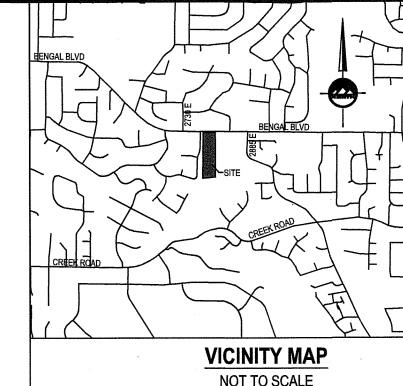
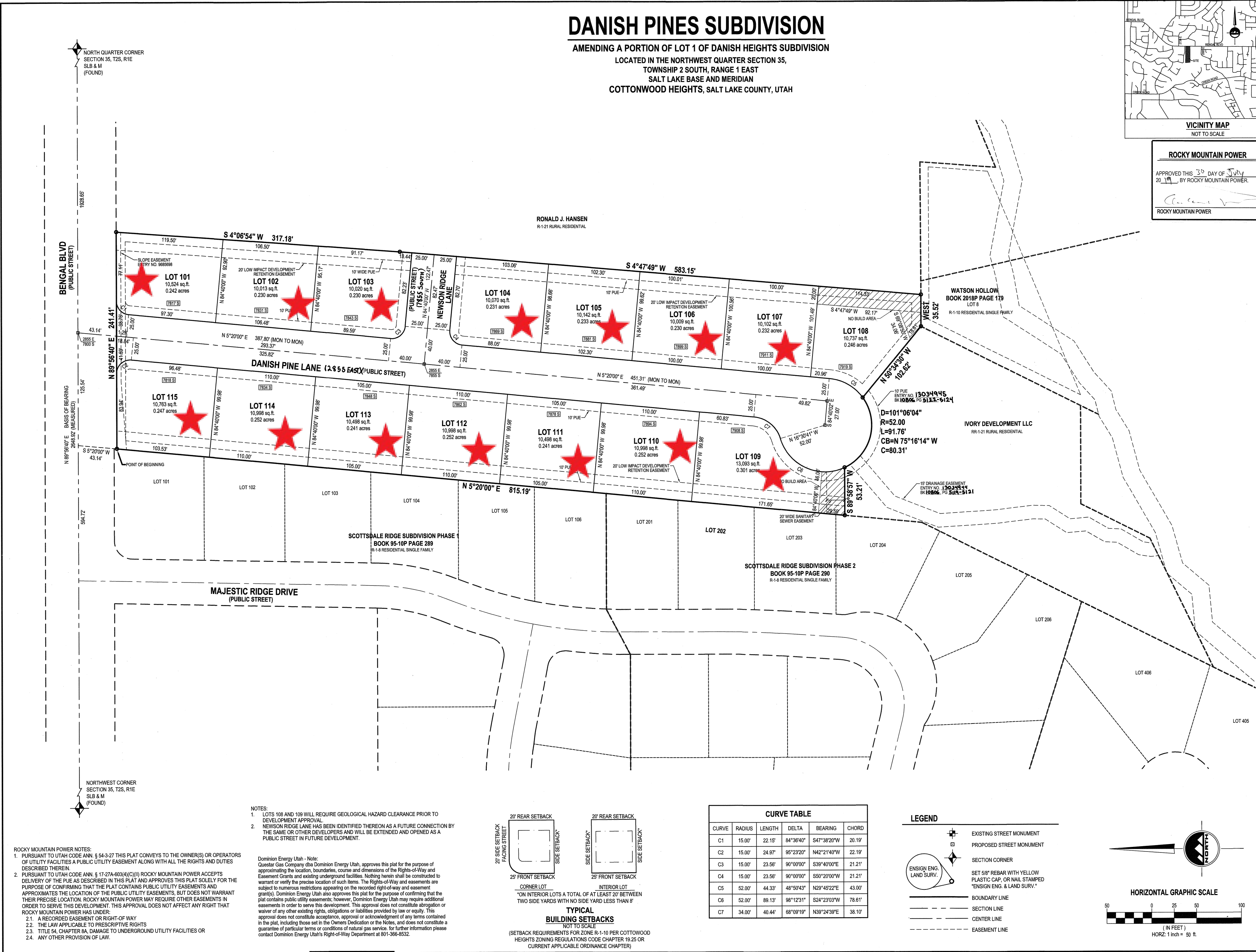


