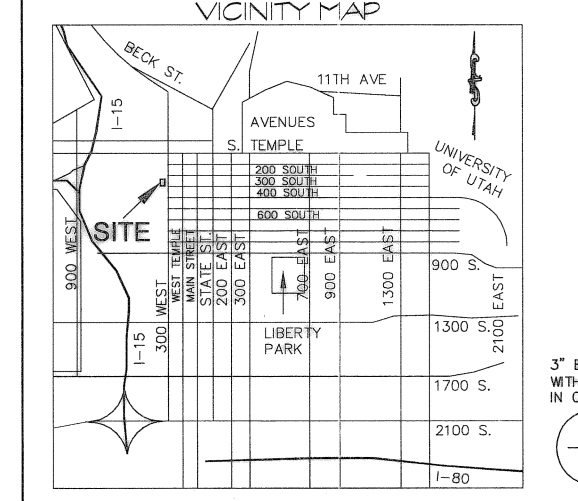


**LEGEND**

- CP - CONCRETE PAD
- P.O.B. - POINT OF BEGINNING
- - SET 5/8" REBAR & CAP STAMPED LS (334569) UNLESS OTHERWISE SPECIFIED
- ▨ - BUILDINGS INSIDE OF PROPERTY
- ▨ - EASEMENT AREA (SEE NOTE 2)

**GENERAL NOTES**

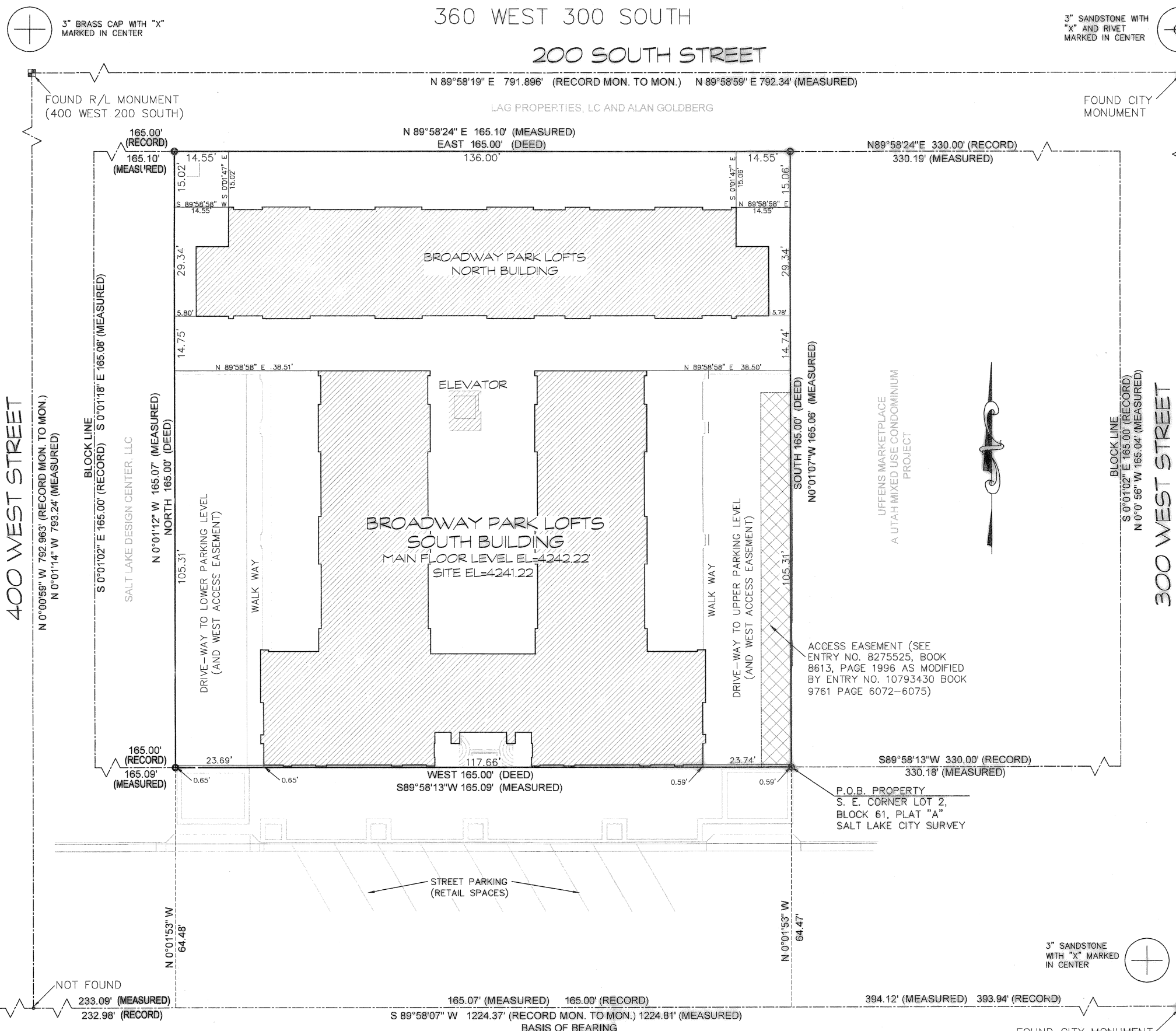
- The property as described on this plat is subject to special assessments by Salt Lake City Corporation, a Utah Municipal Corporation as shown in the Title Commitment prepared by Security Title Insurance Agency of Utah, Inc., Order Number 83924 2nd Amended dated September 3, 2009.
- The property is subject to a Right of Way Easement in favor of Uffens, LLC and its assigns for access to the west side of improvements on the parcel to the east as recorded in entry no. 8275625, Book 8613, Page 1996 in the records of Salt Lake County Utah recorder, as the same is modified by a Partial Termination and Amendment of Right of Way Easement as recorded in entry no. 10793430, Book 9761, Pages 6072-6075, records of Salt Lake County, Utah recorder, the effects of which are as shown on this plat.
- The areas shown for private ownership, common area and limited common areas have been determined from actual field measurements of the partially constructed site and from interpretations taken from the architectural plans for the project. Any discrepancy between the dimensions, areas or location of these units, as shown on this plat, and the final as-constructed units shall be the sole responsibility of the Declarant and/or its successors, all as described more fully in Section 2.3 and other provisions of the Declaration.
- The boundary for this property was established from the Official Survey of Block 61, Plat A of the Salt Lake City Survey as shown on Plat 9 of said survey. The basis of bearing for this plat is N 89°58'07" E along the monument line of Third South Street, between found monuments at Third West/Third South and Rio Grande/Third South. Additional monuments were tied to establish Block 61, Plat A of the Salt Lake City Survey. The record information as shown on the official plat 9 of said Salt Lake City Survey for block 61 are shown. The Block and boundary information has been prorated based on the measured bearings and distances. The bearings shown in the boundary description for this plat have been rotated to match the basis of bearing as noted on this plat.
- A soils report has been prepared for this project. Salt Lake City Ordinance 20.24.020E.
- Declarant reserves a West Access Easement to provide access along the west driveway to the Lower Parking Level and along the east driveway and through the Upper Parking Level and then to make a cut through the west wall of the Lower Parking Level and the west wall of the Upper Parking Level in order to provide access to current or future improvements on the adjacent property to the west, as set forth more fully in the Declaration.
- The plazas are subject to a commercial easement allowing certain commercial, retail and office uses within the plaza for the benefit of the commercial units and the live/work commercial uses, as set forth more fully in the Declaration.
- TCI Cablevision of Utah, Inc. has received a conditional use approval from the Salt Lake Planning Commission to install on the property a ground mounted electrical equipment cabinet that includes a back-up generator pursuant to an Abstract of Findings and Order recorded in the records of the Salt Lake County, Utah Recorder on 20 October 2000 as entry no. 7743240, book 8395, page 6687.



PREPARED BY  
**BUSH AND GUDGELL, INC.**  
ENGINEERS, PLANNERS, SURVEYORS  
555 SOUTH 300 EAST ST.  
SALT LAKE CITY, UTAH  
84111 (801) 364-1212  
DATE 01/26/10 B&G NO. 47896

CONDOMINIUM PLAT OF  
**BROADWAY PARK LOFTS**  
A UTAH MIXED USE CONDOMINIUM PROJECT

LOCATED IN BLOCK 61, PLAT "A", SALT LAKE CITY SURVEY  
PART OF THE NORTHEAST 1/4 & THE NORTHWEST 1/4 OF SECTION 1,  
TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN  
SALT LAKE CITY, SALT LAKE COUNTY, UTAH  
2009 TAX PARCEL NO. 15-01-182-003  
360 WEST 300 SOUTH



**SURVEYOR'S CERTIFICATE**  
I, JAMES A. RAINES, a registered land surveyor, holding Certificate No. 334569, as prescribed by the State of Utah, do hereby certify that by authority of the record owner thereof, I have supervised an accurate survey of the tract of land shown on this map, the record external boundaries of which are described hereon. I further certify that the map conforms with accuracy of 1:15,000 as established for urban surveys. I further certify that the reference markers shown on this Condominium Plat are located as indicated and are sufficient readily to retrace or re-establish this Survey, that the information shown herein is sufficient to establish accurately the horizontal and vertical boundaries of the building and units located within said building on the tract of land hereinafter described, and that this Survey and Condominium Plat complies with the provisions of Section 57-8-13 (1) of the Utah Condominium Ownership Act.  
**BOUNDARY DESCRIPTION**  
Beginning at the Southeast corner of Lot 2, Block 61, Plat "A", Salt Lake City Survey; and running thence West 165.0 feet; thence North 165.0 feet; thence East 165.0 feet; thence South 165.0 feet to the point of beginning. (15-01-182-003)

Date: 2/2/10  
Bush and Gudgell Inc.  
James A. Raines  
Registered Land Surveyor  
Utah License Number 334569

**OWNERS CERTIFICATE OF CONSENT TO RECORD**  
PURSUANT TO THE UTAH CONDOMINIUM OWNERSHIP ACT, Broadway Park, LLC, the record owner of the real property described hereon, hereby consents to the recording of this CONDOMINIUM PLAT for Broadway Park Lofts, a Utah mixed use condominium project, causes the real property to be divided into private units, common areas and facilities and limited common areas and facilities, as set forth on the map and in the Declaration of Condominium and Bylaws (the Declaration) that is recorded with the Salt Lake County, State of Utah, Recorder on or about the date of this map, hereafter to be known as Broadway Park Lofts, a Utah mixed use condominium project, subject to the easements and rights that are set forth in the Declaration; subjects the property to the Utah Condominium Ownership Act; and dedicates the common areas and facilities and the limited common areas and facilities to the use of the owners of condominium units within Broadway Park Lofts and the management committee, subject to the Declaration.  
Broadway Park, LLC,  
a Utah limited liability company

By: Kenneth C. Millo, Manager Date: 12 Feb 10  
By: Jeffrey D. Brunken, Manager Date: 2-16-10

State of Utah }  
County of Salt Lake } SS.  
The foregoing instrument was acknowledged before me this 16th day of February, 2010, by Kenneth C. Millo and Jeffrey D. Brunken, as the managers of and on behalf of Broadway Park, LLC, a Utah limited liability company.  
Notary Public  
My Commission Expires: 4-17-2012 Residing at: Salt Lake County, UT

**LENDER'S CONSENT TO RECORD**  
On this February 12th, 2010, FIRST COMMUNITY BANK as trustee and beneficiary under the Deed of Trust described below, hereby consents to the recording of this CONDOMINIUM PLAT and subjects to the Condominium Plat that certain "Deed of Trust" that is dated January 20, 2006, that was executed by Broadway Park, LLC and Uffens, LLC, as trustee, in favor of First Community Bank, as trustee, for the benefit of First Community Bank, as beneficiary, and that was recorded January 23, 2006 in the records of the Salt Lake County, Utah Recorder as Entry No. 9617031, book 9246, page 4171 and any related loan documents, as the same was modified by the following instruments: entry no. 9704229 recorded April 25, 2006, entry no. 9704230 recorded April 25, 2006, entry no. 10498426 recorded August 13, 2008 and entry no. 10814364 recorded October 9, 2009, and the following related instruments: entry no. 9617032 recorded January 23, 2006, entry no. 10498427 recorded August 13, 2008 and entry no. 10814365 recorded October 9, 2009.

