

QUARRY BEND SUBDIVISION

A PART OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 1 EAST, S.L.B.&M.,
CITY OF SANDY, COUNTY OF SALT LAKE, STATE OF UTAH

NOV 2005
PAGE 1 OF 3

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SURVEYOR'S OPINION

I, BRAD T. MORTENSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 271154, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS: QUARRY BEND SUBDIVISION, IN MY PROFESSIONAL OPINION, AND TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAN, AND THAT THE GENERAL CONFORMANCE WITH THE AREA, FRONTAGE AND WIDTH REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCES.

EXECUTED THIS 22ND DAY OF NOVEMBER 2005

BRAD T. MORTENSEN
PROFESSIONAL LAND SURVEYOR #271154
FOR AND ON BEHALF OF
CLC ASSOCIATES, INC.
350 S. 400 E., SUITE 304
SLC, UT 84111

LEGAL DESCRIPTION

ALL THAT LAND IN THE STATE OF UTAH, COUNTY OF SALT LAKE, CITY OF SANDY, BEING PART OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 5, SAID POINT BEING S89°06'33"E 1320.05 FEET TO SAID EAST LINE AND N00°26'14"E ALONG SAID EAST LINE 83.01 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 5, SAID POINT ALSO BEING S00°29'25"W ALONG THE WEST LINE 2056.65 FEET TO THE NORTHWEST CORNER OF SAID SECTION 5, THENCE NORTHWESTERLY ALONG THE NORTH EAST LINE OF STATE ROUTE 209, AS CONVEYED TO SANDY CITY BY A QUIT CLAIM DEED, RECORDED AS ENTRY NO. 4519005, BOOK 5959, PAGE 419, OFFICIAL RECORDS, THE FOLLOWING SIX (6) COURSES: 1) N89°06'33"E 266.50 FEET, 2) N89°06'33"E 200.22 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE NORTHEAST, WITH A RADIUS OF 788.05 FEET AND A RADIAL BEARING OF S00°53'28"W, 3) NORTHWESTERLY ALONG SAID CURVE A DISTANCE OF 579.36 FEET, THROUGH A CENTRAL ANGLE OF 42°07'23" TO THE POINT OF COMPOUND CURVATURE WITH A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 1763.86 FEET, 4) NORTHWESTERLY ALONG SAID CURVE A DISTANCE OF 1457.71 FEET, THROUGH A CENTRAL ANGLE OF 47°21'04", 5) N00°21'57"E 418.03 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE SOUTHWEST WITH A RADIUS OF 26.44 FEET PER SPECIAL WARRANTY DEED 4278739 IN BOOK 5789 AT PAGE 810; THENCE N13°05'02"E 383.35 FEET TO THE MOST SOUTHERLY SOUTH WESTERLY CORNER OF THE MIDVALE TANK PROPERTY AS SHOWN ON A RECORD OF SURVEY RECORDED AS NO. S98-08-0001 IN THE COUNTY SURVEYORS OFFICE; THENCE N00°14'51"W 567.88 FEET ALONG THE EASTERLY LINE OF SAID MIDVALE PROPERTY, TO THE SOUTH LINE OF A FORMER RAILROAD KNOWN AS THE LITTLE COTTONWOOD BRANCH RAILROAD RIGHT OF WAY SAID SOUTH LINE DESCRIBED IN WARRANTY DEED 3018535 IN BOOK 4573 AT PAGE 1180; THENCE S82°46'19"E 942.60 FEET ALONG SAID SOUTH LINE TO THE CENTER OF A ROCK LINED DITCH AS CALLED FOR IN THE QUIT CLAIM DEED 2580768 IN BOOK 3454 AT PAGE 83; THENCE S37°50'19"E 275.13 FEET ALONG SAID DITCH TO THE EAST LINE OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 5; THENCE S00°26'14"E 408.45 FEET ALONG SAID EAST LINE TO THE BEGINNING OF THE EAST LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER; THENCE S00°26'14"E ALONG SAID EAST LINE 2562.28 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPTING THAT LAND CONVEYED TO SANDY CITY IN THE QUIT CLAIM DEED 1072468 RECORDED AS ENTRY NO. 4632834 BOOK 6055 PAGE 1200 ON JUNE 3RD, 1988.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT, THE UNDERSIGNED OWNER (S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS

QUARRY BEND SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAN AND INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF Devon M. Glenn HAVE/HAS HERETO SET forth his hand this 22nd DAY OF November A.D., 2005

Bayer Quarry Bend LC Bayer Rehabilitation LC

CORPORATE ACKNOWLEDGMENT

STATE OF Utah S.S.
COUNTY OF Salt Lake

ON THE 22nd DAY OF November A.D., 2005 PERSONALLY APPEARED BEFORE ME, Devon M. Glenn WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT Devon M. Glenn IS THE Manager OF Bayer Quarry Bend LC AND THAT THE HEREIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID Bayer Quarry Bend LC AND THE SAID Devon M. Glenn EXECUTED THE SAME.

