When recorded return to:
St. George Foods, Inc.
C/O Davis Wright Tremaine, LLP
attn: Jesse Lyon
1300 SW Fifth Ave.
Portland, OR 9720 5682

ON 0 9 3 2 BK 1499 PM 2552 RUSSELL SHIRTS * WASHINGTON CO RECORDER 2002 NOV 07 11:35 AM FEE \$14.00 BY LP FOR: SOUTHERN UTAH TITLE CO

STATE OF UTAH PATENT NO. 19571

WHEREAS, ST. GEORGE FOODS, INC., a Utah corporation, 1300 SW 5th Avenue, Suite 2300, Portland, Oregon, has purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State;

AND WHEREAS, the said ST. GEORGE FOODS, INC has paid the State of Utah for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Four Hundred Seventy Two Thousand and 00/100 Dollars (\$472,000.00), and all legal interest thereon accrued, as fully appears by the certificate of sale.

NOW THEREFORE, I, MICHAEL O. LEAVITT, Governor, by virtue of the power and authority vested in me by the laws of the State of Utah, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said ST. GEORGE FOODS, INC. and to its successors and assigns forever, the following tract of parcel of land, situated in the County of Washington, State of Utah, to-wit:

Township 43 South, Range 15 West, SLB&M:

Section 17: (Within) being more particularly described as follows:

A parcel of land located in the Southeast ¼ of Section 7, Township 43 South, Range 18 West, Salt Lake Base & Meridian, being more particularly described as follows:

Commencing at the East ¼ Corner of said Section 17; thence North 88°48'11" West, 2183.29 feet along the Center Section Line; thence South, 1727.10 feet to a point on the East line of River Road and the POINT OF BEGINNING; thence South 59°14'06" East, 291 15 feet; thence South 88°51'56" East, 300.99 feet; thence South 61°08'04" West, 344.99 feet; thence South 47°26'35" West, 220.25 feet; thence North 88°51'56" West, 280.43 feet; thence North 59° (4'06" West, 415.99 feet to a point on said East line of River Road; thence North 30°45'54" East, 500.00 feet along said East line of River Road to the POINT OF BEGINNING.

Containing 8.000 acres, more or less.

Subject to a 1500 foot public utility and drainage easement over the Westerly 15,00 feet thereof.

This property has proposed lot number 14. Upon filing of a plat, a formal lot number will be assigned.

1000pf

TO HAVE AND TO HOLD, the above described and granted premises unto the said ST. GEORGE FOODS, INC. and to its successors and assigns forever,

Excepting and reserving to the State all coal and other mineral deposits along with the right for the State or other authorized persons to prospect for, mine, and remove the deposits; also,

Subject to any valid, existing rights of way of any kind and any right, interest, reservation or exception appearing of record, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that have been or may be constructed by the United States as provided by statute; also,

Subject to rights of way for any roads, ditches, canals, or transmission lines now existing over, under, or across said property; also,

Subject to the effect of that certain Notice of Adoption of Final Economic Development Plan for the Fort Pierce Economic Development Project Area, Phase I executed by St. George Redevelopment Agency, recorded December 18, 1998, as Entry No. 629191, in Book 1293, at Pages 577 578, Official Washington County Records (affects this and other property).

Amendment Notice and Recording Statement for the Amended Ft. Pierce Economic Development Project Area #2, recorded March 19, 2002, as Entry 190, 757703, in Book 1456, at Pages 2539-2540, Official Washington County Records; also,

Subject to the effect of the Covenants, Conditions and Restrictions recorded May 1, 1999, as Entry No. 646930, in Book 1333 at Pages 1234-1244, and Declaration of Annexation thereto recorded December 28, 1999, as Entry No. 671704, in Book 1355, at Page 2295, and Amendment thereto recorded April 5, 2002, as Entry No. 760033, in Book 1459, at Pages 2588-2589, and Amendment thereto recorded June 3, 2002, as Entry No. 767360, in Book 1468, at Pages 1358-1370, Official Washington County Records (affects this and other property); also,

Subject to a 15.0-foot drainage and public utilities easement as set forth on River Road Dedication Plat, recorded as Entry No. 339831, Official Washington County Records (affects the Westerly 15.0 feet as it abuts said River Road.

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> > By the Governor:

Michael O Leavitt

Attested:

Olène S. Walker Lieutenant Governor

Stephen G. Boyden, Director School and Institutional Trust Lands Administration

APPROVED AS TO FORM
Mark L. Shurtleff
Attorney General

Special Assistant Attorney General

Recorded Patent Book 41, Page 72 Certificate of Sale No. C25654 Fund School