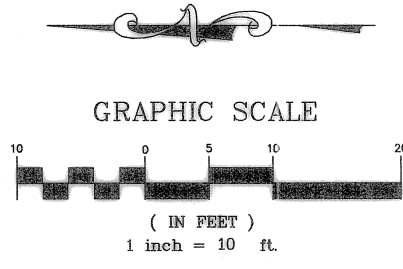
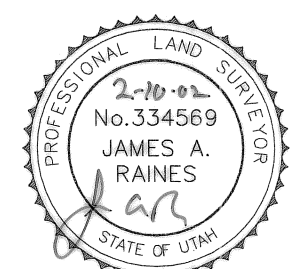
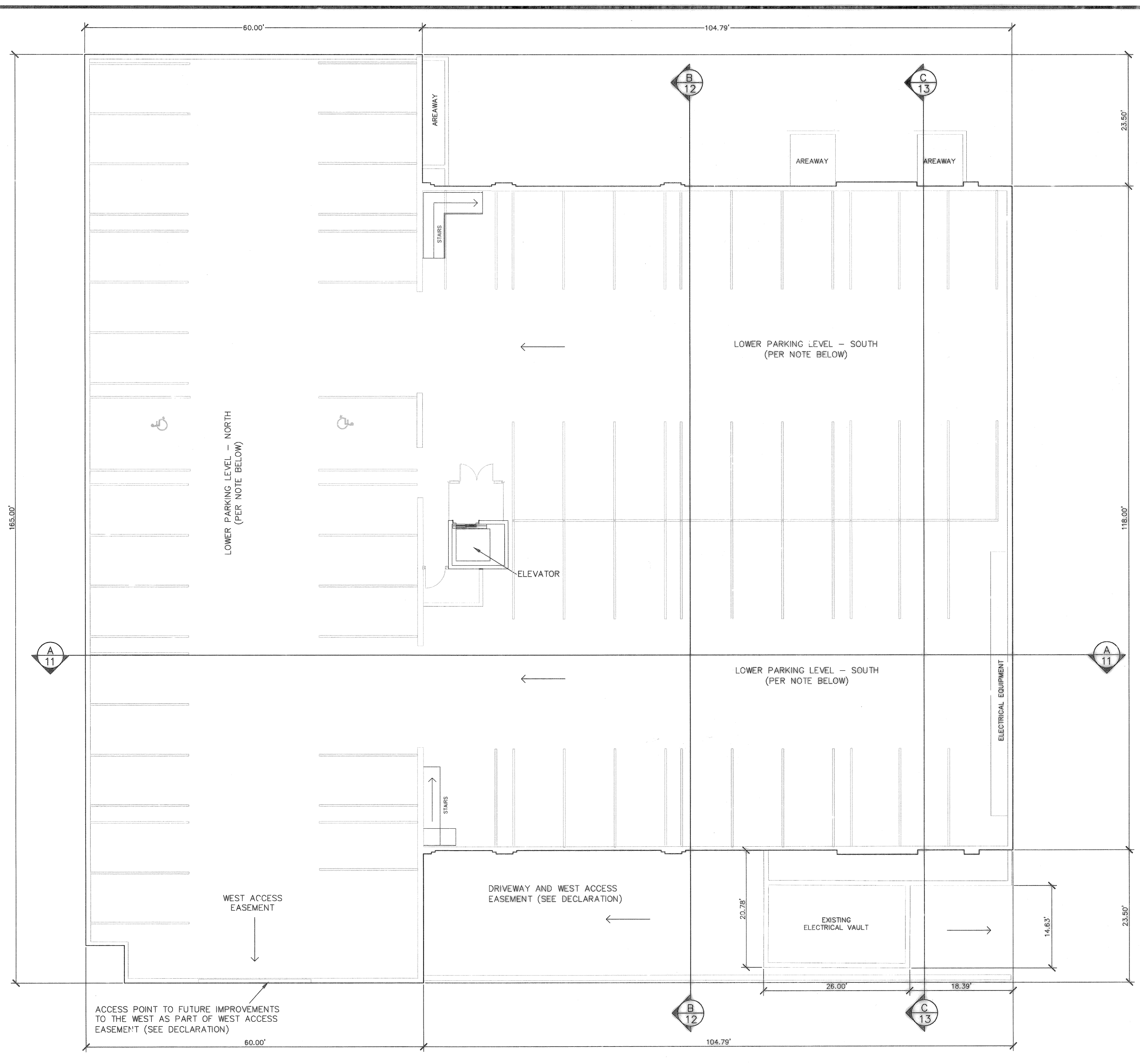
First Community Bank  
By: Robert W. Parks, vice president of First Community Bank.  
State of Utah }  
County of Salt Lake } SS.  
The foregoing instrument was acknowledged before me this 12th day of February, 2010, by Robert W. Parks, as vice president of First Community Bank.  
Notary Public  
My Commission Expires: Residing at: Midvale, UT

RECORDED APR 21 2010  
CITY RECORDER  
**BROADWAY PARK LOFTS**  
LOCATED IN BLOCK 61, PLAT "A", SALT LAKE CITY SURVEY  
AT 360 WEST 300 SOUTH STREET, SALT LAKE CITY, UTAH

|   |   |   |   |   |  |  |   |  |  |
|---|---|---|---|---|--|--|---|--|--|
| NUMBER _____<br>ACCOUNT _____<br>SHEET 1<br>OF 13 SHEETS<br>BUILDING OFFICIAL _____ | <b>BUILDING SERVICES &amp; LICENSING DIRECTOR</b><br>APPROVED THIS 13th DAY OF APRIL, 2010<br>PLANNING DIRECTOR _____ | <b>CITY PLANNING DIRECTOR</b><br>APPROVED THIS 6th DAY OF APRIL, 2010 BY THE SALT LAKE CITY PLANNING COMMISSION.<br>PLANNING DIRECTOR _____ | <b>CITY ENGINEERING DIVISION</b><br>I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE.<br>Victoria Ostrander 2-24-10<br>CITY SURVEYOR ACTING DATE<br>City Engineer _____ DATE | <b>SALT LAKE VALLEY HEALTH DEPARTMENT</b><br>APPROVED THIS 22nd DAY OF February 2010<br>DIRECTOR SALT LAKE VALLEY HEALTH DEPARTMENT _____ | <b>CITY PUBLIC UTILITIES DEPT.</b><br>APPROVED AS TO SANITARY SEWER AND WATER DETAILS THIS 19th DAY OF February 2010<br>SALT LAKE CITY PUBLIC UTILITIES DIRECTOR _____ | <b>CITY ATTORNEY</b><br>APPROVED AS TO FORM THIS 13th DAY OF April 2010<br>SALT LAKE CITY ATTORNEY _____ | <b>CITY MAYOR</b><br>PRESENTED TO SALT LAKE CITY THIS 20th DAY OF April 2010 AND IT IS HEREBY APPROVED.<br>SALT LAKE CITY MAYOR _____ | <b>SALT LAKE COUNTY RECORDER</b><br>RECORDED # 10941448<br>STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Broadway Park, LLC<br>DATE 4/22/2010 TIME 1:34 PM BOOK 2010/PAGE 70<br>DEPUTY, SALT LAKE COUNTY RECORDER _____ | NUMBER _____<br>ACCOUNT _____<br>SHEET 1<br>OF 13 SHEETS |
|---|---|---|---|---|--|--|---|--|--|

\* THE BUILDING DEPARTMENT STOPS THIS PLAT IN ACKNOWLEDGMENT OF THE PLANS PROVIDED HEREON ONLY. NO FINAL INSPECTION HAS OCCURRED AS OF THE DATE OF THIS SURVEY. THEREFORE, THIS RECORDATION DOES NOT CONSTITUTE A CERTIFICATE OF OCCUPANCY OR APPROVAL OF CONSTRUCTION.

15-01-182-003 \$483.00  
15-1-12



**PART OF PHASE 1**

**PARKING USES**  
SEE DEFINITIONS IN DECLARATION. ALL PARKING AREAS ARE COMMON AREAS AND FACILITIES. PARKING RESTRICTIONS AND CONTROL OF THE PARKING AREAS BY THE ASSOCIATION ARE BOTH SET FORTH MORE FULLY IN THE DECLARATION.

**LOWER PARKING LEVEL - NORTH**  
PARKING IN THIS AREA IS FOR THE FOLLOWING USES, SUBJECT TO THE DECLARATION:  
7 AM TO 6 PM: FIRST COME SPACES  
6 PM TO 7 AM: RESIDENTIAL SPACES

**LOWER PARKING LEVEL - SOUTH**  
PARKING IN THIS AREA IS FOR RESIDENTIAL SPACES AT ALL TIMES, SUBJECT TO THE DECLARATION

**SHEET NOTES**

1. THE AREAS SHOWN FOR PRIVATE OWNERSHIP, COMMON AREA AND LIMITED COMMON AREAS HAVE BEEN DETERMINED FROM ACTUAL FIELD MEASUREMENTS OF THE PARTIALLY CONSTRUCTED SITE AND FROM INTERPRETATIONS TAKEN FROM THE ARCHITECTURAL PLANS FOR THE PROJECT. ANY DISCREPANCY BETWEEN THE DIMENSIONS, AREAS OR LOCATION OF THESE UNITS, AS SHOWN ON THIS PLAT, AND THE FINAL AS-CONSTRUCTED UNITS SHALL BE THE SOLE RESPONSIBILITY OF THE DECLARANT AND/OR ITS SUCCESSORS, ALL AS DESCRIBED MORE FULLY IN SECTION 2.3 AND OTHER PROVISIONS OF THE DECLARATION.
2. DECLARANT RESERVES A WEST ACCESS EASEMENT TO PROVIDE ACCESS ALONG THE WEST DRIVEWAY TO THE LOWER PARKING LEVEL AND ALONG THE EAST DRIVEWAY AND THROUGH THE UPPER PARKING LEVEL AND THEN TO MAKE A CUT THROUGH THE WEST WALL OF THE LOWER PARKING LEVEL AND THE WEST WALL OF THE UPPER PARKING LEVEL IN ORDER TO PROVIDE ACCESS TO CURRENT OR FUTURE IMPROVEMENTS ON THE ADJACENT PROPERTY TO THE WEST, AS SET FORTH MORE FULLY IN THE DECLARATION.

**BROADWAY PARK LOFTS**  
**LOWER PARKING LEVEL**

NUMBER \_\_\_\_\_  
ACCOUNT \_\_\_\_\_  
SHEET 2  
OF 13 SHEETS

PREPARED BY  
**BUSH AND GUDGELL, INC.**  
ENGINEERS, PLANNERS, SURVEYORS  
**B&G** 555 SOUTH 300 EAST ST.  
SALT LAKE CITY, UTAH  
84111 (801) 364-1212  
DATE 01/26/10 B&G NO. 47896

**LEGEND:**

PRIVATE OWNERSHIP

LIMITED COMMON AREA

COMMON AREA

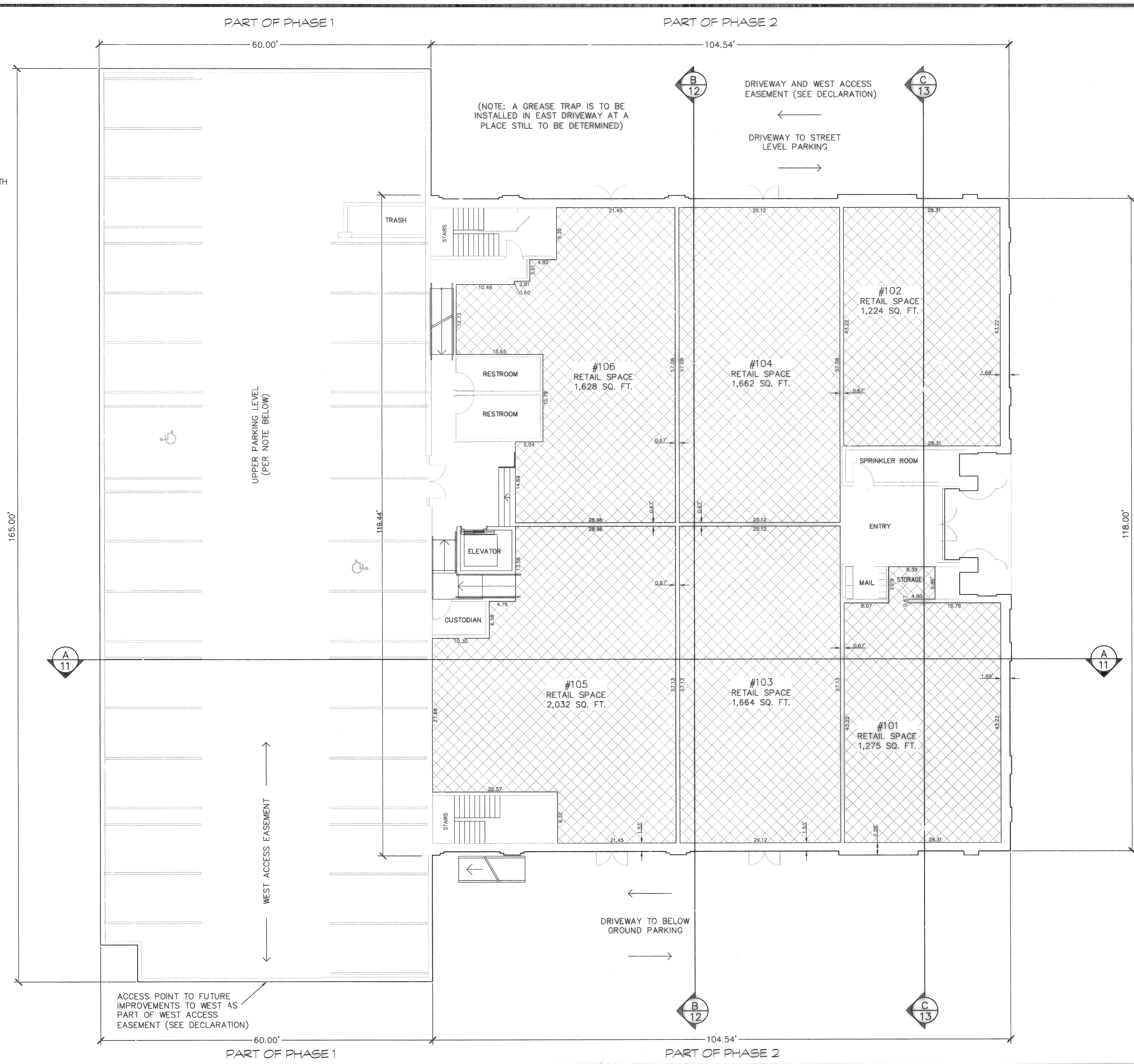
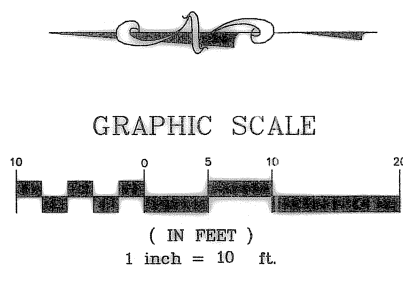
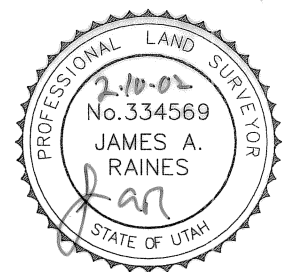
SALT LAKE COUNTY RECORDER  
RECORDED# 15981448  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT  
THE REQUEST OF BROADWAY PARK, LLC

DATE 4/27/2010 TIME 1:24 PM BOOK 2018 PAGE 70  
FILED TERESA ALVARADO  
DEPUTY SALT LAKE COUNTY RECORDER

NUMBER \_\_\_\_\_  
ACCOUNT \_\_\_\_\_  
SHEET 2  
OF 13 SHEETS

**PARKING USES**  
 SEE DEFINITIONS IN DECLARATION. ALL PARKING AREAS ARE COMMON AREAS AND FACILITIES. PARKING RESTRICTIONS AND CONTROL OF THE PARKING AREAS BY THE ASSOCIATION ARE BOTH SET FORTH MORE FULLY IN THE DECLARATION.

