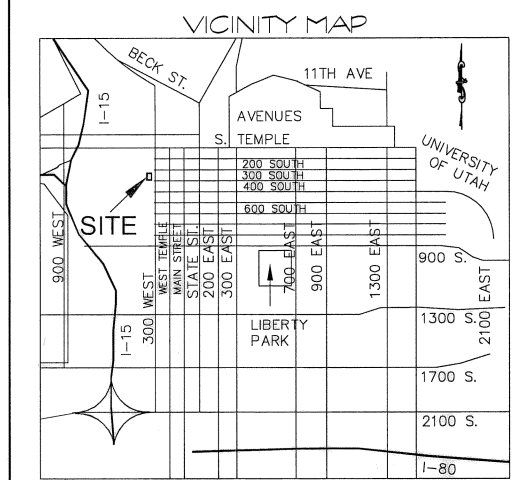
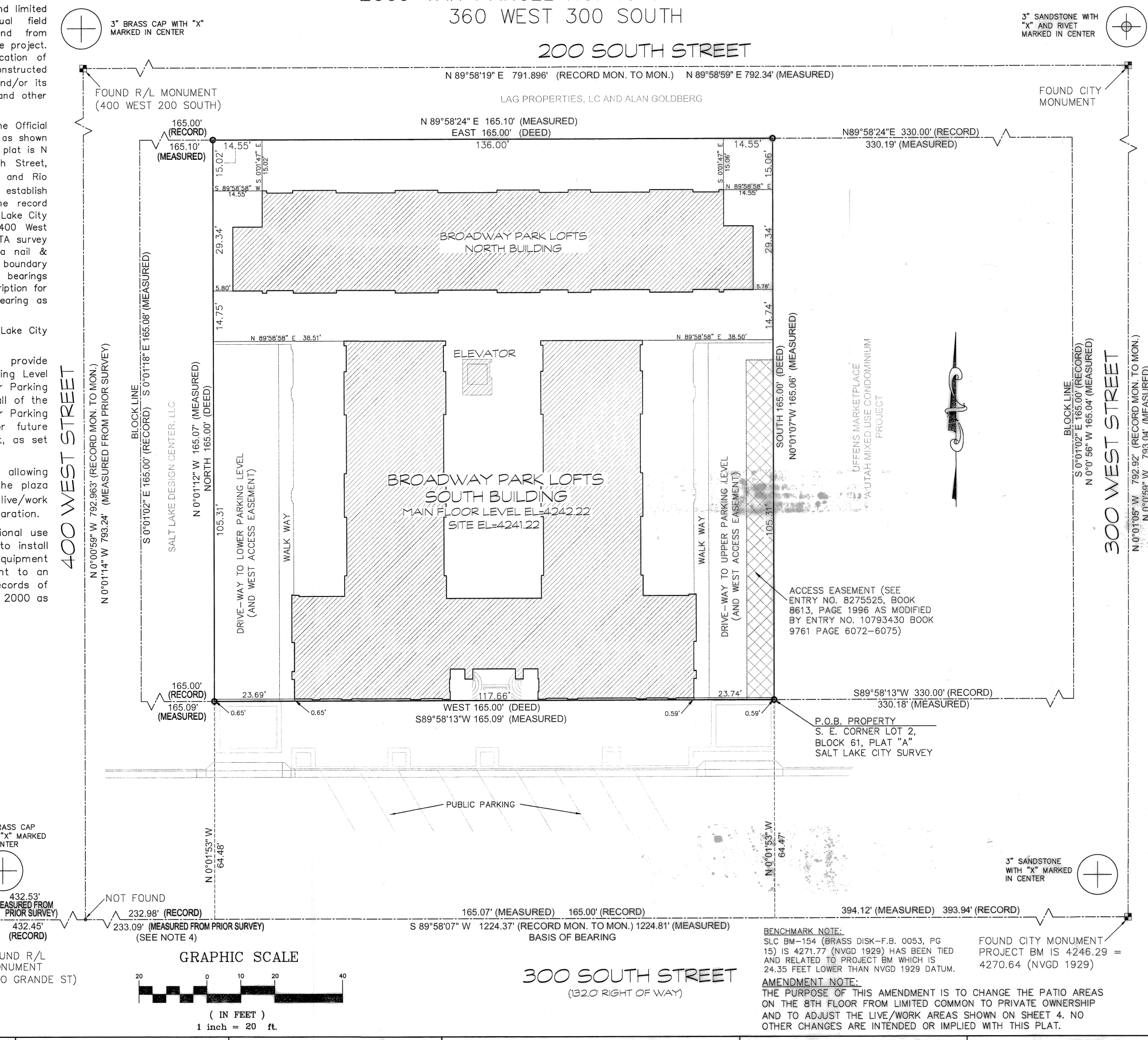


LEGEND
 CP = CONCRETE PAD
 P.O.B. = POINT OF BEGINNING
 ○ = SET 5/8" REBAR & CAP STAMPED LS (334569)
 UNLESS OTHERWISE SPECIFIED
 ▨ = BUILDINGS INSIDE OF PROPERTY
 ▨ = EASEMENT AREA (SEE NOTE 2)

