

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN & No/100 dollars (\$10⁰⁰/₁₀₀) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A 5 foot easement over the NORTH LINE of the Grantors property, the specific description to be filled in at a later time.

A five foot (5') easement, the North line being as follows: Beginning 33 feet South of the Northwest corner of the North-east Quarter of Section 28, Township 6 North, Range 2 West, Salt Lake Base and Meridian, U. S. Survey; running thence East 660 feet more or less.

situate in County of WEBER, State of UTAH TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 1ST day of NOV. A.D., 1972.

At TAYLOR, UTAH Battista Ropelato Gisella Ropelato

STATE OF UTAH } ss. County of Salt Lake

On the 1ST day of NOVEMBER, A.D. 1972, personally appeared before me BATTISTA ROPELATO

GISELLA ROPELATO the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 1ST day of NOVEMBER.

My commission expires 1-2-76

James B. Steedard Notary Public

589254

FILED AND RECORDED FOR

Mr. Bell 1973 MAR 15 PM 2 45

RUTH EAMES OLSEN WEBER COUNTY RECORDER

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Plat NE 1/4 Sec 28. 6-2W 15-078-0001



\$ 2.00

James B. Steedard