**UPPER PARKING LEVEL**  
 PARKING IN THIS AREA IS FOR THE FOLLOWING USES - SUBJECT TO THE DECLARATION:  
 10 AM TO 8 PM: RETAIL SPACES  
 8 PM TO MIDNIGHT: FIRST COME SPACES  
 MIDNIGHT TO 7 AM: RESIDENTIAL SPACES  
 7 AM TO 10 AM: FIRST COME SPACES



**COMMERCIAL UNITS**

| UNIT NUMBER                | APPROX. AREA SQ. FT. |
|----------------------------|----------------------|
| 101                        | 1,275                |
| 102                        | 1,224                |
| 103                        | 1,664                |
| 104                        | 1,662                |
| 105                        | 2,032                |
| 106                        | 1,628                |
| <b>TOTAL INTERIOR AREA</b> | <b>9,485</b>         |

**NOTES:**  
 1. ALL AREAS SHOWN DEFINE INTERIOR AIR SPACE AS DEFINED BY THE UTAH CONDOMINIUM OWNERSHIP ACT.  
 2. ALL COMMERCIAL UNITS ARE PART OF PHASE 2.

**SHEET NOTES**

1. THE AREAS SHOWN FOR PRIVATE OWNERSHIP, COMMON AREA AND LIMITED COMMON AREAS HAVE BEEN DETERMINED FROM ACTUAL FIELD MEASUREMENTS OF THE PARTIALLY CONSTRUCTED SITE AND FROM INTERPRETATIONS TAKEN FROM THE ARCHITECTURAL PLANS FOR THE PROJECT. ANY DISCREPANCY BETWEEN THE DIMENSIONS, AREAS OR LOCATION OF THESE UNITS, AS SHOWN ON THIS PLAN, AND THE FINAL AS-CONSTRUCTED UNITS SHALL BE THE SOLE RESPONSIBILITY OF THE DECLARANT AND/OR ITS SUCCESSORS, ALL AS DESCRIBED MORE FULLY IN SECTION 2.3 AND OTHER PROVISIONS OF THE DECLARATION.  
 2. DECLARANT RESERVES A WEST ACCESS EASEMENT TO PROVIDE ACCESS ALONG THE WEST DRIVEWAY TO THE LOWER PARKING LEVEL AND ALONG THE EAST DRIVEWAY AND THROUGH THE UPPER PARKING LEVEL AND THEN TO MAKE A CUT THROUGH THE WEST WALL OF THE LOWER PARKING LEVEL AND THE WEST WALL OF THE UPPER PARKING LEVEL IN ORDER TO PROVIDE ACCESS TO CURRENT OR FUTURE IMPROVEMENTS ON THE ADJACENT PROPERTY TO THE WEST, AS SET FORTH MORE FULLY IN THE DECLARATION.

**BROADWAY PARK LOFTS**  
 MAIN FLOOR

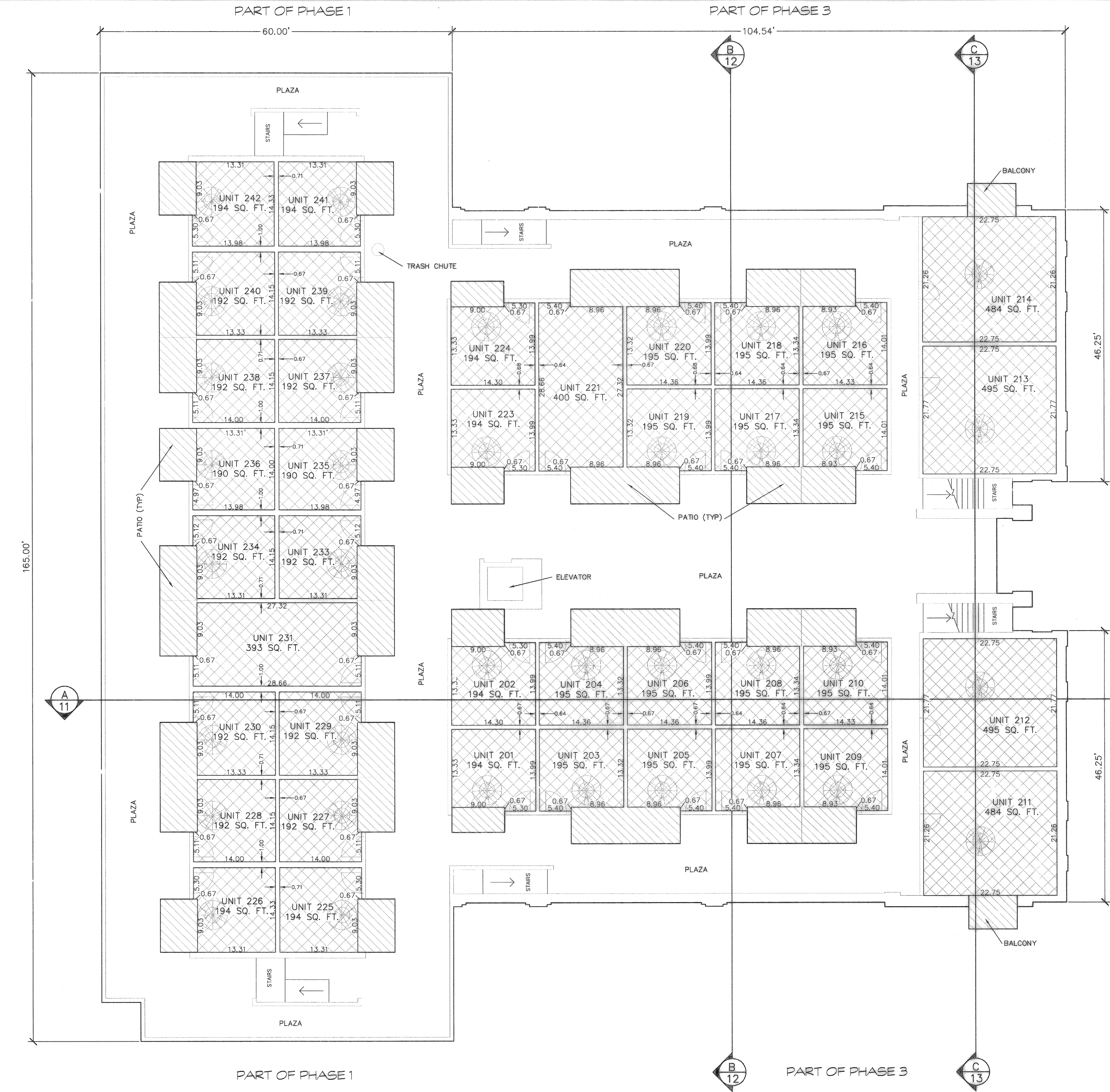
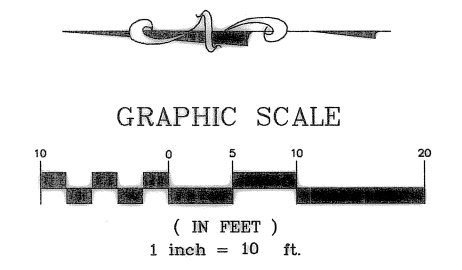
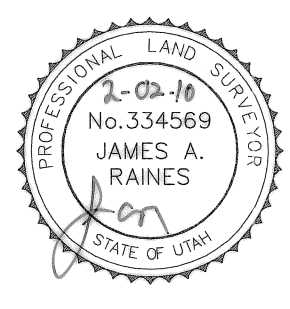
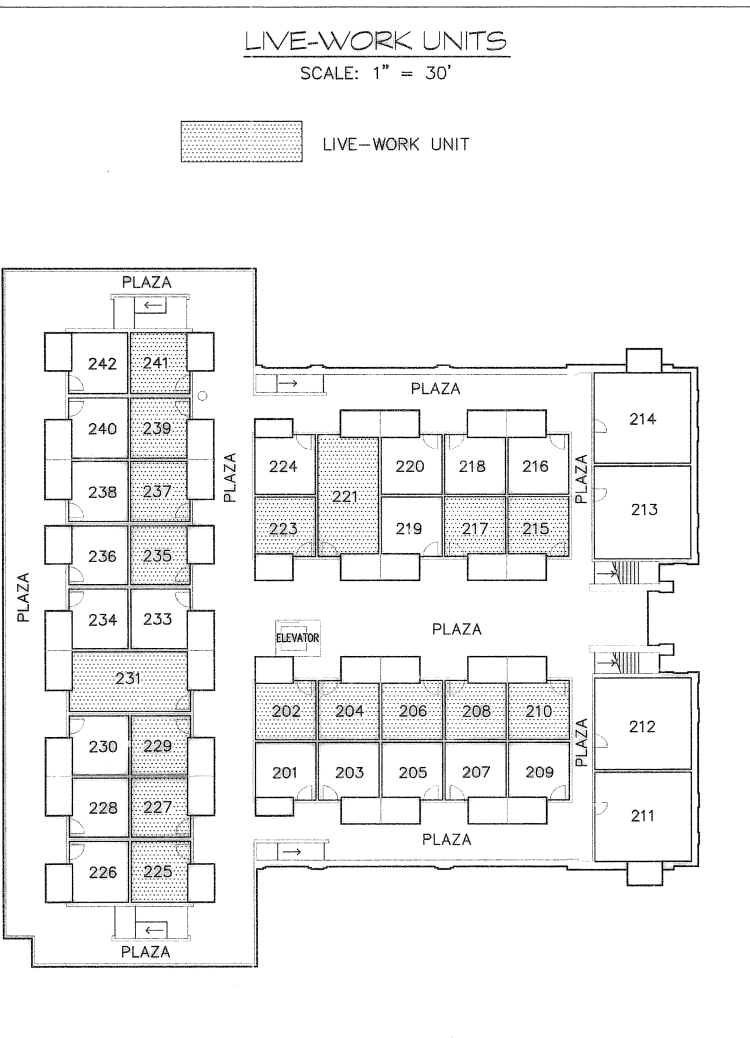
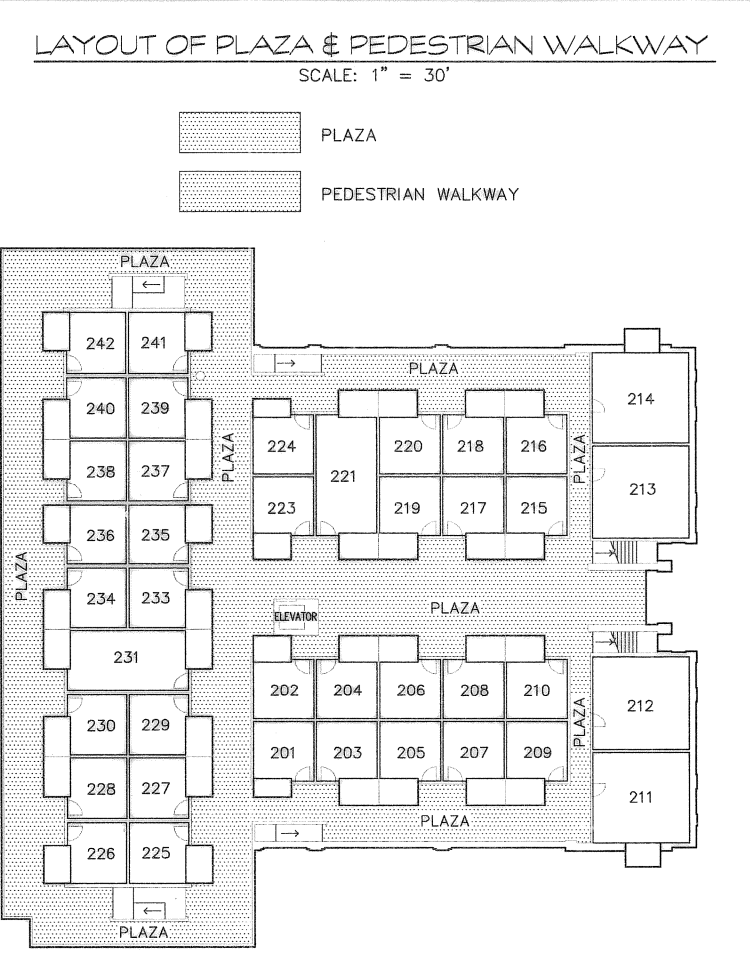
NUMBER \_\_\_\_\_  
 ACCOUNT \_\_\_\_\_  
 SHEET **3**  
 OF **13** SHEETS