GENERAL NOTES
 1. Intentionally deleted.
 2. The property is subject to a Right of Way Easement in favor of Uffens, LLC and its assigns for access to the west side of improvements on the parcel to the east as recorded in entry no. 8275525, Book 8613, Page 1996 in the records of Salt Lake County, Utah recorder, as the same is modified by a Partial Termination and Amendment of Right of Way Easement as recorded in entry no. 10793430, Book 9761, Pages 6072-6075, records of Salt Lake County, Utah recorder, the effects of which are as shown on this plat.
 3. The areas shown for private ownership, common area and limited common areas have been determined from actual field measurements of the partially constructed site and from interpretations taken from the architectural plans for the project. Any discrepancy between the dimensions, areas or location of these units, as shown on this plat, and the final as-constructed units shall be the sole responsibility of the Declarant and/or its successors, all as described more fully in Section 2.3 and other provisions of the Declaration.
 4. The boundary for this property was established from the Official Survey of Block 61, Plat A of the Salt Lake City Survey as shown on Plat 9 of said survey. The basis of bearing for this plat is N 89°58'07" E along the monument line of Third South Street, between found monuments at Third West/Third South and Rio Grande/Third South. Additional monuments were tied to establish Block 61, Plat A of the Salt Lake City Survey. The record information as shown on the official plat 9 of said Salt Lake City Survey for block 61 are shown. The intersection of 400 West Street & 300 South Street was established from an ALTA survey performed earlier by Bob Jones, PLS at which time a nail & washer was found at the location shown. The Block and boundary information has been prorated based on the measured bearings and distances. The bearings shown in the boundary description for this plat have been rotated to match the basis of bearing as noted on this plat.
 5. A soils report has been prepared for this project. Salt Lake City ordinance 20.24.020C.
 6. Declarant reserves a West Access Easement to provide access along the west driveway to the Lower Parking Level and along the east driveway and through the Upper Parking Level and then to make a cut through the west wall of the Lower Parking Level and the west wall of the Upper Parking Level in order to provide access to current or future improvements on the adjacent property to the west, as set forth more fully in the Declaration.
 7. The plazas are subject to a commercial easement allowing certain commercial, retail and office uses within the plaza for the benefit of the commercial units and the live/work commercial uses, as set forth more fully in the Declaration.
 8. TCI Television of Utah, Inc. has received a conditional use approval from the Salt Lake Planning Commission to install on the property a ground mounted electrical equipment cabinet that includes a back-up generator pursuant to an Abstract of Findings and Order recorded in the records of the Salt Lake County, Utah Recorder on 20 October 2000 as entry no. 7743240, book 8395, page 6687.

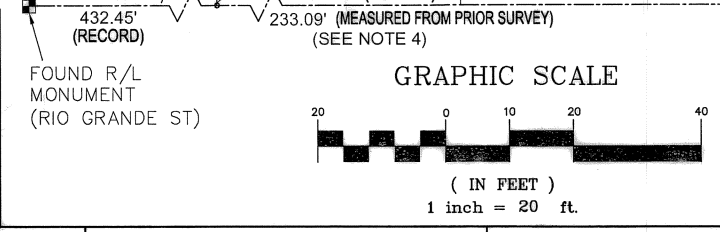
CONDOMINIUM PLAT OF BROADWAY PARK LOFTS FIRST AMENDED A UTAH MIXED USE CONDOMINIUM PROJECT

LOCATED IN BLOCK 61, PLAT "A", SALT LAKE CITY SURVEY
 PART OF THE NORTHEAST 1/4 & THE NORTHWEST 1/4 OF SECTION 1,
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
 SALT LAKE CITY, SALT LAKE COUNTY, UTAH
 2009 TAX PARCEL NO. 15-01-182-003
 360 WEST 300 SOUTH



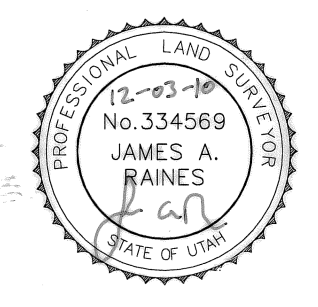
PREPARED BY
BUSH AND GUDGELL, INC.
 ENGINEERS, PLANNERS, SURVEYORS
 555 SOUTH 300 EAST ST.
 SALT LAKE CITY, UTAH
 84111 (801) 364-1212

DATE 12/02/10 B&G NO. 47896



SURVEYOR'S CERTIFICATE
 I, JAMES A. RAINES, a registered land surveyor, holding Certificate No. 334569, as prescribed by the State of Utah, do hereby certify that by authority of the record owner thereof, I have supervised an accurate survey of the tract of land shown on this map, the record external boundaries of which are described hereon. I further certify that the map conforms with accuracy of 1:15,000 as established for urban surveys. I further certify that the reference markers shown on this Condominium Plat are located as indicated and are sufficient readily to retraced or re-establish this Survey, that the information shown herein is sufficient to establish accurately the horizontal and vertical boundaries of the building and units located within said building on the tract of land hereinafter described, and that this Survey and Condominium Plat complies with the provisions of Section 57-8-13 (1) of the Utah Condominium Ownership Act.

BOUNDARY DESCRIPTION
 Beginning at the Southeast corner of Lot 2, Block 61, Plat "A", Salt Lake City Survey, and running thence West 165.00 feet; thence North 165.00 feet; thence East 165.00 feet; thence South 165.00 feet to the point of beginning. (15-01-182-003) Contains 0.625 acres



Date: 12-03-10
 Bush and Gudgell Inc.
 James A. Raines
 Registered Land Surveyor
 Utah License Number 334569

OWNERS AND MANAGEMENT COMMITTEES CERTIFICATE OF CONSENT TO RECORD
 PURSUANT TO THE UTAH CONDOMINIUM OWNERSHIP ACT, Broadway Park, LLC, the record owner of the real property described herein, hereby consents to the recordation of the FIRST AMENDED CONDOMINIUM PLAT for Broadway Park Lofts, a Utah mixed use condominium project, causes the real property to be divided into private units, common areas and facilities and limited common areas and facilities, as set forth on the map and in the Declaration of Condominium and Bylaws, recorded April 27th 2010 as entry number 10984449, as amended by a first amendment to Declaration of Condominium and Bylaws that is recorded with the Salt Lake County, State of Utah, Recorder on or about the date of this map (collectively, the "Declaration"), hereafter to be known as Broadway Park Lofts, a Utah mixed use condominium project, subject to the easements and rights that are set forth in the Declaration; subjects the property to the Utah Condominium Ownership Act; and dedicates the common areas and facilities and the limited common areas and facilities to the use of the owners of condominium units within Broadway Park Lofts and the management committee, subject to the Declaration. The Management Committee also consents to the recordation of the First Amended Condominium Plat.