Rachael M. Muscular
NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY,
MY COMMISSION EXPIRES: 8-20-07

CORPORATE ACKNOWLEDGMENT

STATE OF Utah S.S.
COUNTY OF Salt Lake

ON THE 22nd DAY OF November A.D., 2005 PERSONALLY APPEARED BEFORE ME, Devon M. Glenn WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT Devon M. Glenn IS THE Manager OF Bayer Quarry Bend LC AND THAT THE HEREIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID Bayer Quarry Bend LC AND THE SAID Devon M. Glenn EXECUTED THE SAME.

Rachael M. Muscular
NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY,
MY COMMISSION EXPIRES: 8-20-07

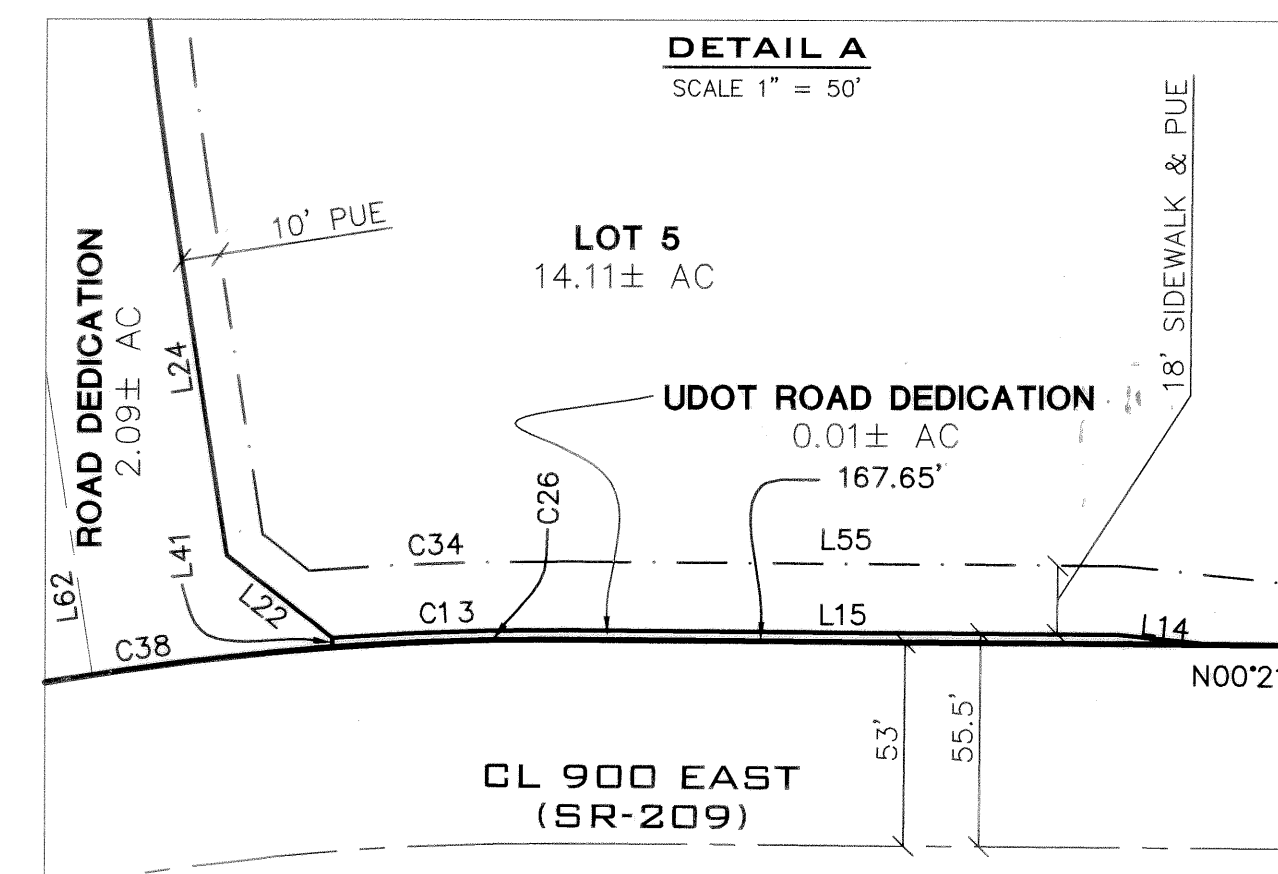
QUARRY BEND SUBDIVISION

A PART OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 1 EAST, S.L.B.&M., CITY OF SANDY, COUNTY OF SALT LAKE, STATE OF UTAH
NOV 2005
SHEET 1 OF 3