DANISH PINES SUBDIVISION

AMENDING A PORTION OF LOT 1 OF DANISH HEIGHTS SUBDIVISION
 LOCATED IN THE NORTHWEST QUARTER SECTION 35,
 TOWNSHIP 2 SOUTH, RANGE 1 EAST
 SALT LAKE BASE AND MERIDIAN
 COTTONWOOD HEIGHTS, SALT LAKE COUNTY, UTAH

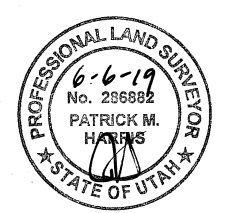


ROCKY MOUNTAIN POWER
 APPROVED THIS 30 DAY OF JULY 2019 BY
 [Signature]
ROCKY MOUNTAIN POWER

SURVEYOR'S CERTIFICATE
 I, PATRICK M. HARRIS, do hereby certify that I am a Licensed Land Surveyor, and that I hold Certificate No. 236882 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as **DANISH PINES SUBDIVISION**, and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinance.

BOUNDARY DESCRIPTION
 Beginning at the Northwest Corner of Lot 1 of Danish Heights Subdivision, recorded July 30, 2007 as Entry No. 10177982 in Book 2007P at Page 215 in the Office of the Salt Lake County Recorder, said point being North 89°56'49" East 584.72 feet along the section line and South 05°20'00" West 43.14 feet from the Northwest Corner of Section 35, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and bearing:
 thence North 89°56'49" East 241.41 feet along the north line of said Lot 1 to the Northwest Corner of said Lot 1;
 thence South 04°47'49" West 583.15 feet along the east line of said Lot 1 to the extension of the south line of said Lot 1;
 thence West 35.52 feet;
 thence North 50°34'30" West 102.82 feet;
 thence Northwesterly 91.78 feet along the arc of a 52.00 foot radius curve to the right (center bears North 55°49'17" West and the chord bears North 79°16'14" West 80.31 feet with a central angle of 101°10'04");
 thence South 89°56'57" West 53.21 feet to the Eastern Boundary Line of Scottsdale Ridge Subdivision Phase 2, recorded October 25, 1995 as Entry No. 6197371 in Book 95-10P at Page 289 in the Office of the Salt Lake County Recorder;
 thence North 05°20'00" East 815.19 feet along said Eastern Boundary Line of Scottsdale Ridge Subdivision Phase 2 and the Eastern Boundary Line of Scottsdale Ridge Subdivision Phase 1, recorded October 25, 1995 as Entry No. 6197370 in Book 95-10P at Page 289 in the Office of the Salt Lake County Recorder, said line also being along the west line of said Lot 1 to the point of beginning.
 Contains 210,937 Square Feet or 4.842 Acres and 15 Lots

JUNE 6, 2019
 Date
 [Signature]
 PATRICK M. HARRIS
 P.L.S. 236882



OWNER'S DEDICATION
 Know all men by these presents that I, the undersigned owner (s) of the above described tract of land, having caused same to be subdivided, hereafter known as the
DANISH PINES SUBDIVISION
 do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. Owner(s) hereby agree to warrant and defend and save the City harmless against any easements or other encumbrance on a dedicated street which will interfere with the City's use, maintenance, and operation of the street.
 In witness whereof I have hereunto set our hand (s) this 26 day of June A.D. 2019
 By: Ryan Peterson, Manager