By *K. Milo* 10/10/10 Date
 Kenneth C. Milo
 Manager of Broadway Park Lofts, L.L.C. and
 President of the Management Committee

By *J. Brunken* 12-9-10 Date
 Jeffrey D. Brunken
 Manager of Broadway Park Lofts, LLC and
 Vice President of the Management Committee

State of Utah } SS.
 County of Salt Lake }
 The foregoing instrument was acknowledged before me this 9th day of Dec. 2010, by Kenneth C. Milo and Jeffrey D. Brunken, as the managers of and on behalf of Broadway Park, LLC, a Utah limited liability company and as president and vice president, respectively, of the Management Committee of Broadway Park Lofts.

(Seal) *Mary E. Mabee*
 Notary Public
 My Commission Expires: 2/13/13 Residing at: SLC, UT

LENDER'S CONSENT TO RECORD
 On this December 7, 2010, FIRST COMMUNITY BANK as trustee and beneficiary under the Deed of Trust described below, hereby consents to the recording of this AMENDED CONDOMINIUM PLAT and subjects to the Condominium Plat that certain "Deed of Trust" that is dated January 20, 2006, that was executed by Broadway Park, LLC and Uffens, LLC, as trustee, in favor of First Community Bank, as trustee, for the benefit of First Community Bank, as beneficiary, and that was recorded January 23, 2006 in the records of the Salt Lake County, Utah Recorder as Entry No. 3617031, book 9246, page 4171 and any related loan documents, as the same was modified by the following instruments: entry no. 9704229 recorded April 25, 2006, entry no. 9704230 recorded April 25, 2006, entry no. 10498426 recorded August 13, 2008 and entry no. 10814364 recorded October 9, 2009, and the following related instruments: entry no. 9617032 recorded January 23, 2006, entry no. 10498427 recorded August 13, 2008 and entry no. 10814365 recorded October 9, 2009.

First Community Bank
 By *Robert W. Parks*
 State of Utah } SS.
 County of Salt Lake }
 The foregoing instrument was acknowledged before me this 7th day of December 2010, by Robert W. Parks, as vice president of First Community Bank.

(Seal) *Kimberly B. Richards*
 Notary Public
 My Commission Expires: 8/26/2014 Residing at: SLC, UT

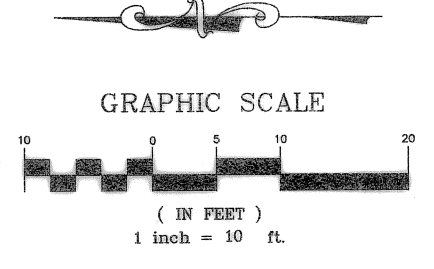
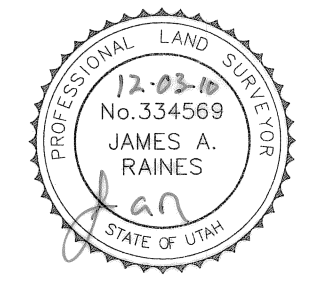
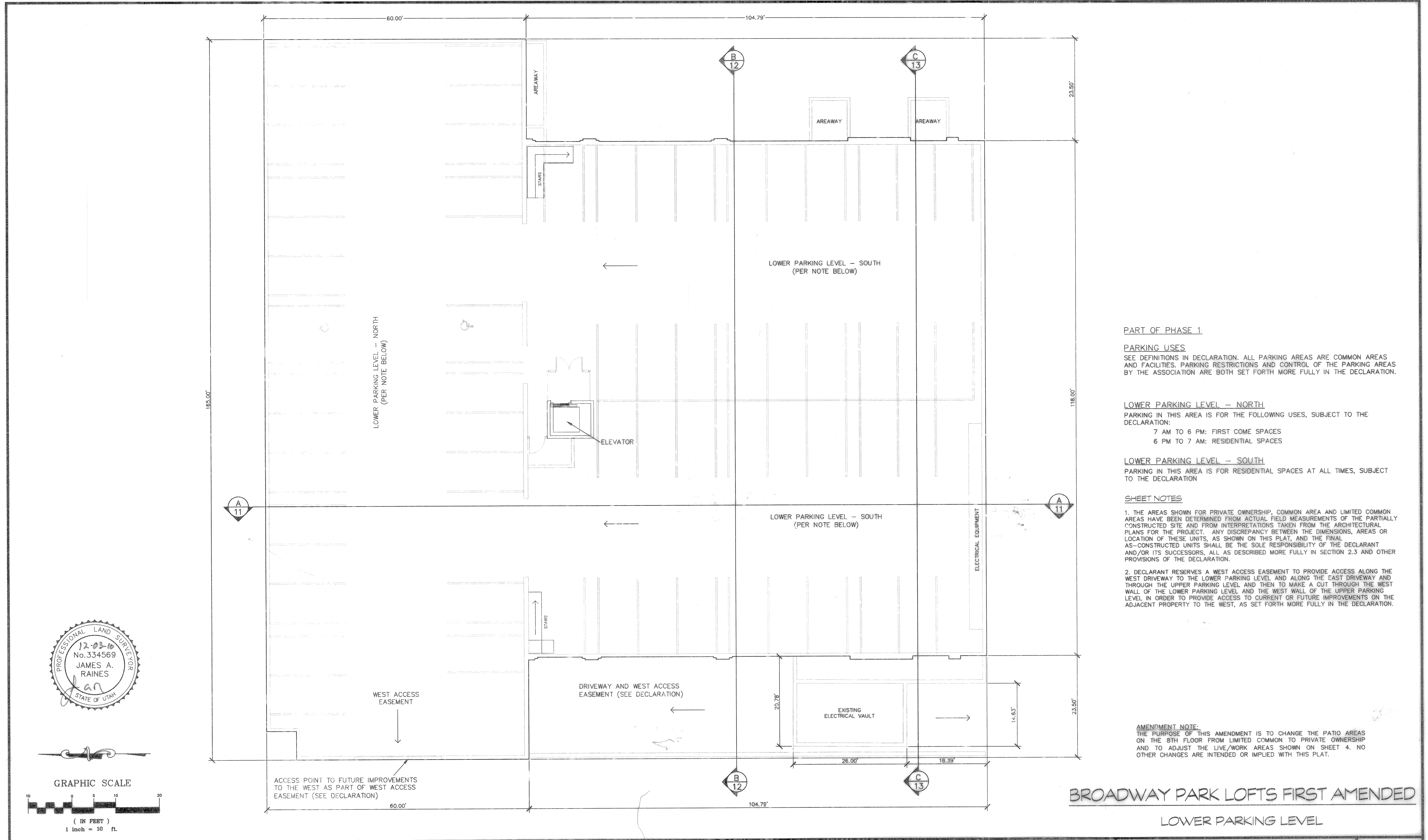
BROADWAY PARK LOFTS FIRST AMENDED