RECORDED # 9575193

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Devon M. Glenn
DATE 12/1/05 TIME 1:01 PM BOOK 20052 PAGE 392

WIND
SALT LAKE COUNTY RECORDER

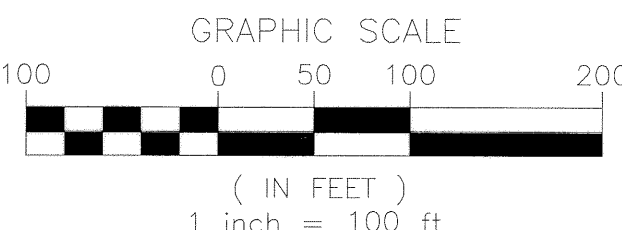
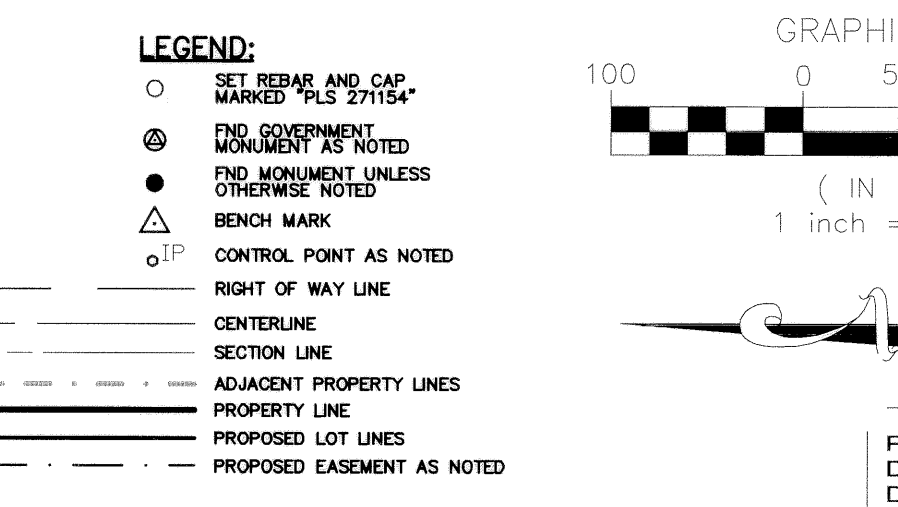
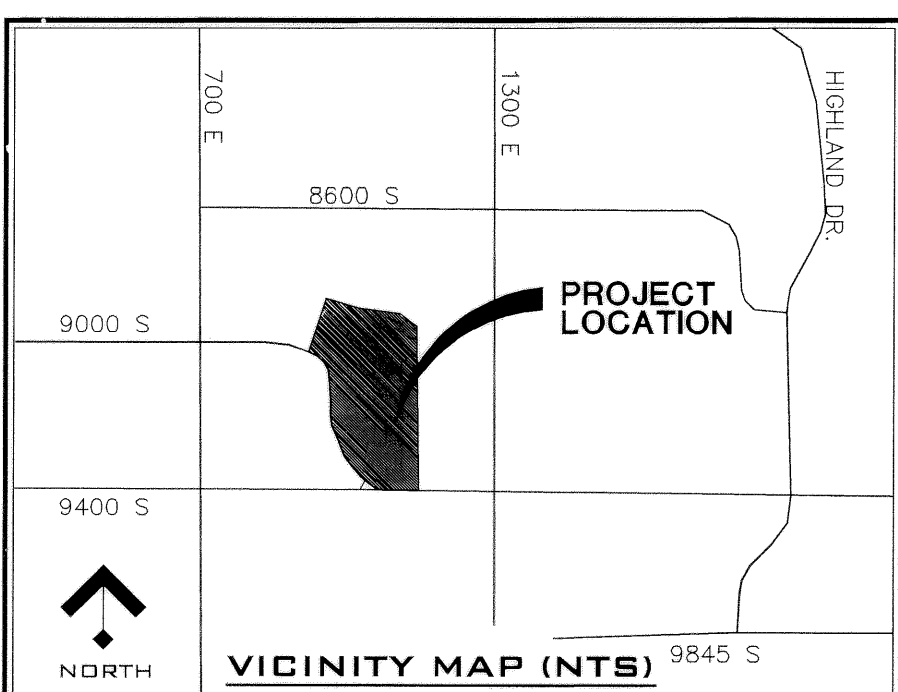


NOTES
1. ALL ROADWAYS THAT ARE NOT PRIVATE ROADS ARE DEDICATED TO SANDY CITY AS RIGHT-OF-WAY ("R.O.W.") FOR PUBLIC USE UNLESS OTHERWISE NOTED.

Developer rights agreements have been executed relating to this project. One purpose of such agreements is to allow for the future development of a parking structure and future retail space in the area directly to the south and west of the proposed Wal-Mart store, subject to the consent of Sandy City and the property owners and to market conditions.