PREPARED BY  
**BUSH AND GUDGELL, INC.**  
 ENGINEERS, PLANNERS, SURVEYORS  
 555 SOUTH 300 EAST ST.  
 SALT LAKE CITY, UTAH  
 84111 (801) 364-1212  
 DATE 01/26/10 B&G NO. 47896



**SALT LAKE COUNTY RECORDER**  
 RECORDED# **10941448**  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF **BROADWAY PARK, LLC**  
 DATE **4/1/2010** TIME **1:24 PM** BOOK **2010** PAGE **70**  
 \$493.00  
 JONI JOHNSON  
 CHIEF DEPUTY, SALT LAKE COUNTY RECORDER

NUMBER \_\_\_\_\_  
 ACCOUNT \_\_\_\_\_  
 SHEET **3**  
 OF **13** SHEETS



RESIDENTIAL UNITS

| UNIT NUMBER                     | APPROX. SQUARE FOOTAGE |           |       |
|---------------------------------|------------------------|-----------|-------|
|                                 | 2ND FLOOR              | 3RD FLOOR | TOTAL |
| 201                             | 194                    | 152       | 346   |
| 203                             | 195                    | 153       | 348   |
| 205                             | 195                    | 153       | 348   |
| 207                             | 195                    | 153       | 348   |
| 209                             | 195                    | 153       | 348   |
| 211                             | 484                    | 418       | 902   |
| 212                             | 495                    | 450       | 945   |
| 213                             | 495                    | 450       | 945   |
| 214                             | 484                    | 418       | 902   |
| 216                             | 195                    | 153       | 348   |
| 218                             | 195                    | 153       | 348   |
| 219                             | 195                    | 355       | 550   |
| 220                             | 195                    | 355       | 550   |
| 224                             | 194                    | 152       | 346   |
| 226                             | 194                    | 159       | 353   |
| 228                             | 192                    | 156       | 348   |
| 230                             | 192                    | 156       | 348   |
| 233                             | 192                    | 358       | 550   |
| 234                             | 192                    | 358       | 550   |
| 236                             | 190                    | 156       | 346   |
| 238                             | 192                    | 156       | 348   |
| 240                             | 192                    | 156       | 348   |
| 242                             | 194                    | 159       | 353   |
| TOTAL INTERIOR AREA 11,118 S.F. |                        |           |       |

LIVE-WORK UNITS

| UNIT NUMBER                    | APPROX. SQUARE FOOTAGE |           |       |
|--------------------------------|------------------------|-----------|-------|
|                                | 2ND FLOOR              | 3RD FLOOR | TOTAL |
| 202                            | 194                    | 152       | 346   |
| 204                            | 195                    | 153       | 348   |
| 206                            | 195                    | 153       | 348   |
| 208                            | 195                    | 153       | 348   |
| 210                            | 195                    | 153       | 348   |
| 215                            | 195                    | 153       | 348   |
| 217                            | 195                    | 153       | 348   |
| 221                            | 400                    | 0         | 400   |
| 223                            | 194                    | 152       | 346   |
| 225                            | 194                    | 159       | 353   |
| 227                            | 192                    | 156       | 348   |
| 229                            | 192                    | 156       | 348   |
| 231                            | 393                    | 0         | 393   |
| 235                            | 190                    | 156       | 346   |
| 237                            | 192                    | 156       | 348   |
| 239                            | 192                    | 156       | 348   |
| 241                            | 194                    | 159       | 353   |
| TOTAL INTERIOR AREA 6,017 S.F. |                        |           |       |

NOTES:  
1. THE AREA FOR THE SECOND FLOOR IS TOTAL INTERIOR AIR SPACE. THE AREA FOR THE THIRD FLOOR IS WALKABLE AREA ONLY (RATHER THAN TOTAL AIR SPACE), INCLUDING THE TOP LANDING OF ANY INTERNAL STAIRCASE.  
2. UNITS 201-224 ARE PART OF PHASE 3.  
3. UNITS 225-242 ARE PART OF PHASE 1.

SHEET NOTES  
1. THE AREAS SHOWN FOR PRIVATE OWNERSHIP, COMMON AREA AND LIMITED COMMON AREAS HAVE BEEN DETERMINED FROM ACTUAL FIELD MEASUREMENTS OF THE PARTIALLY CONSTRUCTED SITE AND FROM INTERPRETATIONS TAKEN FROM THE ARCHITECTURAL PLANS FOR THE PROJECT. ANY DISCREPANCY BETWEEN THE DIMENSIONS, AREAS OR LOCATION OF THESE UNITS, AS SHOWN ON THIS PLAT, AND THE FINAL AS-CONSTRUCTED UNITS SHALL BE THE SOLE RESPONSIBILITY OF THE DECLARANT AND/OR ITS SUCCESSORS, ALL AS DESCRIBED MORE FULLY IN SECTION 2.3 AND OTHER PROVISIONS OF THE DECLARATION.  
2. DECLARANT RESERVES A WEST ACCESS EASEMENT TO PROVIDE ACCESS ALONG THE WEST DRIVEWAY TO THE LOWER PARKING LEVEL AND ALONG THE EAST DRIVEWAY AND THROUGH THE UPPER PARKING LEVEL AND THEN TO MAKE A CUT THROUGH THE WEST WALL OF THE LOWER PARKING LEVEL AND THE WEST WALL OF THE UPPER PARKING LEVEL IN ORDER TO PROVIDE ACCESS TO CURRENT OR FUTURE IMPROVEMENTS ON THE ADJACENT PROPERTY TO THE WEST, AS SET FORTH MORE FULLY IN THE DECLARATION.  
3. THE PLAZAS ARE SUBJECT TO A COMMERCIAL EASEMENT ALLOWING CERTAIN COMMERCIAL, RETAIL AND OFFICE USES WITHIN THE PLAZA FOR THE BENEFIT OF THE COMMERCIAL UNITS AND THE LIVE/WORK COMMERCIAL USES, AS SET FORTH MORE FULLY IN THE DECLARATION.  
4. THE PEDESTRIAN WALKWAY AS DEPICTED ON THIS SHEET IS MORE FULLY DESCRIBED AND PROVIDED FOR IN THE DECLARATION.

BROADWAY PARK LOFTS  
SECOND FLOOR

NUMBER \_\_\_\_\_  
ACCOUNT \_\_\_\_\_  
SHEET 4  
OF 13 SHEETS

PREPARED BY  
BUSH AND GUDGELL, INC.  
ENGINEERS, PLANNERS, SURVEYORS  
555 SOUTH 300 EAST ST.  
SALT LAKE CITY, UTAH  
84111 (801) 364-1212  
DATE 01/26/10 B&G NO. 47896



SALT LAKE COUNTY RECORDER  
RECORDED # 1094444  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF BROADWAY PARK, LLC  
DATE 4/27/2010 TIME 1:34pm BOOK 2002 PAGE 70  
Jami Johnson  
DEPUTY, SALT LAKE COUNTY RECORDER

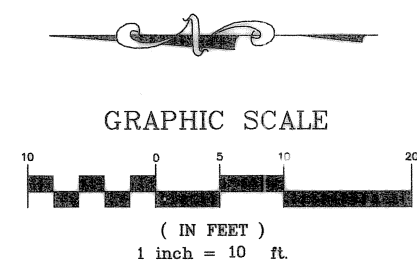
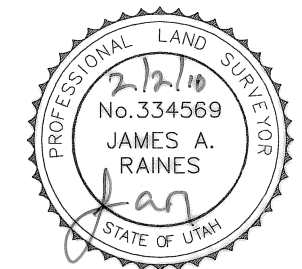
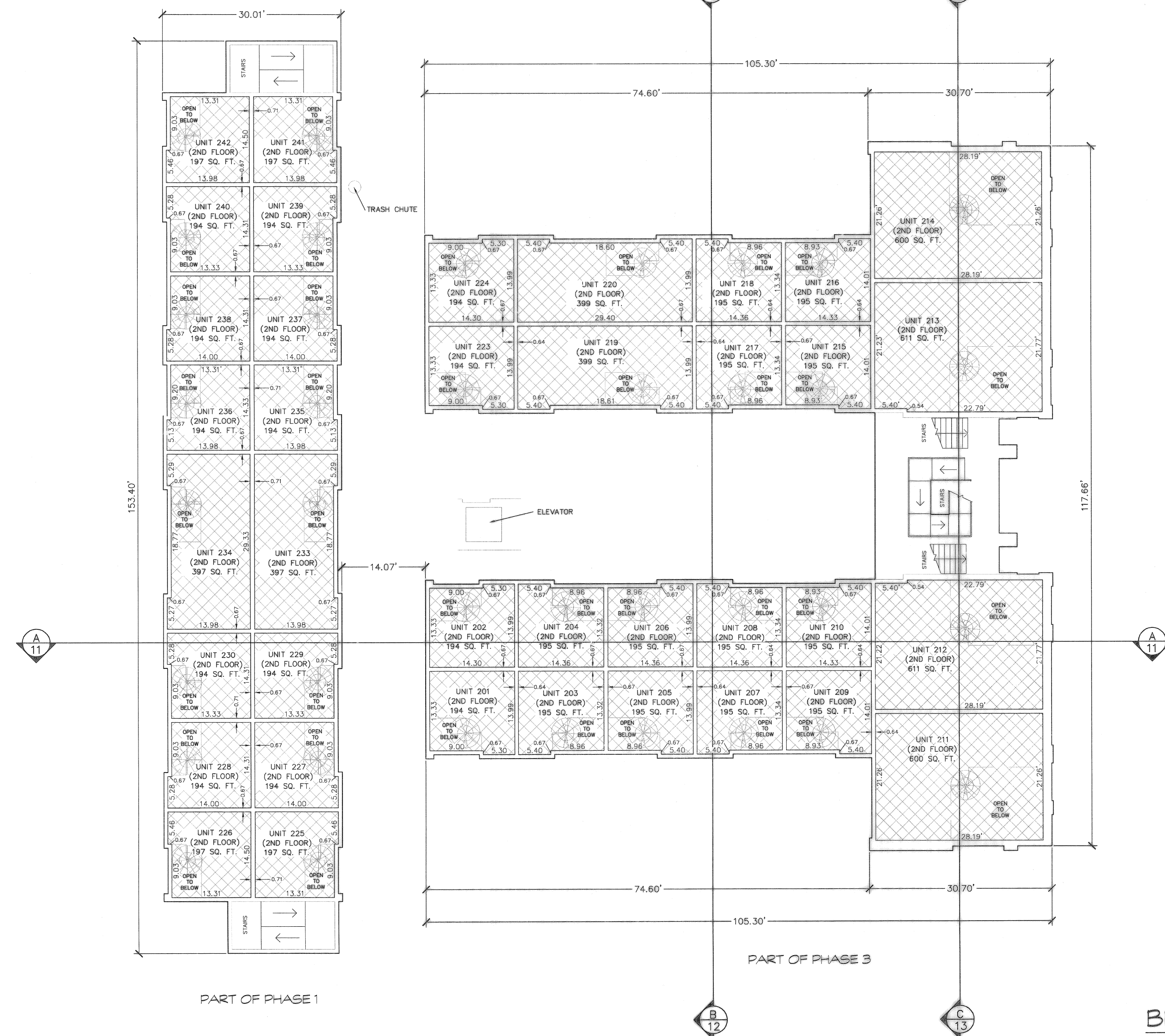
NUMBER \_\_\_\_\_  
ACCOUNT \_\_\_\_\_  
SHEET 4  
OF 13 SHEETS

**SHEET NOTES**

1. THE AREAS SHOWN FOR PRIVATE OWNERSHIP, COMMON AREA AND LIMITED COMMON AREAS HAVE BEEN DETERMINED FROM ACTUAL FIELD MEASUREMENTS OF THE PARTIALLY CONSTRUCTED SITE AND FROM INTERPRETATIONS TAKEN FROM THE ARCHITECTURAL PLANS FOR THE PROJECT. ANY DISCREPANCY BETWEEN THE DIMENSIONS, AREAS OR LOCATION OF THESE UNITS, AS SHOWN ON THIS PLAN, AND THE FINAL AS-CONSTRUCTED UNITS SHALL BE THE SOLE RESPONSIBILITY OF THE DECLARANT AND/OR ITS SUCCESSORS, ALL AS DESCRIBED MORE FULLY IN SECTION 2.3 AND OTHER PROVISIONS OF THE DECLARATION.
2. ALL AREAS SHOWN ON THIS SHEET DEFINE INTERIOR AIR SPACE AS DEFINED BY THE UTAH CONDOMINIUM OWNERSHIP ACT.

PART OF PHASE 1

PART OF PHASE 3



NOTE  
THE AREAS SHOWN FOR EACH UNIT IS TOTAL INTERIOR AIRSPACE AND NOT WALKABLE AREA.