LOCATED IN BLOCK 61, PLAT "A", SALT LAKE CITY SURVEY
 AT 360 WEST 300 SOUTH STREET, SALT LAKE CITY, UTAH

NUMBER _____ ACCOUNT _____ SHEET 1 OF 13 SHEETS	BUILDING SERVICES & LICENSING DIRECTOR APPROVED THIS 13th DAY OF December 2010 <i>[Signature]</i> BUILDING DIRECTOR	SALT LAKE VALLEY HEALTH DEPARTMENT APPROVED THIS 10th DAY OF December 2010 <i>[Signature]</i> DIRECTOR SALT LAKE VALLEY HEALTH DEPARTMENT	CITY PLANNING DIRECTOR APPROVED THIS 13th DAY OF December 2010 BY THE SALT LAKE CITY PLANNING COMMISSION. <i>[Signature]</i> PLANNING DIRECTOR	CITY ENGINEERING DIVISION I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE. <i>[Signature]</i> 12-10-2010 CITY ENGINEER	CITY PUBLIC UTILITIES DEPT. APPROVED AS TO SANITARY SEWER AND WATER DETAILS THIS 9th DAY OF Dec. 2010 <i>[Signature]</i> SALT LAKE CITY PUBLIC UTILITIES DIRECTOR	CITY ATTORNEY APPROVED AS TO FORM THIS 22nd DAY OF December 2010 <i>[Signature]</i> SALT LAKE CITY ATTORNEY	CITY MAYOR PRESENTED TO SALT LAKE CITY THIS 22 DAY OF December 2010 AND IT IS HEREBY APPROVED. <i>[Signature]</i> SALT LAKE CITY MAYOR	SALT LAKE COUNTY RECORDER RECORDED# 11103336 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Broadway Park, LLC DATE 12/23/10 TIME 12:28P BOOK 2000 PAGE 191 \$493.00 DEPUTY, SALT LAKE COUNTY RECORDER	NUMBER _____ ACCOUNT _____ SHEET 1 OF 13 SHEETS
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15-01-182-001-112-093 \$493.00
 15-01-12

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



PART OF PHASE 1
PARKING USES
 SEE DEFINITIONS IN DECLARATION. ALL PARKING AREAS ARE COMMON AREAS AND FACILITIES. PARKING RESTRICTIONS AND CONTROL OF THE PARKING AREAS BY THE ASSOCIATION ARE BOTH SET FORTH MORE FULLY IN THE DECLARATION.

LOWER PARKING LEVEL - NORTH
 PARKING IN THIS AREA IS FOR THE FOLLOWING USES, SUBJECT TO THE DECLARATION:
 7 AM TO 6 PM: FIRST COME SPACES
 6 PM TO 7 AM: RESIDENTIAL SPACES

LOWER PARKING LEVEL - SOUTH
 PARKING IN THIS AREA IS FOR RESIDENTIAL SPACES AT ALL TIMES, SUBJECT TO THE DECLARATION

SHEET NOTES
 1. THE AREAS SHOWN FOR PRIVATE OWNERSHIP, COMMON AREA AND LIMITED COMMON AREAS HAVE BEEN DETERMINED FROM ACTUAL FIELD MEASUREMENTS OF THE PARTIALLY CONSTRUCTED SITE AND FROM INTERPRETATIONS TAKEN FROM THE ARCHITECTURAL PLANS FOR THE PROJECT. ANY DISCREPANCY BETWEEN THE DIMENSIONS, AREAS OR LOCATION OF THESE UNITS, AS SHOWN ON THIS PLAT, AND THE FINAL AS-CONSTRUCTED UNITS SHALL BE THE SOLE RESPONSIBILITY OF THE DECLARANT AND/OR ITS SUCCESSORS, ALL AS DESCRIBED MORE FULLY IN SECTION 2.3 AND OTHER PROVISIONS OF THE DECLARATION.
 2. DECLARANT RESERVES A WEST ACCESS EASEMENT TO PROVIDE ACCESS ALONG THE WEST DRIVEWAY TO THE LOWER PARKING LEVEL AND ALONG THE EAST DRIVEWAY AND THROUGH THE UPPER PARKING LEVEL AND THEN TO MAKE A CUT THROUGH THE WEST WALL OF THE LOWER PARKING LEVEL AND THE WEST WALL OF THE UPPER PARKING LEVEL IN ORDER TO PROVIDE ACCESS TO CURRENT OR FUTURE IMPROVEMENTS ON THE ADJACENT PROPERTY TO THE WEST, AS SET FORTH MORE FULLY IN THE DECLARATION.