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C3	193.00'	16°19'55"	55.01'
C4	135.00'	89°11'55"	210.17'
C5	141.00'	51°14'26"	126.10'
C6	100.00'	51°14'26"	89.43'
C7	911.50'	6°53'22"	109.60'
C8	788.05'	13°05'29"	180.06'
C9	788.05'	5°56'12"	81.65'
C10	788.05'	13°19'03"	183.17'
C11	788.05'	2°51'44"	39.37'
C12	788.05'	4°07'06"	56.64'
C13	771.70'	4°35'39"	61.88'
C14	991.50'	9°03'08"	156.65'
C15	253.00'	14°02'10"	61.98'
C16	247.00'	14°02'10"	60.51'
C17	49.50'	48°58'17"	42.31'
C18	1064.17'	9°13'45"	171.42'
C19	29.50'	90°10'37"	46.43'
C20	216.00'	30°00'00"	113.01'
C21	271.00'	30°00'00"	141.90'
C22	384.00'	11°27'52"	76.84'
C23	200.00'	18°32'08"	64.70'
C24	384.00'	58°19'40"	390.92'
C25	769.20'	3°45'09"	50.38'
C26	769.20'	4°35'39"	61.68'
C27	384.00'	69°47'32"	467.75'
C28	529.00'	1°24'29"	13.00'
C29	189.00'	9°07'21"	30.09'
C30	525.00'	11°48'03"	108.13'
C31	475.00'	13°00'21"	107.82'
C32	980.00'	11°47'07"	201.58'
C33	1020.00'	11°35'55"	206.48'
C34	789.70'	4°56'17"	68.06'
C35	778.05'	1°35'45"	21.67'
C36	893.50'	6°07'58"	95.64'
C37	788.05'	2°47'50"	38.47'
C38	769.20'	4°41'20"	62.95'

LINE TABLE		
LINE	BEARING	LENGTH
L1	S89°02'46"E	99.07'
L2	S89°36'39"E	26.46'
L3	N00°21'27"E	124.74'
L4	N56°45'36"E	89.29'
L5	S00°14'51"W	58.28'
L6	S50°59'35"E	108.84'
L7	S39°00'26"W	50.22'
L8	S50°59'35"E	19.63'
L9	S84°14'48"W	28.40'
L10	S61°40'05"E	71.65'
L11	S06°04'35"W	25.10'
L12	S00°22'01"W	142.67'
L13	S38°29'01"W	35.01'
L14	S81°11'43"W	100.45'
L15	S00°14'51"W	65.81'
L16	S75°42'58"E	12.66'
L17	S81°11'43"W	90.62'
L18	S00°14'51"W	35.14'
L19	S30°14'51"W	34.77'
L20	S30°14'51"W	34.77'
L21	N71°13'01"W	40.30'
L22	N00°14'51"E	137.31'
L23	S89°45'09"E	53.88'
L24	S89°45'09"E	34.00'
L25	S39°32'41"E	61.20'
L26	S39°32'41"E	61.20'
L27	N85°46'18"E	2.50'
L28	S03°41'15"E	131.97'
L29	S03°41'15"E	129.62'
L30	N29°07'26"E	137.37'
L31	N29°07'26"E	151.33'
L32	N78°04'25"W	99.46'
L33	N78°04'25"W	97.38'
L34	S89°45'09"E	218.50'
L35	N00°14'51"E	20.00'
L36	S89°45'09"E	20.00'
L37	S52°26'48"W	78.27'
L38	S52°26'48"W	81.95'
L39	S81°11'43"W	31.32'
L40	N08°48'17"W	49.50'
L41	S00°22'01"W	143.57'
L42	S06°04'35"W	105.50'
L43	S61°40'05"E	116.01'



SANDY IRRIGATION COMPANY
APPROVED THIS 23rd DAY OF November A.D. 2005
Devon M. Glenn - Board Member
Mike Wilson - Pres