**BROADWAY PARK LOFTS**  
THIRD FLOOR

NUMBER \_\_\_\_\_  
ACCOUNT \_\_\_\_\_  
SHEET 5  
OF 13 SHEETS

PREPARED BY  
**BUSH AND GUDGELL, INC.**  
ENGINEERS, PLANNERS, SURVEYORS  
555 SOUTH 300 EAST ST.  
SALT LAKE CITY, UTAH  
84111 (801) 364-1212

DATE 01/26/10 B&G NO. 47896



SALT LAKE COUNTY RECORDER  
RECORDED# 10941448  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT  
THE REQUEST OF BROADWAY PARK, LLC

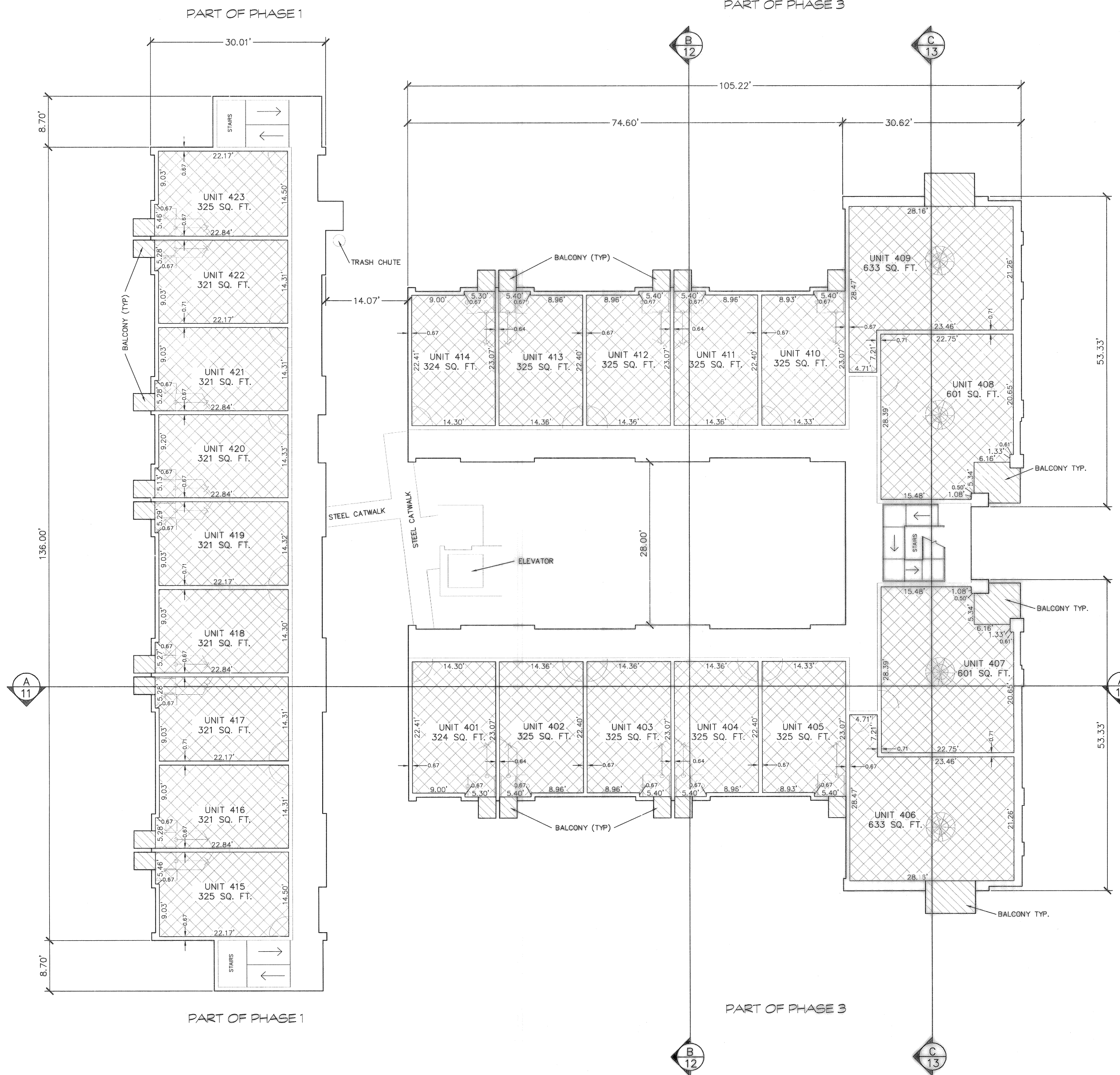
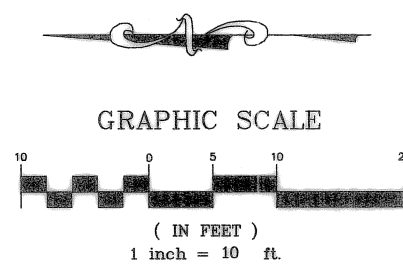
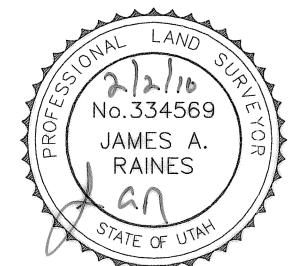
DATE 4/22/2010 TIME 1:24 PM BOOK 2010 PAGE 70  
FEE \$ \_\_\_\_\_

NUMBER \_\_\_\_\_  
ACCOUNT \_\_\_\_\_  
SHEET 5  
OF 13 SHEETS

CHIEF DEPUTY, SALT LAKE COUNTY RECORDER

**SHEET NOTES**

1. THE AREAS SHOWN FOR PRIVATE OWNERSHIP, COMMON AREA AND LIMITED COMMON AREAS HAVE BEEN DETERMINED FROM ACTUAL FIELD MEASUREMENTS OF THE PARTIALLY CONSTRUCTED SITE AND FROM INTERPRETATIONS TAKEN FROM THE ARCHITECTURAL PLANS FOR THE PROJECT. ANY DISCREPANCY BETWEEN THE DIMENSIONS, AREAS OR LOCATION OF THESE UNITS, AS SHOWN ON THIS PLAN, AND THE FINAL AS-CONSTRUCTED UNITS SHALL BE THE SOLE RESPONSIBILITY OF THE DECLARANT AND/OR ITS SUCCESSORS, ALL AS DESCRIBED MORE FULLY IN SECTION 2.3 AND OTHER PROVISIONS OF THE DECLARATION.



**RESIDENTIAL UNITS**

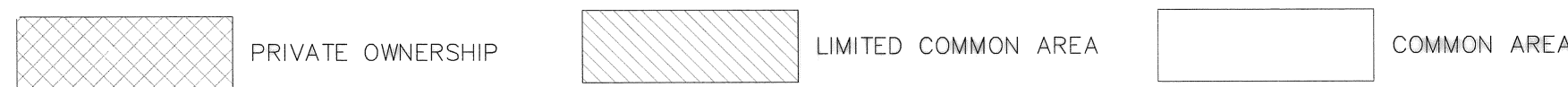
| UNIT NUMBER         | APPROX. SQUARE FOOTAGE |           | TOTAL  |
|---------------------|------------------------|-----------|--------|
|                     | 4TH FLOOR              | 5TH FLOOR |        |
| 401                 | 324                    | 307       | 631    |
| 402                 | 325                    | 309       | 634    |
| 403                 | 325                    | 309       | 634    |
| 404                 | 325                    | 309       | 634    |
| 405                 | 325                    | 308       | 633    |
| 406                 | 633                    | 417       | 1050   |
| 407                 | 601                    | 533       | 1134   |
| 408                 | 601                    | 533       | 1134   |
| 409                 | 633                    | 417       | 1050   |
| 410                 | 325                    | 308       | 633    |
| 411                 | 325                    | 309       | 634    |
| 412                 | 325                    | 303       | 634    |
| 413                 | 325                    | 309       | 634    |
| 414                 | 325                    | 307       | 632    |
| 415                 | 325                    | 312       | 637    |
| 416                 | 321                    | 307       | 628    |
| 417                 | 321                    | 307       | 628    |
| 418                 | 321                    | 307       | 628    |
| 419                 | 321                    | 307       | 628    |
| 420                 | 321                    | 307       | 628    |
| 421                 | 321                    | 307       | 628    |
| 422                 | 321                    | 307       | 628    |
| 423                 | 325                    | 312       | 637    |
| TOTAL INTERIOR AREA |                        |           | 16,371 |

NOTES:  
 1. THE AREA FOR THE FOURTH FLOOR IS TOTAL INTERIOR AIR SPACE. THE AREA FOR THE FIFTH FLOOR IS WALKABLE AREA ONLY (RAATHER THAN TOTAL AIR SPACE), INCLUDING THE TOP LANDING OF ANY INTERNAL STAIRCASE.  
 2. UNITS 401-414 ARE PART OF PHASE 3.  
 3. UNITS 415-423 ARE PART OF PHASE 1.

**BROADWAY PARK LOFTS  
FOURTH FLOOR**

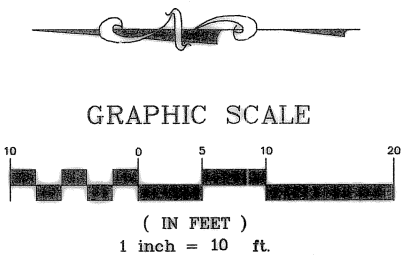
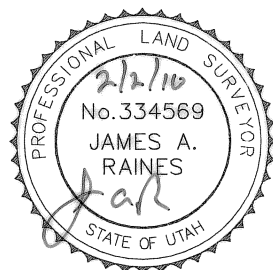
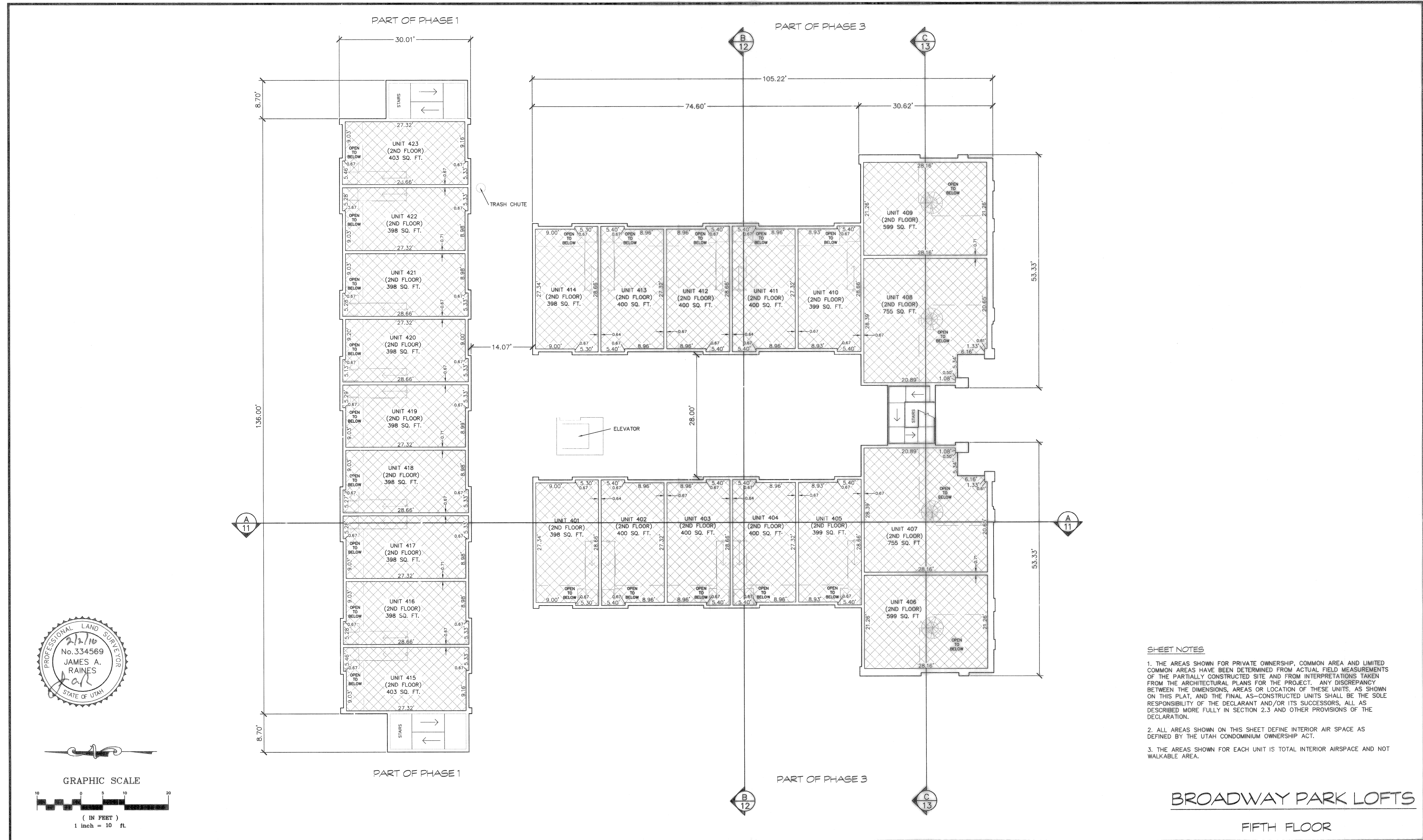
PREPARED BY  
**BUSH AND GUDGELL, INC.**  
 ENGINEERS, PLANNERS, SURVEYORS  
 555 SOUTH 300 EAST ST.  
 SALT LAKE CITY, UTAH  
 84111 (801) 364-1212  
 DATE 01/26/10 B&G NO. 47896

**LEGEND:**



SALT LAKE COUNTY RECORDER  
 RECORDED # 1041449  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT  
 THE REQUEST OF BROADWAY PARK, LLC  
 DATE 4/27/10 TIME 1:34 PM BOOK 2002 PAGE 70  
 DEPUTY, SALT LAKE COUNTY RECORDER