AMENDMENT NOTE:
 THE PURPOSE OF THIS AMENDMENT IS TO CHANGE THE PATIO AREAS ON THE 8TH FLOOR FROM LIMITED COMMON TO PRIVATE OWNERSHIP AND TO ADJUST THE LIVE/WORK AREAS SHOWN ON SHEET 4. NO OTHER CHANGES ARE INTENDED OR IMPLIED WITH THIS PLAT.

BROADWAY PARK LOFTS FIRST AMENDED
LOWER PARKING LEVEL

PREPARED BY
BUSH AND GUDGELL, INC.
 ENGINEERS, PLANNERS, SURVEYORS
 555 SOUTH 300 EAST ST.
 SALT LAKE CITY, UTAH
 84111 (801) 364-1212
 DATE 12/02/10 B&G NO. 47896

LEGEND:
 PRIVATE OWNERSHIP
 LIMITED COMMON AREA
 COMMON AREA

SALT LAKE COUNTY RECORDER
 RECORDED # **11103336**
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT
 THE REQUEST OF **BROADWAY PARK, LLC**
 DATE **12/21/10** TIME **12:27 PM** BOOK **2000 P** PAGE **191**
1473
 SALT LAKE COUNTY RECORDER

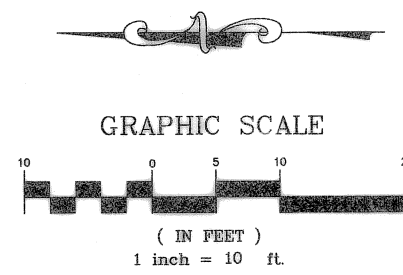
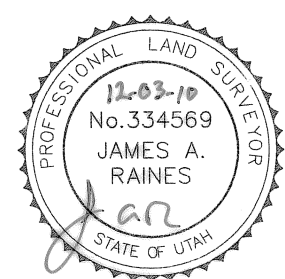
NUMBER _____
 ACCOUNT _____
 SHEET **2**
 OF **13** SHEETS

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

PARKING USES
 SEE DEFINITIONS IN DECLARATION. ALL PARKING AREAS ARE COMMON AREAS AND FACILITIES. PARKING RESTRICTIONS AND CONTROL OF THE PARKING AREAS BY THE ASSOCIATION ARE BOTH SET FORTH MORE FULLY IN THE DECLARATION.

UPPER PARKING LEVEL
 PARKING IN THIS AREA IS FOR THE FOLLOWING USES - SUBJECT TO THE DECLARATION:

- 10 AM TO 8 PM: RETAIL SPACES
- 8 PM TO MIDNIGHT: FIRST COME SPACES
- MIDNIGHT TO 7 AM: RESIDENTIAL SPACES
- 7 AM TO 10 AM: FIRST COME SPACES



COMMERCIAL UNITS

UNIT NUMBER	APPROX. AREA SQ. FT.
101	1,275
102	1,224
103	1,664
104	1,662
105	2,032
106	1,628
TOTAL INTERIOR AREA	9,485

NOTES:
 1. ALL AREAS SHOWN DEFINE INTERIOR AIR SPACE AS DEFINED BY THE UTAH CONDOMINIUM OWNERSHIP ACT.
 2. ALL COMMERCIAL UNITS ARE PART OF PHASE 2.