CLC ASSOCIATES
350 SOUTH 400 EAST
SUITE 304
SALT LAKE CITY
UTAH 84111
P 801 363 5605
F 801 363 5604
CLC@SBOC.COM

PROJECT #: 04-0068
DRAWN BY: DM
DESIGNED BY: DM
CHECKED BY: BM

ARCHITECTURE
ENGINEERING
PLANNING
LANDSCAPE ARCHITECTURE
LAND SURVEYING

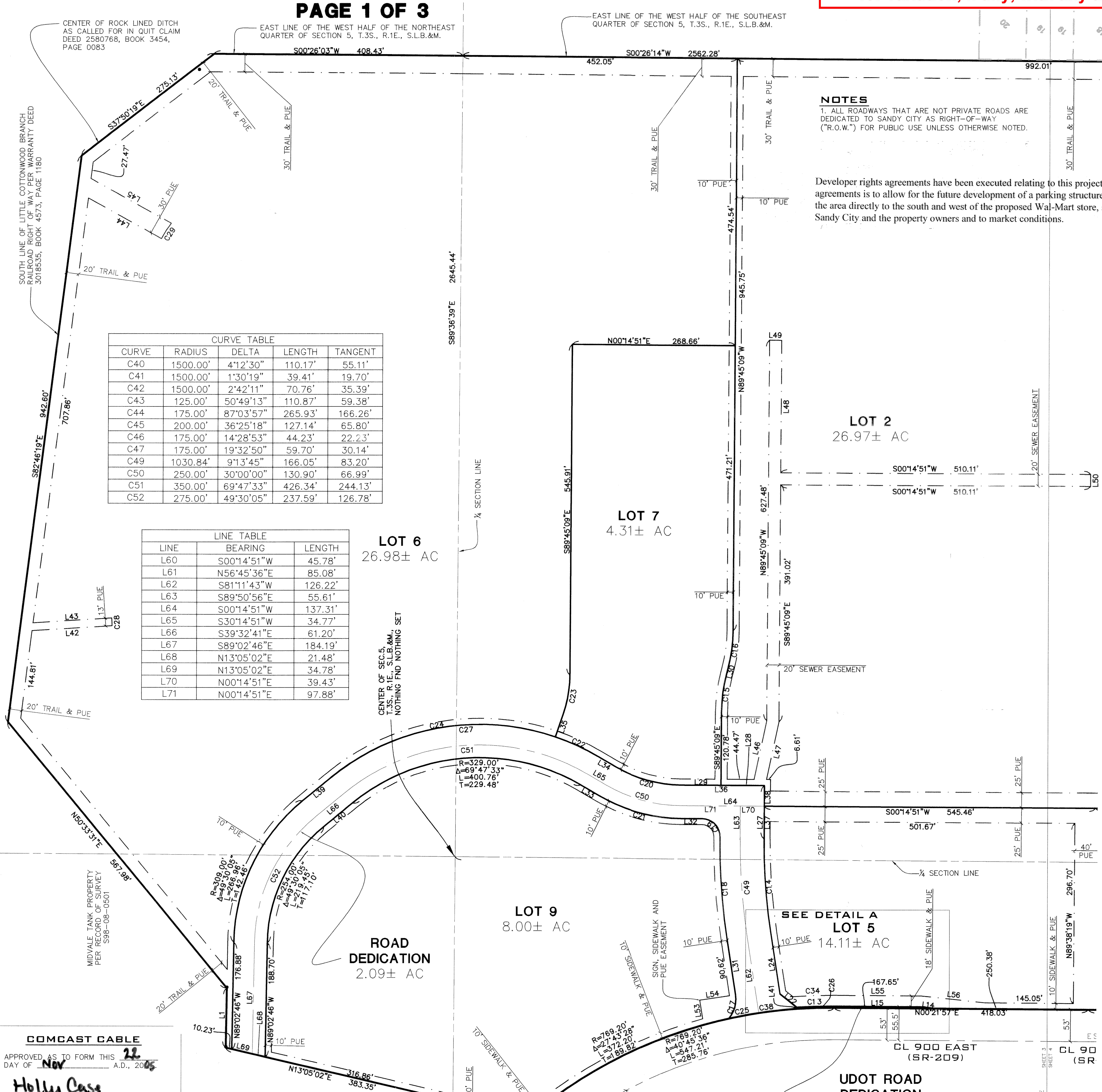
SEWER DISTRICT
APPROVED THIS 22nd DAY OF November A.D., 2005
Tracy J. Groberg

SANDY CITY PUBLIC UTILITIES
APPROVED THIS 22nd DAY OF November A.D., 2005 BY THE SANDY CITY PUBLIC UTILITIES.
Daniel J. Woodrum
CHIEF ENGINEER, SANDY CITY PUBLIC UTILITIES

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 22nd DAY OF November A.D., 2005
H.H. A.M.H.
SANDY CITY ATTORNEY

SANDY CITY MAYOR'S CABINET
PRESENTED TO THE SANDY CITY MAYOR'S CABINET THIS 23rd DAY OF November A.D., 2005, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Molly Spira
SANDY CITY CLERK, Deputy

NOTARY PUBLIC
Rachael M. Muscular
RESIDING IN Salt Lake COUNTY,
MY COMMISSION EXPIRES: 8-20-07



COMCAST CABLE
APPROVED AS TO FORM THIS 22nd DAY OF November A.D., 2005
Holly Case