NUMBER \_\_\_\_\_  
 ACCOUNT \_\_\_\_\_  
 SHEET **6**  
 OF 13 SHEETS



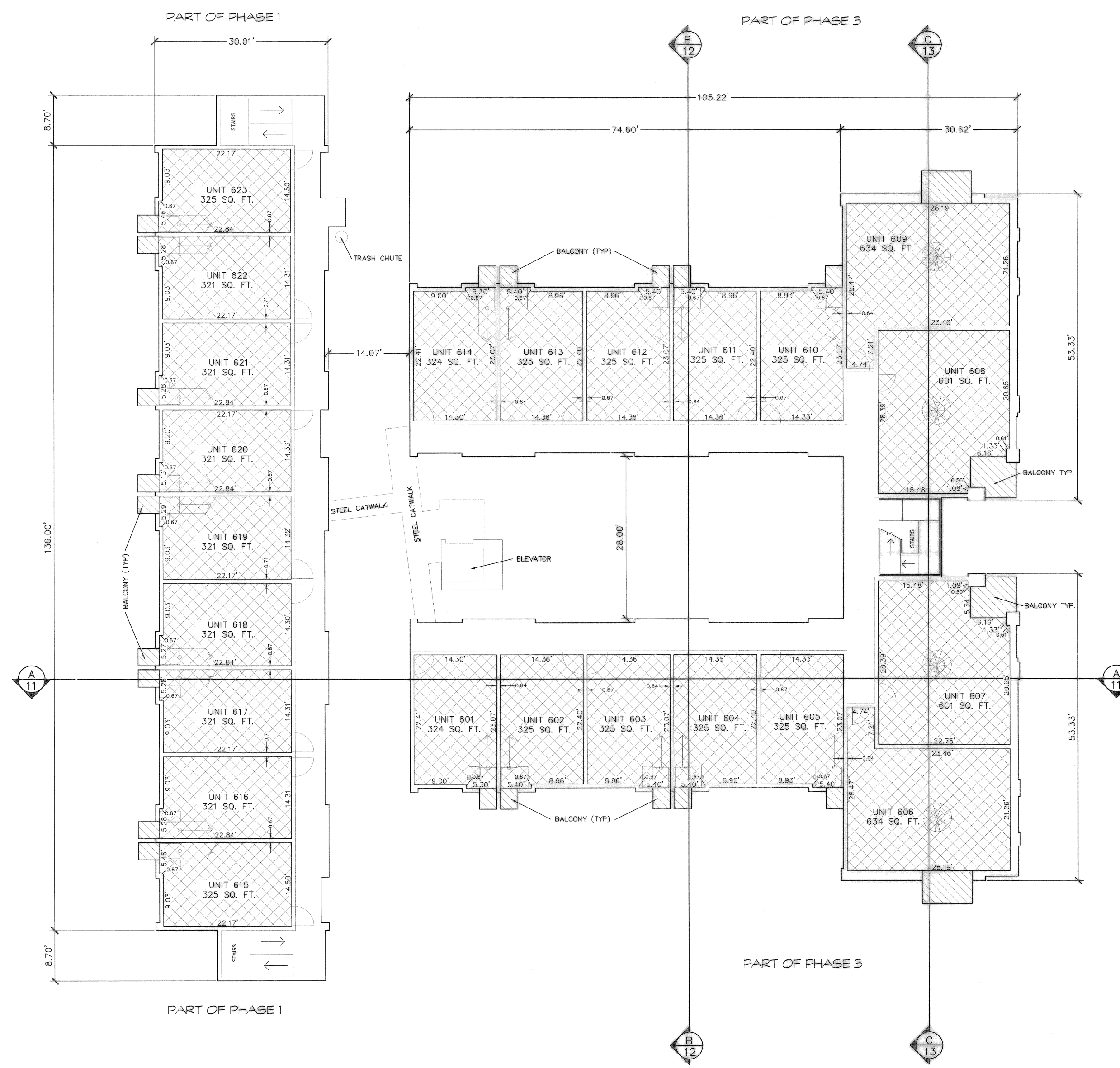
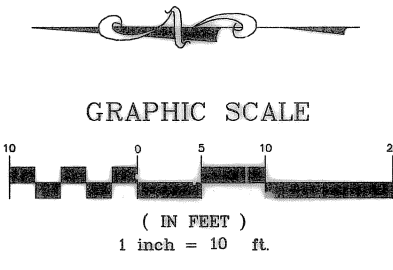
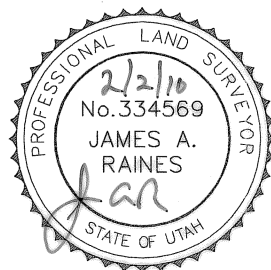
- SHEET NOTES**
1. THE AREAS SHOWN FOR PRIVATE OWNERSHIP, COMMON AREA AND LIMITED COMMON AREAS HAVE BEEN DETERMINED FROM ACTUAL FIELD MEASUREMENTS OF THE PARTIALLY CONSTRUCTED SITE AND FROM INTERPRETATIONS TAKEN FROM THE ARCHITECTURAL PLANS FOR THE PROJECT. ANY DISCREPANCY BETWEEN THE DIMENSIONS, AREAS OR LOCATION OF THESE UNITS, AS SHOWN ON THIS PLAN, AND THE FINAL AS-CONSTRUCTED UNITS SHALL BE THE SOLE RESPONSIBILITY OF THE DECLARANT AND/OR ITS SUCCESSORS. ALL AS DESCRIBED MORE FULLY IN SECTION 2.3 AND OTHER PROVISIONS OF THE DECLARATION.
  2. ALL AREAS SHOWN ON THIS SHEET DEFINE INTERIOR AIR SPACE AS DEFINED BY THE UTAH CONDOMINIUM OWNERSHIP ACT.
  3. THE AREAS SHOWN FOR EACH UNIT IS TOTAL INTERIOR AIRSPACE AND NOT WALKABLE AREA.

**BROADWAY PARK LOFTS**  
FIFTH FLOOR

|  |   |  |   |  |
|--|---|--|---|--|
| NUMBER _____<br>ACCOUNT _____<br>SHEET <u>7</u><br>OF <u>13</u> SHEETS | PREPARED BY<br><b>BUSH AND GUDGELL, INC.</b><br>ENGINEERS, PLANNERS, SURVEYORS<br>555 SOUTH 300 EAST ST.<br>SALT LAKE CITY, UTAH<br>84111 (801) 364-1212<br>DATE <u>01/26/10</u> B&G NO. <u>47896</u> | <b>LEGEND:</b><br>PRIVATE OWNERSHIP<br>LIMITED COMMON AREA<br>COMMON AREA<br>SPIRAL STAIRS | SALT LAKE COUNTY RECORDER<br>RECORDED# <u>1099448</u><br>STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT<br>THE REQUEST OF <u>BROADWAY PARK, LLC</u><br>DATE <u>4/27/2010</u> TIME <u>1:34pm</u> BOOK <u>2010P</u> PAGE <u>70</u><br><u>4493</u> <u>Jami Johnson</u><br>DEPUTY, SALT LAKE COUNTY RECORDER | NUMBER _____<br>ACCOUNT _____<br>SHEET <u>7</u><br>OF <u>13</u> SHEETS |
|--|---|--|---|--|

**SHEET NOTES**

1. THE AREAS SHOWN FOR PRIVATE OWNERSHIP, COMMON AREA AND LIMITED COMMON AREAS HAVE BEEN DETERMINED FROM ACTUAL FIELD MEASUREMENTS OF THE PARTIALLY CONSTRUCTED SITE AND FROM INTERPRETATIONS TAKEN FROM THE ARCHITECTURAL PLANS FOR THE PROJECT. ANY DISCREPANCY BETWEEN THE DIMENSIONS, AREAS OR LOCATION OF THESE UNITS, AS SHOWN ON THIS PLAN, AND THE FINAL AS-CONSTRUCTED UNITS SHALL BE THE SOLE RESPONSIBILITY OF THE DECLARANT AND/OR ITS SUCCESSORS, ALL AS DESCRIBED MORE FULLY IN SECTION 2.3 AND OTHER PROVISIONS OF THE DECLARATION.



**RESIDENTIAL UNITS**

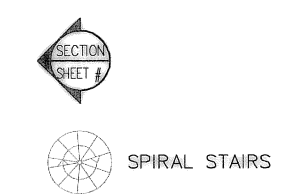
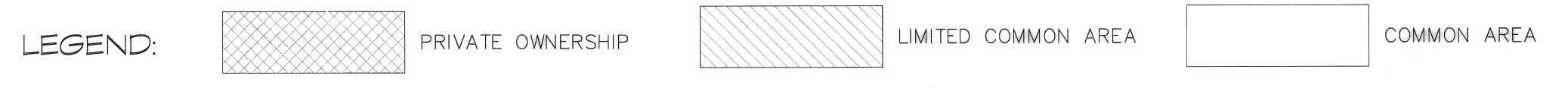
| UNIT NUMBER         | APPROX. SQUARE FOOTAGE |           |           | TOTAL  |
|---------------------|------------------------|-----------|-----------|--------|
|                     | 6TH FLOOR              | 7TH FLOOR | 8TH FLOOR |        |
| 601                 | 324                    | 307       | 68        | 699    |
| 602                 | 325                    | 309       | 68        | 702    |
| 603                 | 325                    | 309       | 68        | 702    |
| 604                 | 325                    | 309       | 68        | 702    |
| 605                 | 325                    | 309       | 68        | 702    |
| 606                 | 634                    | 417       | 70        | 1121   |
| 607                 | 601                    | 533       | 70        | 1204   |
| 608                 | 601                    | 533       | 70        | 1204   |
| 609                 | 634                    | 417       | 70        | 1121   |
| 610                 | 325                    | 309       | 68        | 702    |
| 611                 | 325                    | 309       | 68        | 702    |
| 612                 | 325                    | 309       | 68        | 702    |
| 613                 | 325                    | 309       | 68        | 702    |
| 614                 | 324                    | 307       | 68        | 699    |
| 615                 | 325                    | 312       | 68        | 705    |
| 616                 | 321                    | 307       | 68        | 696    |
| 617                 | 321                    | 307       | 68        | 696    |
| 618                 | 321                    | 307       | 68        | 696    |
| 619                 | 321                    | 307       | 68        | 696    |
| 620                 | 321                    | 307       | 68        | 696    |
| 621                 | 321                    | 307       | 68        | 696    |
| 622                 | 321                    | 307       | 68        | 696    |
| 623                 | 325                    | 312       | 68        | 705    |
| TOTAL INTERIOR AREA |                        |           |           | 17,946 |

NOTES:  
 1. THE AREA FOR THE SIXTH FLOOR IS TOTAL INTERIOR AIR SPACE. THE AREA FOR THE SEVENTH FLOOR IS WALKABLE AREA ONLY (RATHER THAN TOTAL AIR SPACE), INCLUDING THE TOP LANDING OF ANY INTERNAL STAIRCASE. THE AREA OF THE EIGHTH FLOOR IS STAIR LANDING AREA ONLY. THE ROOF DECK AREA IS NOT INCLUDED IN THE AREA CALCULATIONS.

- 2. UNITS 601-614 ARE PART OF PHASE 3.
- 3. UNITS 615-623 ARE PART OF PHASE 1.

**BROADWAY PARK LOFTS**  
SIXTH FLOOR

PREPARED BY  
**BUSH AND GUDGELL, INC.**  
 ENGINEERS, PLANNERS, SURVEYORS  
 555 SOUTH 300 EAST ST.  
 SALT LAKE CITY, UTAH  
 84111 (801) 364-1212  
 DATE 01/26/10 B&G NO. 47896