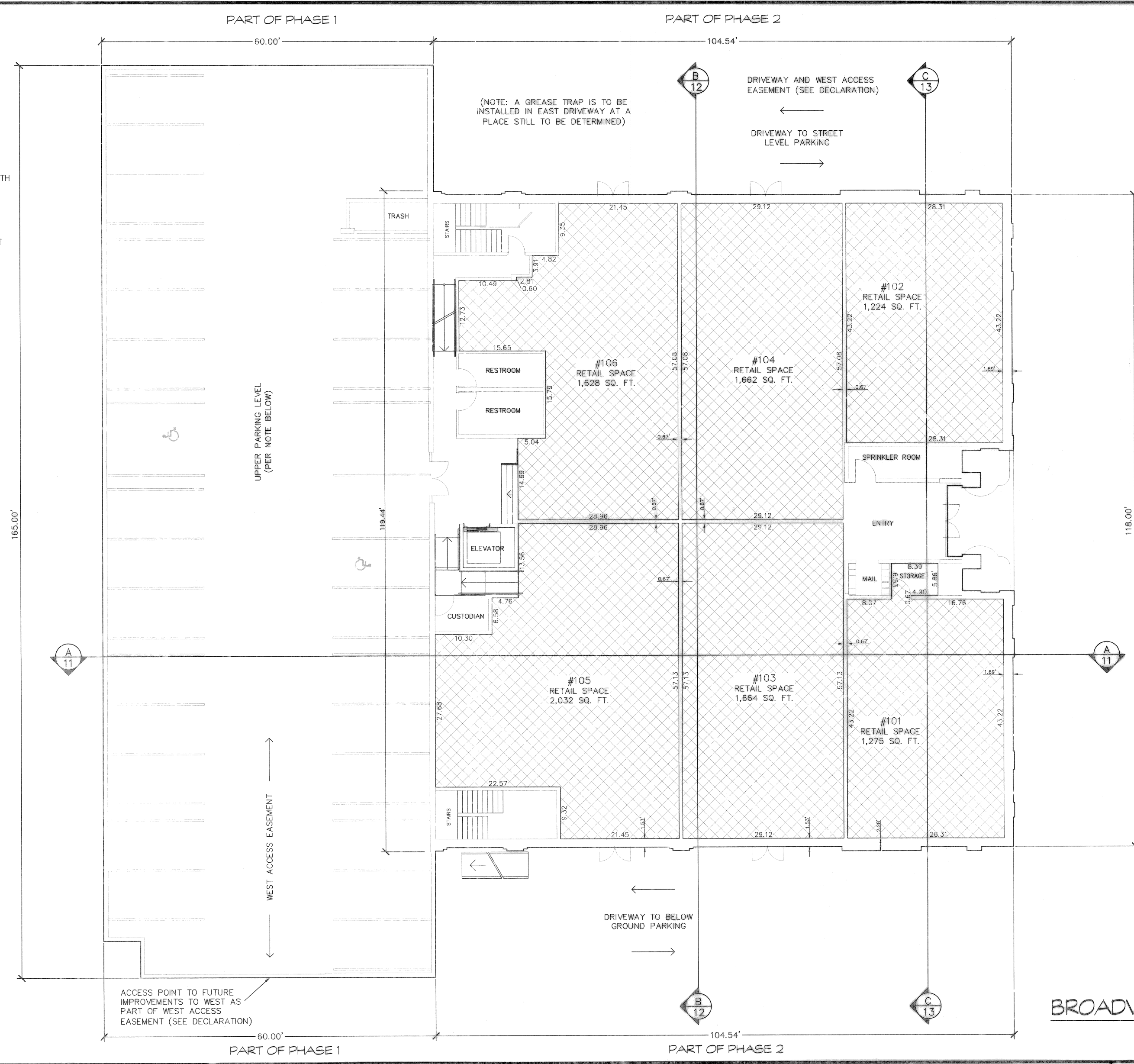
SHEET NOTES

1. THE AREAS SHOWN FOR PRIVATE OWNERSHIP, COMMON AREA AND LIMITED COMMON AREAS HAVE BEEN DETERMINED FROM ACTUAL FIELD MEASUREMENTS OF THE PARTIALLY CONSTRUCTED SITE AND FROM INTERPRETATIONS TAKEN FROM THE ARCHITECTURAL PLANS FOR THE PROJECT. ANY DISCREPANCY BETWEEN THE DIMENSIONS, AREAS OR LOCATION OF THESE UNITS, AS SHOWN ON THIS PLAT, AND THE FINAL AS-CONSTRUCTED UNITS SHALL BE THE SOLE RESPONSIBILITY OF THE DECLARANT AND/OR ITS SUCCESSORS, ALL AS DESCRIBED MORE FULLY IN SECTION 2.3 AND OTHER PROVISIONS OF THE DECLARATION.
2. DECLARANT RESERVES A WEST ACCESS EASEMENT TO PROVIDE ACCESS ALONG THE WEST DRIVEWAY TO THE LOWER PARKING LEVEL AND ALONG THE EAST DRIVEWAY AND THROUGH THE UPPER PARKING LEVEL AND THEN TO MAKE A CUT THROUGH THE WEST WALL OF THE LOWER PARKING LEVEL AND THE WEST WALL OF THE UPPER PARKING LEVEL IN ORDER TO PROVIDE ACCESS TO CURRENT OR FUTURE IMPROVEMENTS ON THE ADJACENT PROPERTY TO THE WEST, AS SET FORTH MORE FULLY IN THE DECLARATION.

AMENDMENT NOTE:

THE PURPOSE OF THIS AMENDMENT IS TO CHANGE THE PATIO AREAS ON THE 8TH FLOOR FROM LIMITED COMMON TO PRIVATE OWNERSHIP AND TO ADJUST THE LINE/WORK AREAS SHOWN ON SHEET 4. NO OTHER CHANGES ARE INTENDED OR IMPLIED WITH THIS PLAT.

BROADWAY PARK LOFTS FIRST AMENDED MAIN FLOOR



NUMBER _____
 ACCOUNT _____
 SHEET **3**
 OF **13** SHEETS
 DATE **12/02/10** B&G NO. **47896**

PREPARED BY
BUSH AND GUDGELL, INC.
 ENGINEERS, PLANNERS, SURVEYORS
 555 SOUTH 300 EAST ST.
 SALT LAKE CITY, UTAH
 84111 (801) 364-1212

LEGEND:

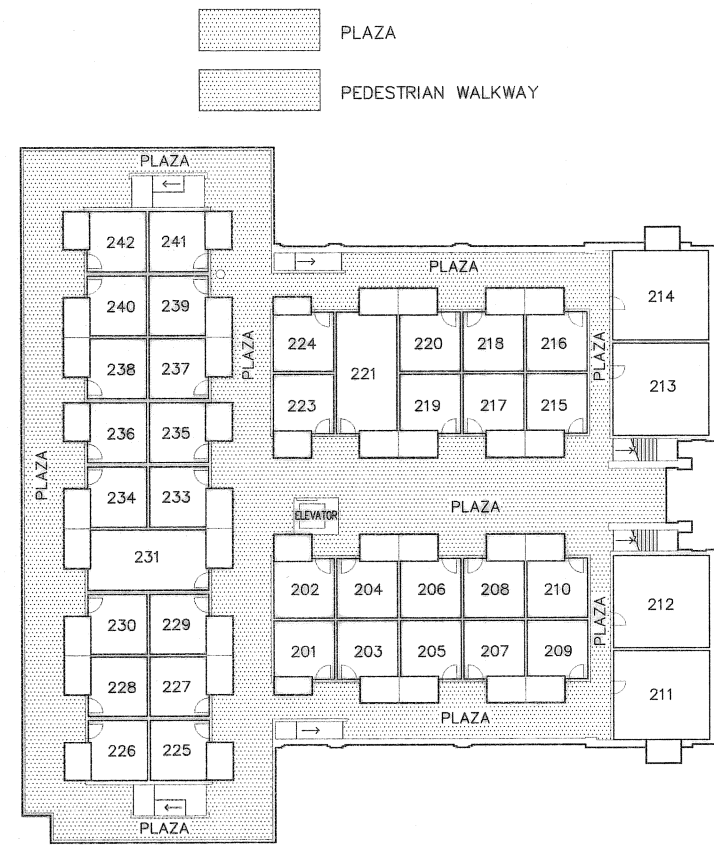
- PRIVATE OWNERSHIP
- LIMITED COMMON AREA
- COMMON AREA