UTAH POWER
APPROVED AS TO FORM THIS 22nd DAY OF November A.D., 2005
Paul Hallman

QUESTAR GAS
APPROVED AS TO FORM THIS 22nd DAY OF November A.D., 2005
Boris Zimm

QWEST COMMUNICATIONS
APPROVED AS TO FORM THIS 22nd DAY OF November A.D., 2005
Pat Spred

PLANNING COMMISSION
APPROVED THIS 22nd DAY OF November A.D., 2005 BY THE SANDY CITY PLANNING COMMISSION.
Kenneth Day
CHAIRMAN, SANDY CITY PLANNING COMMISSION

BOARD OF HEALTH
APPROVED THIS 22nd DAY OF November A.D., 2005
John Chan
SALT LAKE COUNTY BOARD OF HEALTH

SANDY CITY PARKS DEPARTMENT
APPROVED THIS 22nd DAY OF November A.D., 2005 BY THE SANDY CITY PARKS DEPARTMENT.
Dan Medina
SANDY CITY PARKS DEPARTMENT

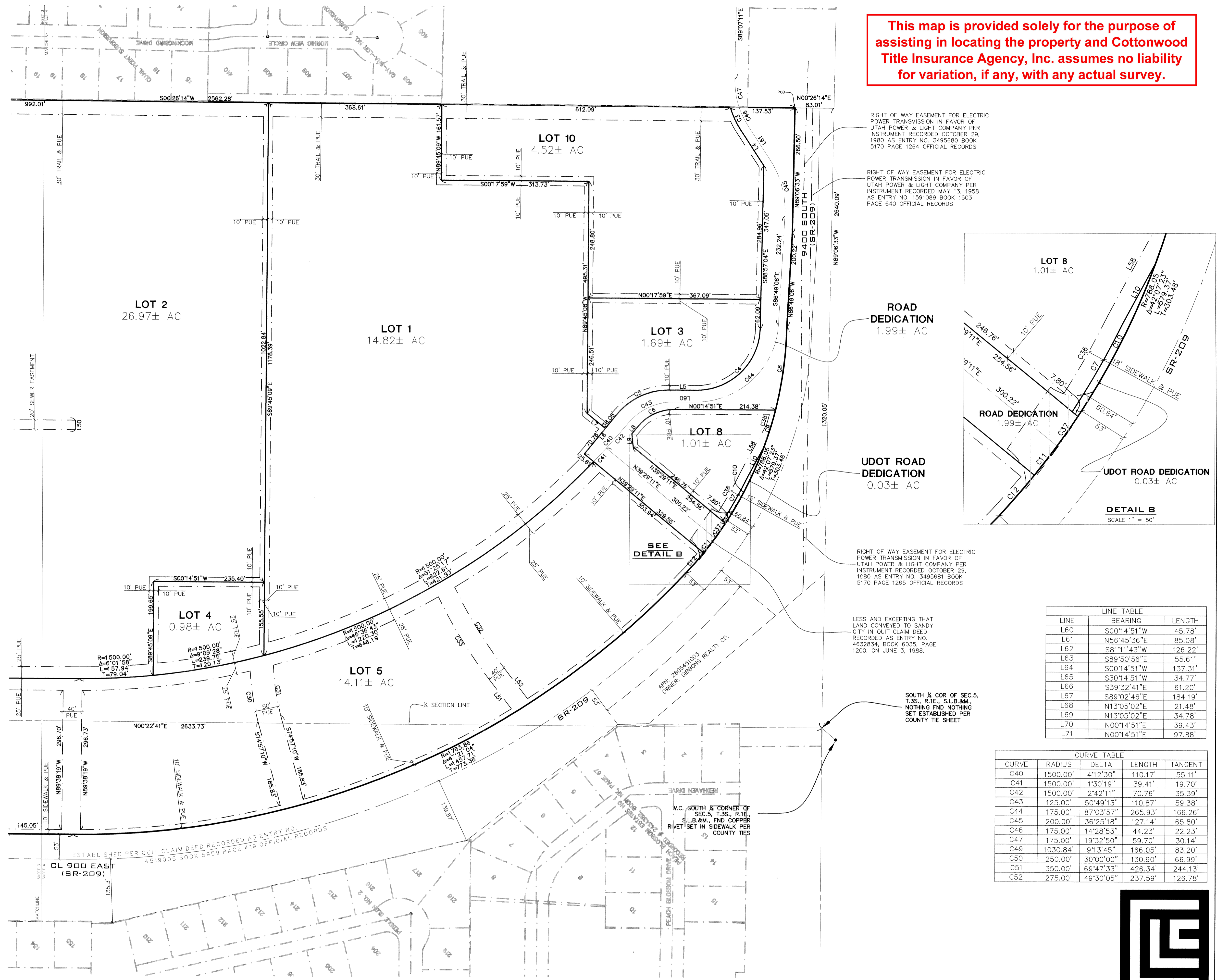
ENGINEER'S CERTIFICATE
APPROVED THIS 23rd DAY OF November A.D., 2005
Michael Redford
SANDY CITY ENGINEER