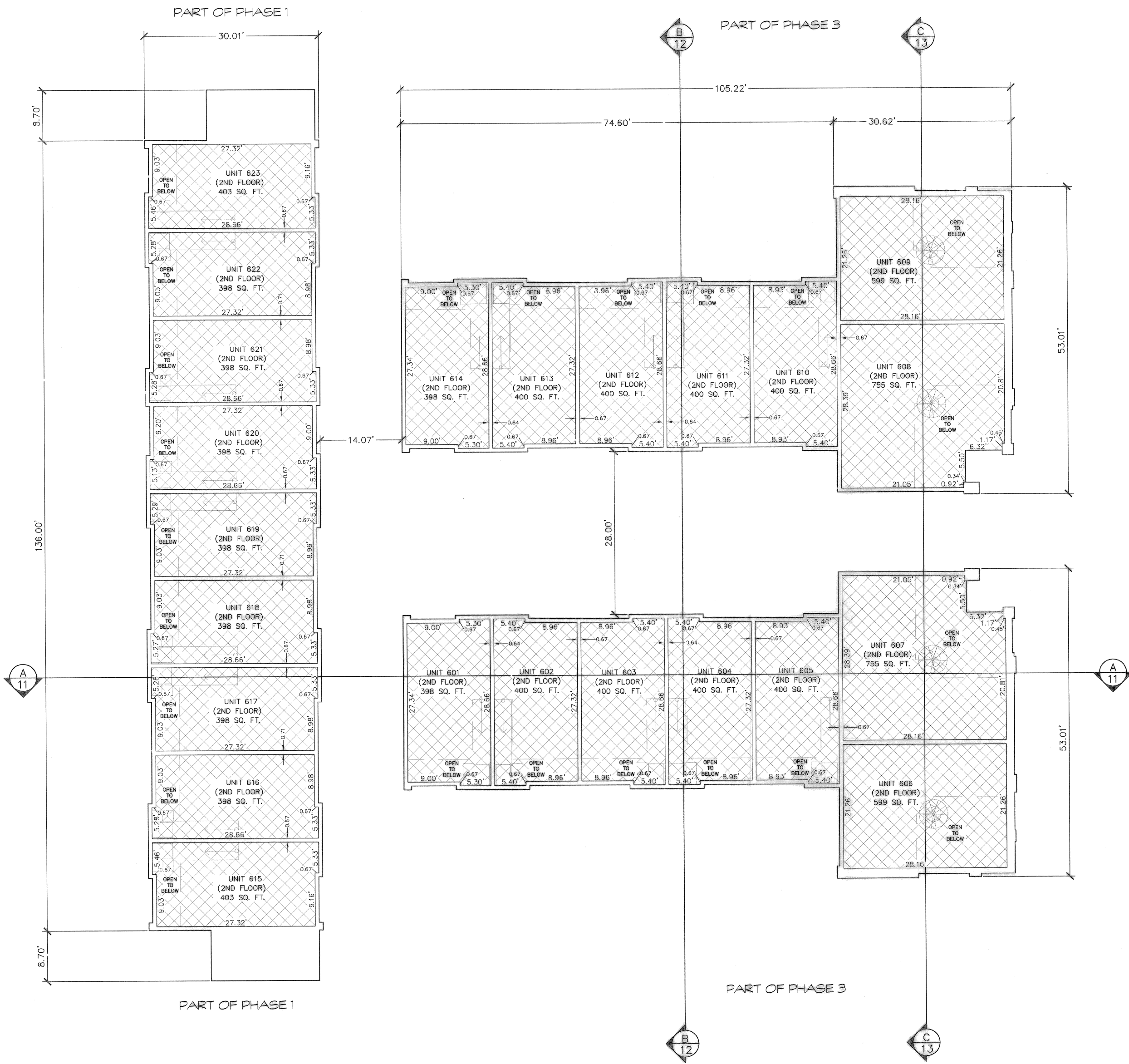
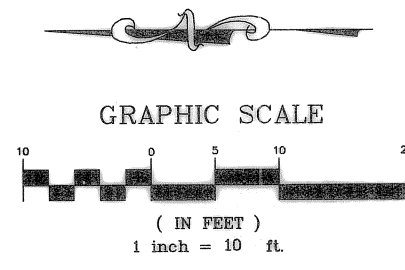
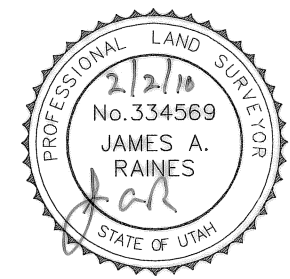
SALT LAKE COUNTY RECORDER  
 RECORDED # 10911118  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT  
 THE REQUEST OF BROADWAY PARK, LLC  
 DATE 4/27/10 TIME 1:34 PM BOOK 2010P PAGE 70  
 AMI JOHNSON  
 DEPUTY SALT LAKE COUNTY RECORDER

NUMBER \_\_\_\_\_  
 ACCOUNT \_\_\_\_\_  
 SHEET **8**  
 OF 13 SHEETS



**SHEET NOTES**

1. THE AREAS SHOWN FOR PRIVATE OWNERSHIP, COMMON AREA AND LIMITED COMMON AREAS HAVE BEEN DETERMINED FROM ACTUAL FIELD MEASUREMENTS OF THE PARTIALLY CONSTRUCTED SITE AND FROM INTERPRETATIONS TAKEN FROM THE ARCHITECTURAL PLANS FOR THE PROJECT. ANY DISCREPANCY BETWEEN THE DIMENSIONS, AREAS OR LOCATION OF THESE UNITS, AS SHOWN ON THIS PLAN, AND THE FINAL AS-CONSTRUCTED UNITS SHALL BE THE SOLE RESPONSIBILITY OF THE DECLARANT AND/OR ITS SUCCESSORS, ALL AS DESCRIBED MORE FULLY IN SECTION 2.3 AND OTHER PROVISIONS OF THE DECLARATION.
2. ALL AREAS SHOWN ON THIS SHEET DEFINE INTERIOR AIR SPACE AS DEFINED BY THE UTAH CONDOMINIUM OWNERSHIP ACT.
3. THE AREAS SHOWN FOR EACH UNIT IS TOTAL INTERIOR AIRSPACE AND NOT WALKABLE AREA.

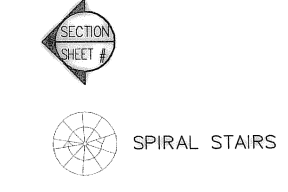


**BROADWAY PARK LOFTS  
SEVENTH FLOOR**

PREPARED BY  
**BUSH AND GUDGELL, INC.**  
ENGINEERS, PLANNERS, SURVEYORS  
555 SOUTH 300 EAST ST.  
SALT LAKE CITY, UTAH  
84111 (801) 364-1212  
DATE 01/26/10 B&G NO. 47896

**LEGEND:**

- PRIVATE OWNERSHIP
- LIMITED COMMON AREA
- COMMON AREA

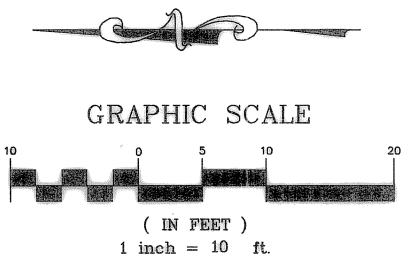
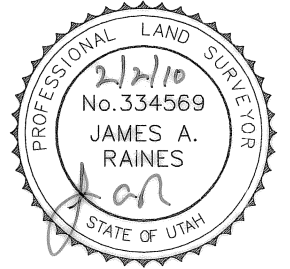
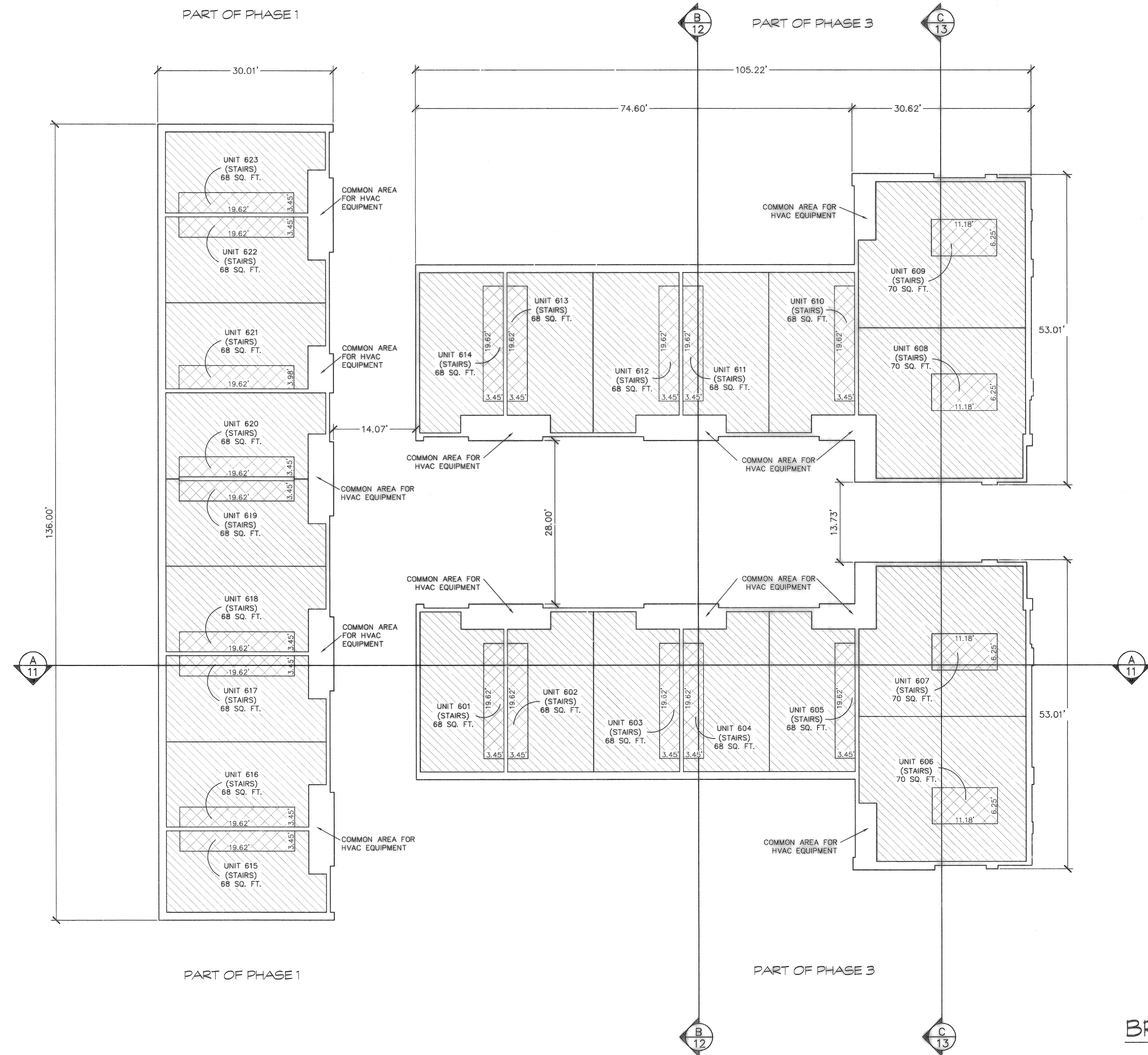


SALT LAKE COUNTY RECORDER  
RECORDED # 1094116  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT  
THE REQUEST OF BROADWAY PARK, LLC  
DATE 4/27/10 TIME 1:24 PM BOOK 2000 PAGE 70  
Lami Johnson  
DEPUTY, SALT LAKE COUNTY RECORDER

NUMBER \_\_\_\_\_  
ACCOUNT \_\_\_\_\_  
SHEET 9  
OF 13 SHEETS

**SHEET NOTES**

1. THE AREAS SHOWN FOR PRIVATE OWNERSHIP, COMMON AREA AND LIMITED COMMON AREAS HAVE BEEN DETERMINED FROM ACTUAL FIELD MEASUREMENTS OF THE PARTIALLY CONSTRUCTED SITE AND FROM INTERPRETATIONS TAKEN FROM THE ARCHITECTURAL PLANS FOR THE PROJECT. ANY DISCREPANCY BETWEEN THE DIMENSIONS, AREAS OR LOCATION OF THESE UNITS, AS SHOWN ON THIS PLAT, AND THE FINAL AS-CONSTRUCTED UNITS SHALL BE THE SOLE RESPONSIBILITY OF THE DECLARANT AND/OR ITS SUCCESSORS, ALL AS DESCRIBED MORE FULLY IN SECTION 2.3 AND OTHER PROVISIONS OF THE DECLARATION.
2. ALL AREAS SHOWN ON THIS SHEET DEFINE INTERIOR AIR SPACE AS DEFINED BY THE UTAH CONDOMINIUM OWNERSHIP ACT.



**BROADWAY PARK LOFTS**  
EIGHTH FLOOR - ROOF

PREPARED BY  
**BUSH AND GUDGELL, INC.**  
 ENGINEERS, PLANNERS, SURVEYORS  
 555 SOUTH 300 EAST ST.  
 SALT LAKE CITY, UTAH  
 84111 (801) 364-1212  
 DATE 01/26/10 B&G NO. 47896

**LEGEND:**

- PRIVATE OWNERSHIP
- LIMITED COMMON AREA
- COMMON AREA

SALT LAKE COUNTY RECORDER  
 RECORDED # 10941449  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT  
 THE REQUEST OF BROADWAY PARK, LLC  
 DATE 4/27/10 TIME 1:34 PM BOOK 2018 PAGE 70  
 FILED BY [Signature] DEPUTY, SALT LAKE COUNTY RECORDER

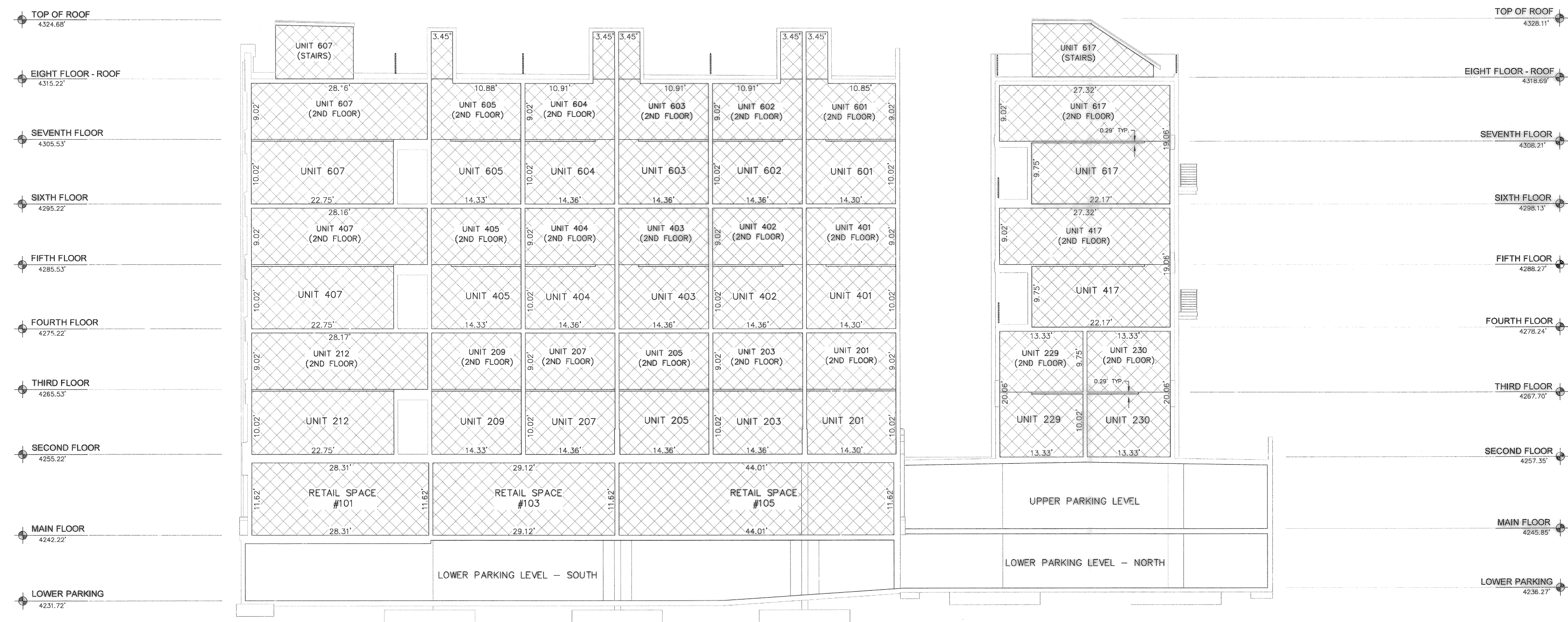
NUMBER \_\_\_\_\_  
 ACCOUNT \_\_\_\_\_  
 SHEET 10  
 OF 13 SHEETS

