

Recording Requested by:
First American Title Insurance Company
1755 Prospector Avenue, Suite 200
Park City, UT 84060
(435)655-6800

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Maxwell G. Peters and Dean G. Peters
6 Kings Court
Park City, UT 84060

01119793 B: 2534 P: 1311

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Rhonda Francis Summit County Recorder

10/16/2019 11:09:23 AM Fee \$40.00

By FIRST AMERICAN - PARK CITY

Electronically Recorded

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **041-5999108 (nq)**
A.P.N.: **SSP-65-6**

Alexandra Pallas Peters, Grantors, of **Park City**, **Summit** County, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Maxwell G. Peters and Dean G. Peters, as joint tenants, Grantees, of **Park City**, **Summit** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract of land in **Summit** County, State of **Utah**:

UNIT 65-6, CONTAINED WITHIN THE SILVER STAR PLAZA CONDOMINIUMS BUILDINGS "N", "O", "P", "Q", AND "R", A UTAH CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON FEBRUARY 19, 2008 IN SUMMIT COUNTY, AS ENTRY NO. 837979 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON FEBRUARY 19, 2008 IN SUMMIT COUNTY, AS ENTRY NO. 837980 IN BOOK 1915 AT PAGE 743 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2019 and thereafter.

This Special Warranty Deed is being executed and recorded to satisfy that certain Divorce Decree Case Number 194500057.

Witness, the hands of said Grantors, this 30th of September, 2019.

~~Maxwell G. Peters
UT
STATE OF
County of)
)ss.~~

Alexandra Pallas Peters
Alexandra Pallas Peters

On _____, 2019, before me, the undersigned Notary Public, personally appeared **Maxwell G. Peters**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument is the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

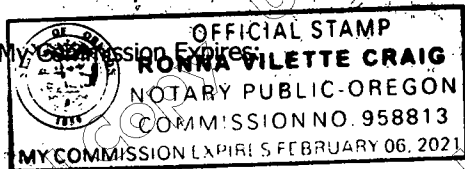
My Commission Expires:

Notary Public

STATE OF DEOR)
County of MULTNOMAH)ss.

On Sept. 30th, 2019, before me, the undersigned Notary Public, personally appeared **Alexandra Pallas Peters**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument is the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Ronn Ailette Craig
Notary Public