28-05-12, 21 28-05-401-003
28-05-32, 41 28-05-451-004 \$100.00

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

LINE	BEARING	LENGTH
L1	S89°02'46"E	99.07'
L2	S89°36'39"E	26.46'
L3	N00°21'27"E	124.74'
L4	N56°45'36"E	89.29'
L5	S00°14'51"W	58.28'
L6	S50°59'35"E	108.84'
L7	S39°00'26"W	50.22'
L8	S50°59'35"E	19.63'
L9	S84°14'48"W	28.40'
L10	S61°40'05"E	71.65'
L14	S06°04'35"W	25.10'
L15	S00°22'01"W	142.67'
L22	S38°29'01"W	35.01'
L24	S81°11'43"W	100.45'
L27	S89°45'09"E	87.88'
L28	N00°14'51"E	71.50'
L29	S00°14'51"W	65.81'
L30	S75°42'58"E	12.66'
L31	S81°11'43"W	90.62'
L32	S00°14'51"W	35.14'
L33	S30°14'51"W	34.77'
L34	S30°14'51"W	34.77'
L35	N71°13'01"W	40.30'
L36	N00°14'51"E	137.31'
L37	S89°45'09"E	53.88'
L38	S89°45'09"E	34.00'
L39	S39°32'41"E	61.20'
L40	S39°32'41"E	61.20'
L41	N85°46'18"E	2.50'
L42	S03°41'15"E	131.97'
L43	S03°41'15"E	129.62'
L44	N29°07'26"E	137.37'
L45	N29°07'26"E	151.33'
L46	N78°04'25"W	99.46'
L47	S78°04'25"E	97.38'
L48	S89°45'09"E	218.50'
L49	N00°14'51"E	20.00'
L50	S89°45'09"E	20.00'
L51	S52°26'48"W	78.27'
L52	S52°26'48"W	81.95'
L53	S81°11'43"W	31.32'
L54	N08°48'17"W	49.50'
L55	S00°22'01"W	143.57'
L56	S06°04'35"W	105.50'
L58	S61°40'05"E	116.01'

CURVE	RADIUS	DELTA	LENGTH	TANGENT
C3	193.00'	16°19'55"	55.01'	27.69'
C4	135.00'	89°11'55"	210.17'	133.12'
C5	141.00'	51°14'26"	126.10'	67.62'
C6	100.00'	51°14'26"	89.43'	47.96'
C7	911.50'	6°53'22"	109.60'	54.87'
C8	788.05'	13°05'29"	180.06'	90.42'
C9	788.05'	5°56'12"	81.65'	40.86'
C10	788.05'	13°19'03"	183.17'	92.00'
C11	788.05'	2°51'44"	39.37'	19.69'
C12	788.05'	4°07'06"	56.64'	28.33'
C13	771.70'	4°35'39"	61.88'	30.95'
C14	991.50'	9°03'08"	156.65'	78.49'
C15	253.00'	14°02'10"	61.98'	31.15'
C16	247.00'	14°02'10"	60.51'	30.41'
C17	49.50'	48°58'17"	42.31'	22.54'
C18	1064.17'	9°13'45"	171.42'	85.89'
C19	29.50'	90°10'37"	46.43'	29.59'
C20	216.00'	30°00'00"	113.10'	57.88'
C21	271.00'	30°00'00"	141.90'	72.61'
C22	384.00'	11°27'52"	76.84'	38.55'
C23	200.00'	18°32'08"	64.70'	32.64'
C24	384.00'	58°19'40"	390.92'	214.29'
C25	769.20'	3°45'09"	50.38'	25.20'
C26	769.20'	4°35'39"	61.68'	30.85'
C27	384.00'	69°47'32"	467.75'	267.84'
C28	529.00'	1°24'29"	13.00'	6.50'
C29	189.00'	9°07'21"	30.09'	15.08'
C30	525.00'	11°48'03"	108.13'	54.26'
C31	475.00'	13°00'21"	107.82'	54.14'
C32	980.00'	11°47'07"	201.58'	101.15'
C33	1020.00'	11°35'55"	206.48'	103.60'
C34	789.70'	4°56'17"	68.06'	34.05'
C35	778.05'	1°35'45"	21.67'	10.84'
C36	893.50'	6°07'58"	95.64'	47.86'
C37	788.05'	2°47'50"	38.47'	19.24'
C38	769.20'	4°41'20"	62.95'	31.49'



RIGHT OF WAY EASEMENT FOR ELECTRIC POWER TRANSMISSION IN FAVOR OF UTAH POWER & LIGHT COMPANY PER INSTRUMENT RECORDED OCTOBER 29, 1980 AS ENTRY NO. 3495680 BOOK 5170 PAGE 1264 OFFICIAL RECORDS