**SHEET NOTES**

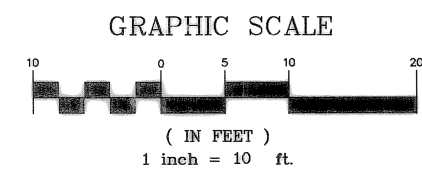
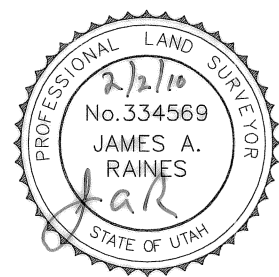
1. THE AREAS SHOWN FOR PRIVATE OWNERSHIP, COMMON AREA AND LIMITED COMMON AREAS HAVE BEEN DETERMINED FROM ACTUAL FIELD MEASUREMENTS OF THE PARTIALLY CONSTRUCTED SITE AND FROM INTERPRETATIONS TAKEN FROM THE ARCHITECTURAL PLANS FOR THE PROJECT. ANY DISCREPANCY BETWEEN THE DIMENSIONS, AREAS OR LOCATION OF THESE UNITS, AS SHOWN ON THIS PLAT, AND THE FINAL AS-CONSTRUCTED UNITS SHALL BE THE SOLE RESPONSIBILITY OF THE DECLARANT AND/OR ITS SUCCESSORS, ALL AS DESCRIBED MORE FULLY IN SECTION 2.3 AND OTHER PROVISIONS OF THE DECLARATION.
2. FOUND CITY MONUMENT BENCHMARK ELEV. 4246.29 U.S.G.S. DATUM (SEE SHEET 1).

**SOUTH BUILDING**

**NORTH BUILDING**



**SECTION A**



**BROADWAY PARK LOFTS**

|   |   |  |   |   |
|---|---|--|---|---|
| NUMBER _____<br>ACCOUNT _____<br>SHEET <u>11</u><br>OF <u>13</u> SHEETS | PREPARED BY<br><b>BUSH AND GUDGELL, INC.</b><br>ENGINEERS, PLANNERS, SURVEYORS<br>555 SOUTH 300 EAST ST.<br>SALT LAKE CITY, UTAH<br>84111 (801) 364-1212<br>DATE <u>01/26/10</u> B&G NO. <u>47896</u> | <b>LEGEND:</b><br>PRIVATE OWNERSHIP<br>LIMITED COMMON AREA<br>COMMON AREA<br>SECTION SHEET 1 | SALT LAKE COUNTY RECORDER<br>RECORDED # <u>10941408</u><br>STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT<br>THE REQUEST OF <u>BROADWAY PARK, LLC</u><br>DATE <u>4/27/2010</u> TIME <u>1:34 PM</u> BOOK <u>20NDP</u> PAGE <u>7D</u><br>DEPUTY, SALT LAKE COUNTY RECORDER | NUMBER _____<br>ACCOUNT _____<br>SHEET <u>11</u><br>OF <u>13</u> SHEETS |
|---|---|--|---|---|

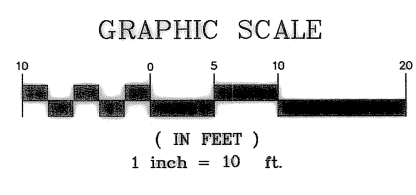
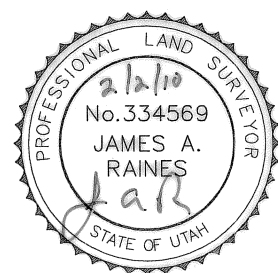
**SHEET NOTES**

1. THE AREAS SHOWN FOR PRIVATE OWNERSHIP, COMMON AREA AND LIMITED COMMON AREAS HAVE BEEN DETERMINED FROM ACTUAL FIELD MEASUREMENTS OF THE PARTIALLY CONSTRUCTED SITE AND FROM INTERPRETATIONS TAKEN FROM THE ARCHITECTURAL PLANS FOR THE PROJECT. ANY DISCREPANCY BETWEEN THE DIMENSIONS, AREAS OR LOCATION OF THESE UNITS, AS SHOWN ON THIS PLAT, AND THE FINAL AS-CONSTRUCTED UNITS SHALL BE THE SOLE RESPONSIBILITY OF THE DECLARANT AND/OR ITS SUCCESSORS, ALL AS DESCRIBED MORE FULLY IN SECTION 2.3 AND OTHER PROVISIONS OF THE DECLARATION.
2. FOUND CITY MONUMENT BENCHMARK ELEV. 4246.29 U.S.G.S. DATUM (SEE SHEET 1).

**SOUTH BUILDING**



**SECTION B**



**BROADWAY PARK LOFTS**

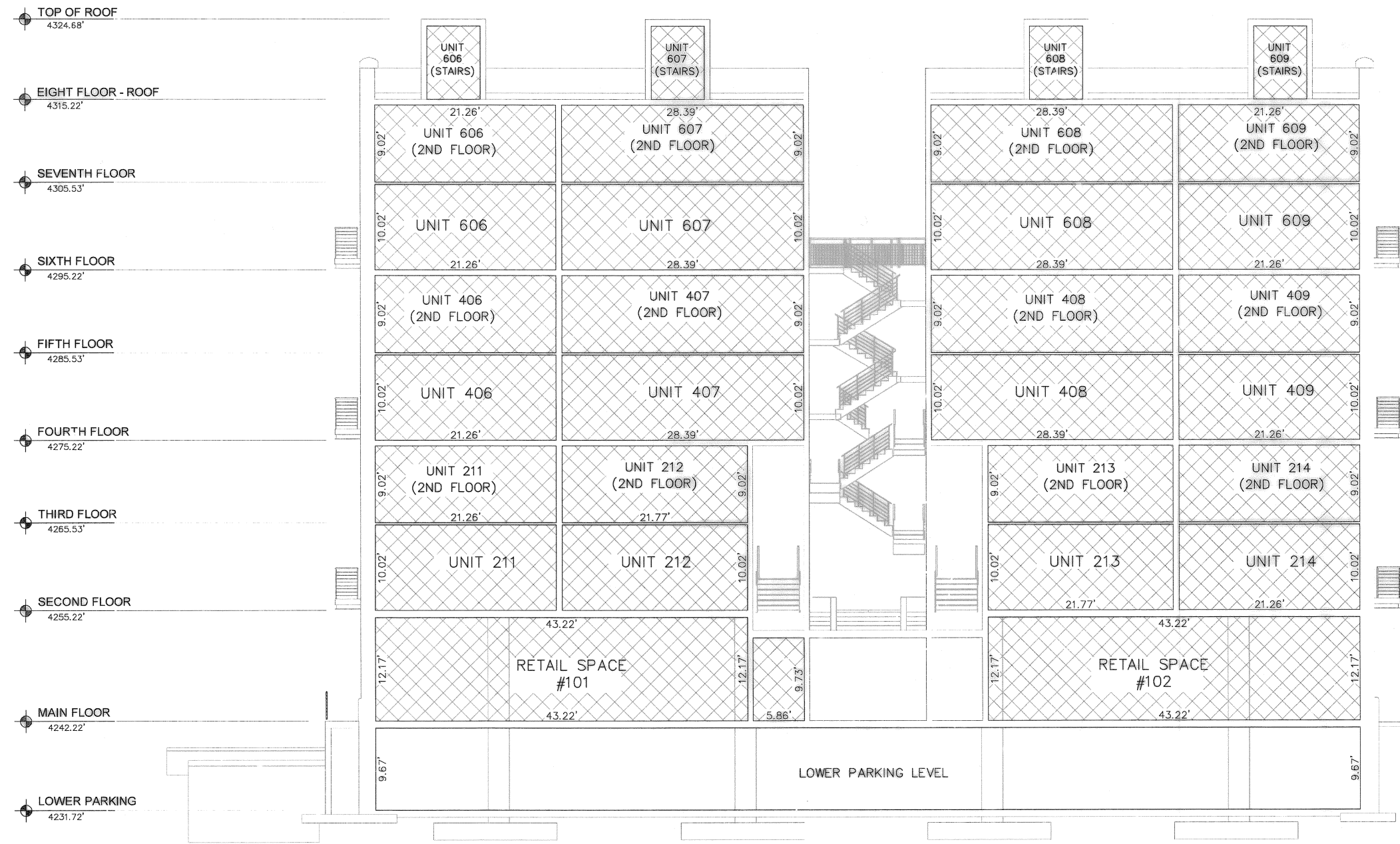
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|---|---|---|---|---|
| NUMBER _____<br>ACCOUNT _____<br>SHEET <b>12</b><br>OF <b>13</b> SHEETS | PREPARED BY<br><b>BUSH AND GUDGELL, INC.</b><br>ENGINEERS, PLANNERS, SURVEYORS<br>555 SOUTH 300 EAST ST.<br>SALT LAKE CITY, UTAH<br>84111 (801) 364-1212<br>DATE 01/26/10 B&G NO. 47896 | <b>LEGEND:</b><br>PRIVATE OWNERSHIP<br>LIMITED COMMON AREA<br>COMMON AREA | SALT LAKE COUNTY RECORDER<br>RECORDED# <b>104448</b><br>STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT<br>THE REQUEST OF <b>BROADWAY PARK, LLC</b><br>DATE <b>4/22/2010</b> TIME <b>1:34 PM</b> BOOK <b>2010</b> PAGE <b>70</b><br>DEPUTY, SALT LAKE COUNTY RECORDER | NUMBER _____<br>ACCOUNT _____<br>SHEET <b>12</b><br>OF <b>13</b> SHEETS |
|---|---|---|---|---|

**SHEET NOTES**

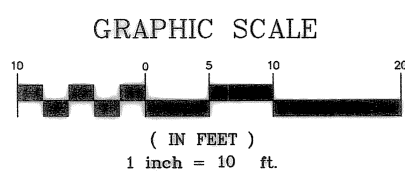
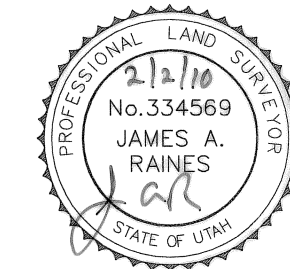
1. THE AREAS SHOWN FOR PRIVATE OWNERSHIP, COMMON AREA AND LIMITED COMMON AREAS HAVE BEEN DETERMINED FROM ACTUAL FIELD MEASUREMENTS OF THE PARTIALLY CONSTRUCTED SITE AND FROM INTERPRETATIONS TAKEN FROM THE ARCHITECTURAL PLANS FOR THE PROJECT. ANY DISCREPANCY BETWEEN THE DIMENSIONS, AREAS OR LOCATION OF THESE UNITS, AS SHOWN ON THIS PLAT, AND THE FINAL AS-CONSTRUCTED UNITS SHALL BE THE SOLE RESPONSIBILITY OF THE DECLARANT AND/OR ITS SUCCESSORS, ALL AS DESCRIBED MORE FULLY IN SECTION 2.3 AND OTHER PROVISIONS OF THE DECLARATION.

2. FOUND CITY MONUMENT BENCHMARK ELEV. 4246.29 U.S.G.S. DATUM (SEE SHEET 1).

**SOUTH BUILDING**



**SECTION C**



**BROADWAY PARK LOFTS**

NUMBER \_\_\_\_\_  
 ACCOUNT \_\_\_\_\_  
 SHEET **13**  
 OF **13** SHEETS

PREPARED BY  
**BUSH AND GUDGELL, INC.**  
 ENGINEERS, PLANNERS, SURVEYORS

**B&G** 555 SOUTH 300 EAST ST.  
 SALT LAKE CITY, UTAH  
 84111 (801) 364-1212

DATE 01/26/10 B&G NO. 47896

**LEGEND:**

PRIVATE OWNERSHIP

LIMITED COMMON AREA

COMMON AREA



SALT LAKE COUNTY RECORDER  
 RECORDED # 10941448

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT  
 THE REQUEST OF BROADWAY PARK, LLC

DATE 1/21/10 TIME 1:34pm BOOK 2008 PAGE 70

David Johnson  
 DEPUTY, SALT LAKE COUNTY RECORDER

NUMBER \_\_\_\_\_  
 ACCOUNT \_\_\_\_\_  
 SHEET **13**  
 OF **13** SHEETS