN AREA.

OWNER'S DEDICATION
I/WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND DEDICATE TO THE PUBLIC THE LOTS AND STREETS AS SHOWN HEREON TO BE HEREAFTER KNOWN AS:
**C.W. FARMS PHASE 1
AMENDING PARCEL A**

AND DO HEREBY DEDICATE FOR RECREATIONAL USE OF THE PUBLIC ALL PARCELS OF LAND AND INTERESTS IN LAND SHOWN ON THIS MAP TO BE USED AS PUBLIC OPEN SPACE AND DO HEREBY GRANT TO EACH PRIVATE UTILITY COMPANY AND PUBLIC UTILITY AGENCY THE RIGHT TO INSTALL, MAINTAIN, USE, KEEP, MAINTAIN, REPAIR AND REPLACE AS REQUIRED, UNDERGROUND UTILITY LINES, PIPES AND CONDUITS OF ALL TYPES AND APPURTENANCES THEREON SERVING THIS PROJECT.
NAME: *[Signature]*
TITLE: *[Signature]*
ADDRESS: *[Signature]*

ACKNOWLEDGEMENT
ON THE 11th DAY OF FEBRUARY, 2021, I, *[Signature]*, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE IN THE COUNTY OF SALT LAKE, STATE OF UTAH, AND I HAVE KNOWN THE PERSONS WHOSE SIGNATURES ARE VOLUNTARILY FOR AND IN BEHALF OF SAID TOWNSHIP FOR THE PURPOSES THEREIN SET FORTH.

NOTARY PUBLIC COMMISSIONED IN THE STATE OF UTAH, COMMISSION EXPIRES: 12/16/21
NOTARY PUBLIC NUMBER: 202624
COMMISSION NUMBER: *[Signature]*

**C.W. FARMS PHASE 1
AMENDING PARCEL A**
PART OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 29,
TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN
MAGNA METRO TOWNSHIP, COUNTY OF SALT LAKE, STATE OF UTAH

REVISIONS	DATE
REVISION 1	12/16/21

SHEET 1 OF 1

SALT LAKE COUNTY RECORDER
RECORDED - 13, 2/15/21
DATE: 2/15/21
BY: *[Signature]*
SALT LAKE COUNTY RECORDER