RIGHT OF WAY EASEMENT FOR ELECTRIC POWER TRANSMISSION IN FAVOR OF UTAH POWER & LIGHT COMPANY PER INSTRUMENT RECORDED MAY 13, 1958 AS ENTRY NO. 1591089 BOOK 1503 PAGE 640 OFFICIAL RECORDS

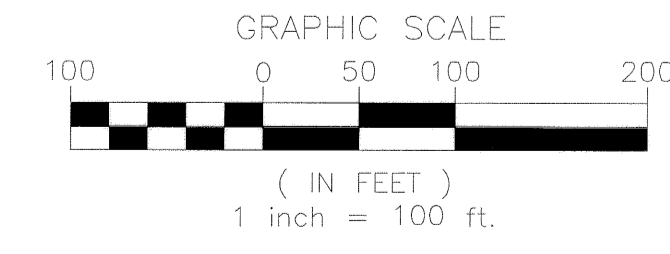
RIGHT OF WAY EASEMENT FOR ELECTRIC POWER TRANSMISSION IN FAVOR OF UTAH POWER & LIGHT COMPANY PER INSTRUMENT RECORDED OCTOBER 29, 1980 AS ENTRY NO. 3495681 BOOK 5170 PAGE 1265 OFFICIAL RECORDS

LESS AND EXCEPTING THAT LAND CONVEYED TO SANDY CITY IN QUIT CLAIM DEED RECORDED AS ENTRY NO. 4632834, BOOK 6035, PAGE 1200, ON JUNE 3, 1988.

SOUTH 1/2 COR. OF SEC. 5, T.3S., R.1E., S.L.B.#M., NOTHING FND. NOTHING SET ESTABLISHED PER COUNTY TIE SHEET

LINE	BEARING	LENGTH
L60	S00°14'51"W	45.78'
L61	N56°45'36"E	85.08'
L62	S81°11'43"W	126.22'
L63	S89°50'56"E	55.61'
L64	S00°14'51"W	137.31'
L65	S30°14'51"W	34.77'
L66	S39°32'41"E	61.20'
L67	S89°02'46"E	184.19'
L68	N13°05'02"E	21.48'
L69	N13°05'02"E	34.78'
L70	N00°14'51"E	39.43'
L71	N00°14'51"E	97.88'

CURVE	RADIUS	DELTA	LENGTH	TANGENT
C40	1500.00'	4°12'30"	110.17'	55.11'
C41	1500.00'	1°30'19"	39.41'	19.70'
C42	1500.00'	2°42'11"	70.76'	35.39'
C43	125.00'	50°49'13"	110.87'	59.38'
C44	175.00'	87°03'57"	265.93'	166.26'
C45	200.00'	36°25'18"	127.14'	65.80'
C46	175.00'	14°28'53"	44.23'	22.23'
C47	175.00'	19°32'50"	59.70'	30.14'
C49	1030.84'	9°13'45"	166.05'	83.20'
C50	250.00'	30°00'00"	130.90'	66.99'
C51	350.00'	69°47'33"	426.34'	244.13'
C52	275.00'	49°30'05"	237.59'	126.78'

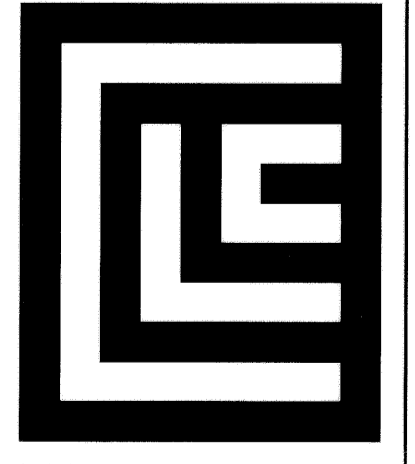


- LEGEND:**
- SET REBAR AND CAP MARKED "PLS 271154"
 - ⊙ FND GOVERNMENT MONUMENT AS NOTED
 - FND MONUMENT UNLESS OTHERWISE NOTED
 - △ BENCH MARK
 - CONTROL POINT AS NOTED
 - RIGHT OF WAY LINE
 - CENTERLINE
 - SECTION LINE
 - ADJACENT PROPERTY LINES
 - PROPERTY LINE
 - PROPOSED LOT LINES
 - PROPOSED EASEMENT AS NOTED

QUARRY BEND SUBDIVISION

SHEET 2 OF 3

PROJECT #: 04-0068
 DRAWN BY: DM
 DESIGNED BY: DM
 CHECKED BY: BM



CLC ASSOCIATES
 350 SOUTH 400 EAST
 SUITE 304
 SALT LAKE CITY
 UTAH 84111
 P 801 363 5605
 F 801 363 5604
 CLC@CLC.COM