SALT LAKE COUNTY RECORDER
 RECORDED# **1103336**
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF **BROADWAY PARK, LLC.**
 DATE **12/21/10** TIME **12:28 PM** BOOK **2010P** PAGE **191**
 BY **MAJ/cb**
 SALT LAKE COUNTY RECORDER

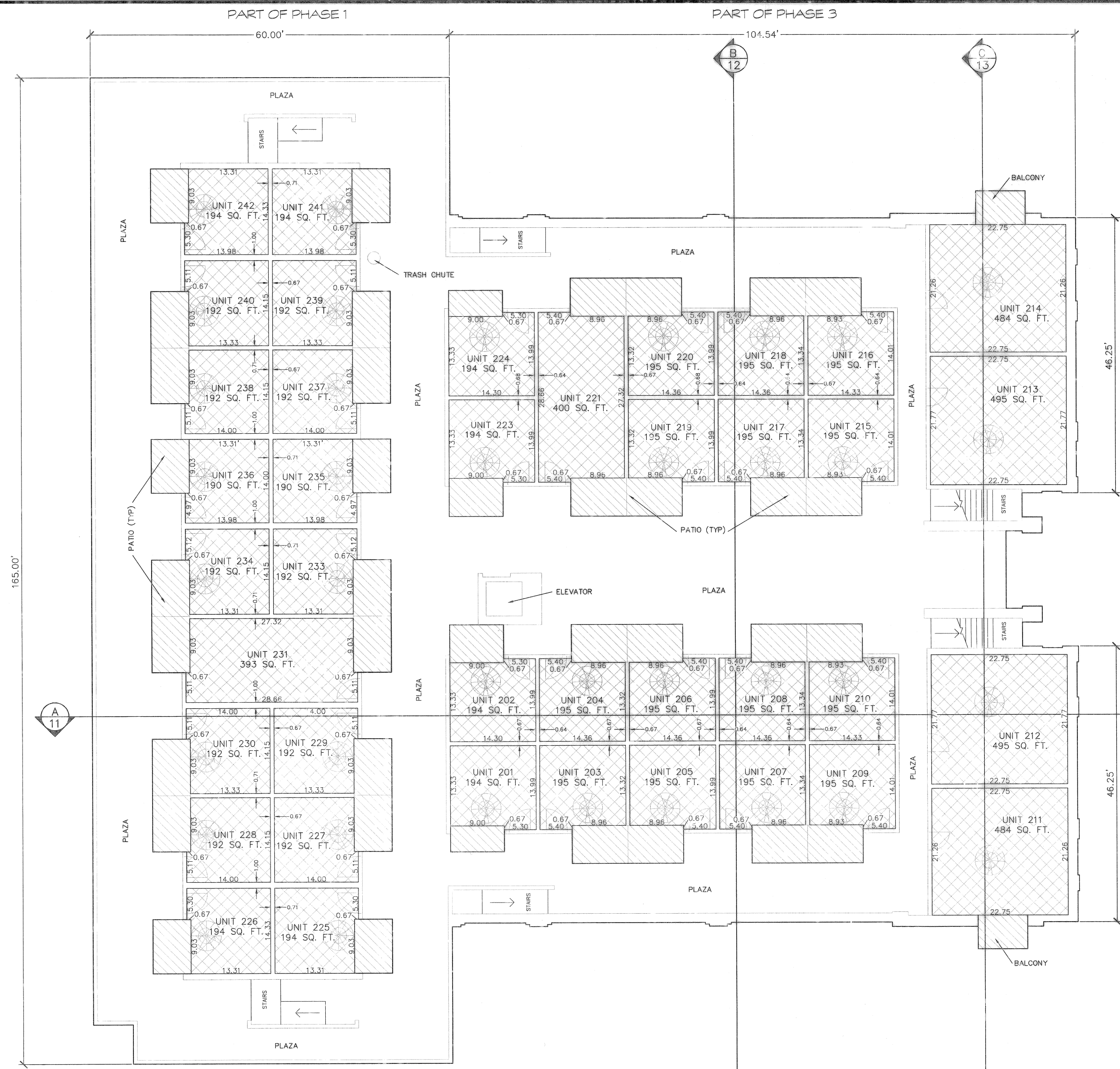
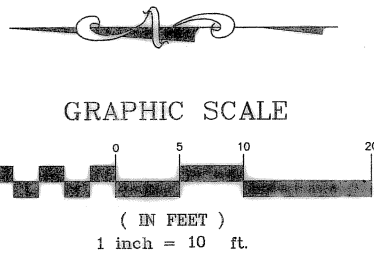
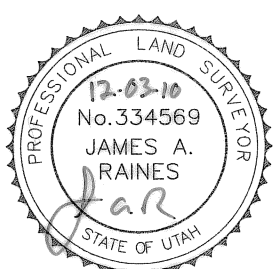
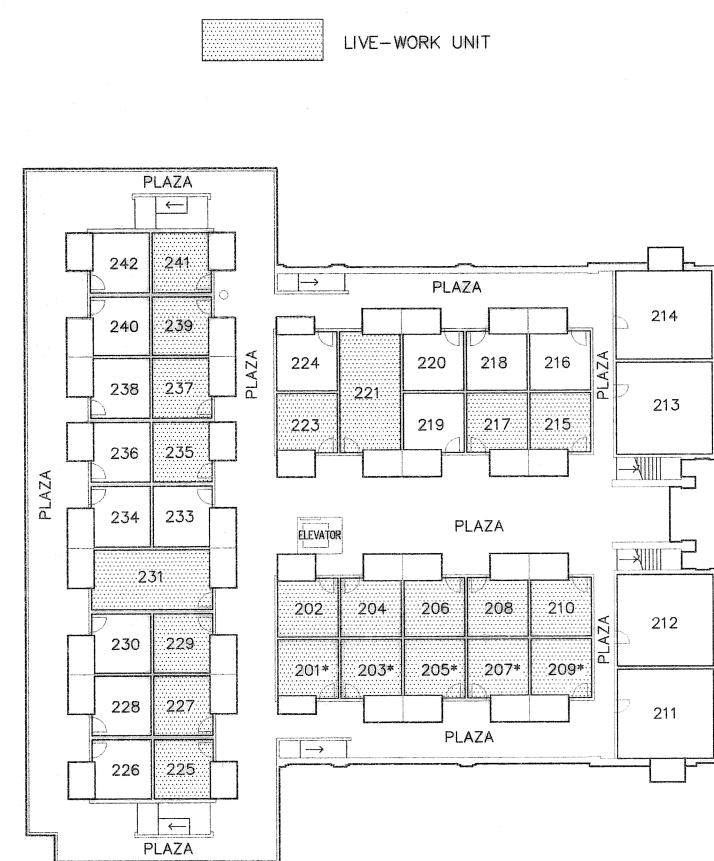
NUMBER _____
 ACCOUNT _____
 SHEET **3**
 OF **13** SHEETS