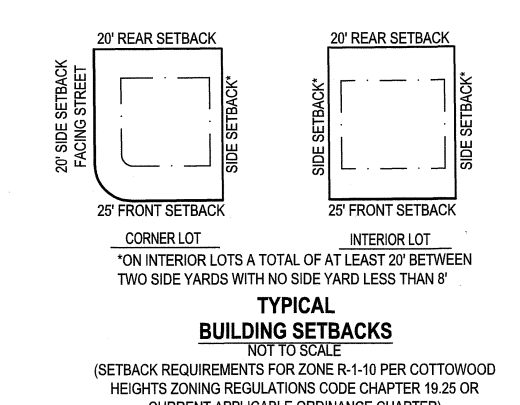
CORPORATE ACKNOWLEDGMENT
 STATE OF UTAH J.S.S.
 County of Salt Lake
 On the 26 day of June A.D. 2019 personally appeared before me
 the undersigned, the signer of the foregoing instrument, who duly acknowledged to me that he/she is the
 a Utah Corporation, and is authorized to execute the foregoing Agreement in its behalf and that he/she executed it in such capacity.
 MY COMMISSION EXPIRES: _____
 RESIDING IN _____ COUNTY.

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
 STATE OF UTAH J.S.S.
 County of Salt Lake
 On the 26 day of June A.D. 2019 personally appeared before me
 the undersigned, the signer of the foregoing instrument, who duly acknowledged to me that he/she is a
 Utah limited liability company, and that he/she executed the foregoing Agreement in its behalf and that he/she executed it in such capacity.
 My Commission Expires: 12/22/2021
 [Signature]
 NOTARY PUBLIC, RESIDING IN Salt Lake City, UT

DANISH PINES SUBDIVISION
 AMENDING A PORTION OF LOT 1 OF DANISH HEIGHTS SUBDIVISION
 LOCATED IN THE NORTHWEST QUARTER SECTION 35,
 TOWNSHIP 2 SOUTH, RANGE 1 EAST SALT LAKE BASE AND MERIDIAN
 COTTONWOOD HEIGHTS, SALT LAKE COUNTY, UTAH
 2658 EAST BENGAL BOULEVARD

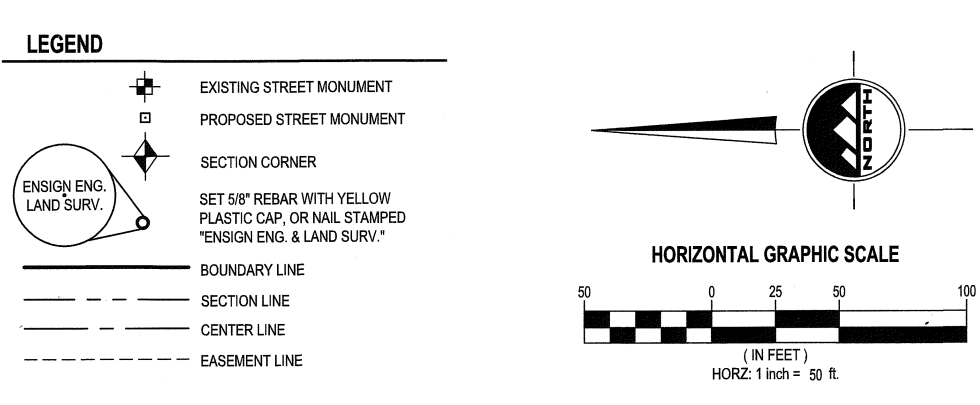
NOTES:
 1. LOTS 108 AND 109 WILL REQUIRE GEOLOGICAL HAZARD CLEARANCE PRIOR TO DEVELOPMENT APPROVAL.
 2. NEWSION RIDGE LANE HAS BEEN IDENTIFIED THEREON AS A FUTURE CONNECTION BY THE SAME OR OTHER DEVELOPERS AND WILL BE EXTENDED AND OPENED AS A PUBLIC STREET IN FUTURE DEVELOPMENT.

