

w/o

E 2878238 B 6303 P 613-615
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
07/07/2015 01:06 PM
FEE \$0.00 Pgs: 3
DEP RTT REC'D FOR EF 2013 LLC

WHEN RECORDED MAIL TO:

Farmington City
Attn: City Manager
160 South Main Street
P.O. Box 160
Farmington, UT 84025

apt 07-070-0127

EASEMENT

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned Grantors hereby grant, convey, sell, and set over unto **FARMINGTON CITY**, a Utah municipal corporation, hereinafter referred to as "Grantee," its successors and assigns, a perpetual right-of-way and easement to lay, construct, maintain, operate, repair, inspect, protect, install, remove and replace storm drainage detention basins, pipelines, boxes and other structures and related facilities (including such facilities to convey surface storm water), public utilities, and other public improvements, hereinafter all together called "Facilities," said right-of-way and easement, being situated in Davis County, State of Utah, over and through a parcel of the Grantors' land, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND HOLD the same unto the Grantee, its successors and assigns with the right of ingress and egress in the Grantee, its officers, employees, agents and assigns to enter upon the above-described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace the Facilities, and to provide emergency services. During construction periods, Grantee and its contractors may use such portion of the property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the Facilities. The contractor performing the work shall restore all property through which the work traverses to as near its original condition as is reasonably possible. Grantors shall have the right to use the above-described premises except for the purpose for which this right-of-way and easement is granted to the Grantee, provided such use shall not interfere with the Facilities or with the discharge and/or conveyance of water or storm water through the Facilities, or any other rights granted to the Grantee hereunder.

Grantors shall not build or construct or permit to be built or constructed any building or other improvement over or across this right-of-way and easement nor change the contour or alter the grade thereof without the written consent of Grantee. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the Grantors and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

RETURNED
JUL 07 2015

IN WITNESS WHEREOF, the Grantors have executed this right-of-way and Easement this
_____ day of _____, 20__.

“GRANTOR”

[Handwritten Signature]
Manager, EF2013

STATE OF UTAH)
 :SS.
COUNTY OF DAVIS)

On this 6th day of July A.D., 2015, personally appeared before me, the undersigned Notary Public, in and for said county of Davis, State of Utah, the signer(s) of this application who duly acknowledged to me that he/she/they are the owners of the property described in the application and that it was signed freely and voluntarily and for the uses and purposed therein mentioned.

[Handwritten Signature]
Notary Public
Residing in:
Davis County

My Commission Expires:
8/22/18

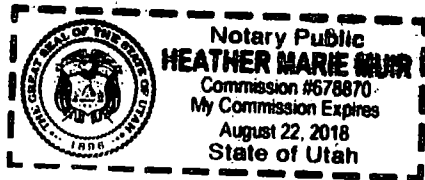


EXHIBIT "A"

**LEGAL DESCRIPTION
DETENTION BASIN EASEMENT**

A PART OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 3 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH LIES S00°15'20"W 922.68 FEET AND N89°44'40"W 2158.70 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 31 THENCE S89°44'40"E 163.20 FEET; THENCE S11°49'01"W 325.64 FEET; THENCE N89°48'54"W 97.53 FEET; THENCE N00°11'01"E 319.16 FEET TO THE POINT OF BEGINNING.

CONTAINING 41,596 SQUARE FEET OR 0.955 ACRES