Domion Energy Utah - Note:
 Quarter Grid Company dba Domion Energy Utah, approves this plat for the purpose of approximating the location, boundaries, course and dimensions of the Right-of-Way and Easement Grants and existing underground facilities. Nothing herein shall be construed to warrant or verify the precise location of such items. The Rights-of-Way and easements are subject to numerous restrictions appearing on the recorded right-of-way and easement grants. Domion Energy Utah also approves this plat for the purpose of confirming that the plat contains public utility easements. However, Domion Energy Utah may require additional easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations or liabilities provided by law or equity. This approval does not constitute the acceptance, approval or acknowledgment of any terms contained in the plat, including those set in the Owners Dedication or the Notes, and does not constitute a guarantee of particular terms or conditions of natural gas service. For further information please contact Domion Energy Utah's Right-of-Way Department at 801-368-8532.



CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	15.00'	22.15'	84°36'40"	S47°38'20"W	20.19'
C2	15.00'	24.97'	95°23'22"	N42°21'40"E	22.19'
C3	15.00'	23.96'	90°10'09"	S39°40'00"E	21.21'
C4	15.00'	23.66'	90°10'09"	S59°20'00"W	21.21'
C5	52.00'	44.33'	48°59'43"	N29°45'22"E	43.00'
C6	52.00'	89.13'	98°12'31"	S24°23'03"W	78.61'
C7	34.00'	40.44'	88°10'19"	N39°24'39"E	38.12'



DEVELOPER
CASTLEWOOD DEVELOPMENT INC.
 6740 SOUTH 1300 EAST STE. 200
 SALT LAKE CITY, UTAH 84121
 801-208-4009

ENSIGN
 SALT LAKE CITY
 45 W. 10300 S., Suite 500
 Sandy, UT 84070
 Phone: 801-255-0529
 Fax: 801-255-4449
 WWW.ENSIGN.COM

LAYTON
 Phone: 801-547-1100
TORRILE
 Phone: 435-443-3899
CEBARI CITY
 Phone: 435-443-1453
BEAVERHEAD
 Phone: 435-443-2823

SHEET 1 OF 1
 PROJECT NUMBER: 7487
 MANAGER: ROE
 DRAWN BY: JKW
 CHECKED BY: KFW
 DATE: 5/22/19

COMMUNITY DEVELOPMENT
 APPROVED THIS 15 DAY OF AUGUST A.D. 2019
 [Signature]
 DIRECTOR, MICHAEL JOHNSON

CITY ENGINEER
 APPROVED THIS 16 DAY OF AUGUST A.D. 2019
 [Signature]
 CITY ENGINEER, BRAD GILSON, P.E.

BOARD OF HEALTH
 APPROVED THIS 18 DAY OF JUNE A.D. 2019
 [Signature]

PLANNING COMMISSION
 APPROVED THIS 19 DAY OF August A.D. 2019 BY THE COTTONWOOD HEIGHTS CITY PLANNING COMMISSION.
 [Signature]

CITY ATTORNEY
 APPROVAL AS TO FORM THIS 27 DAY OF June A.D. 2019
 [Signature]
 WIL SHANE TOPHAM, CITY ATTORNEY

CITY COUNCIL
 PRESENTED TO THE COTTONWOOD HEIGHTS CITY COUNCIL THIS 19 DAY OF August A.D. 2019
 [Signature]
 MICHAEL JOHNSON, MAYOR
 ATTEST: PAULA MELISSA, CITY RECORDER

RECORDED # 13081187
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
 REQUEST OF: CASTLEWOOD DEVELOPMENT
 DATE 9-24-2019 TIME 9:25 AM BY 2019P PAGE 2/66
8302
 FEES
 DEPUTY SALT LAKE COUNTY RECORDER

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

22-35-11 22-35-102-074 #80 266 2019P 266