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LAYOUT OF PLAZA & PEDESTRIAN WALKWAY
SCALE: 1" = 30'



LIVE-WORK UNITS
SCALE: 1" = 30'



RESIDENTIAL UNITS

UNIT NUMBER	2ND FLOOR	3RD FLOOR	TOTAL
211	434	418	902
212	435	450	945
213	435	450	945
214	434	418	902
216	195	153	348
218	195	153	348
219	195	355	550
220	195	355	550
224	194	152	346
226	194	159	353
228	192	156	348
230	192	156	348
233	192	358	550
234	192	358	550
236	190	156	346
238	192	156	348
240	192	156	348
242	194	159	353
TOTAL INTERIOR AREA			9,380 S.F.

LIVE-WORK UNITS

UNIT NUMBER	2ND FLOOR	3RD FLOOR	TOTAL
201*	194	152	346
202	194	152	346
203*	195	153	348
204	195	153	348
205*	195	153	348
206	195	153	348
207*	195	153	348
208	195	153	348
209*	195	153	348
210	195	153	348
215	195	153	348
217	195	153	348
221	400	0	400
223	194	152	346
225	194	159	353
227	192	156	348
229	192	156	348
231	393	0	393
235	190	156	346
237	192	156	348
239	192	156	348
241	194	159	353
TOTAL INTERIOR AREA			7,755 S.F.

- NOTES:
1. THE AREA FOR THE SECOND FLOOR IS TOTAL INTERIOR AIR SPACE. THE AREA FOR THE THIRD FLOOR IS WALKABLE AREA ONLY (RATHER THAN TOTAL AIR SPACE), INCLUDING THE TOP LANDING OF ANY INTERNAL STAIRCASE.
 2. UNITS 201-224 ARE PART OF PHASE 3.
 3. UNITS 225-242 ARE PART OF PHASE 1.
- * UNITS FORMERLY RESIDENTIAL

- SHEET NOTES
1. THE AREAS SHOWN FOR PRIVATE OWNERSHIP, COMMON AREA AND LIMITED COMMON AREAS HAVE BEEN DETERMINED FROM ACTUAL FIELD MEASUREMENTS OF THE PARTIALLY CONSTRUCTED SITE AND FROM INTERPRETATIONS TAKEN FROM THE ARCHITECTURAL PLANS FOR THE PROJECT. ANY DISCREPANCY BETWEEN THE DIMENSIONS, AREAS OR LOCATION OF THESE UNITS, AS SHOWN ON THIS PLAT, AND THE FINAL AS-CONSTRUCTED UNITS SHALL BE THE SOLE RESPONSIBILITY OF THE DECLARANT AND/OR ITS SUCCESSORS, ALL AS DESCRIBED MORE FULLY IN SECTION 2.3 AND OTHER PROVISIONS OF THE DECLARATION.
 2. DECLARANT RESERVES A WEST ACCESS EASEMENT TO PROVIDE ACCESS ALONG THE EAST DRIVEWAY TO THE LOWER PARKING LEVEL AND ALONG THE WEST DRIVEWAY AND THROUGH THE UPPER PARKING LEVEL AND THEN TO MAKE A CUT THROUGH THE WEST WALL OF THE LOWER PARKING LEVEL AND THE WEST WALL OF THE UPPER PARKING LEVEL IN ORDER TO PROVIDE ACCESS TO CURRENT OR FUTURE IMPROVEMENTS ON THE ADJACENT PROPERTY TO THE WEST, AS SET FORTH MORE FULLY IN THE DECLARATION.
 3. THE PLAZAS ARE SUBJECT TO A COMMERCIAL EASEMENT ALLOWING CERTAIN COMMERCIAL, RETAIL AND OFFICE USES WITHIN THE PLAZA FOR THE BENEFIT OF THE COMMERCIAL UNITS AND THE LIVE/WORK COMMERCIAL USES, AS SET FORTH MORE FULLY IN THE DECLARATION.
 4. THE PEDESTRIAN WALKWAY AS DEPICTED ON THIS SHEET IS MORE FULLY DESCRIBED AND PROVIDED FOR IN THE DECLARATION.

AMENDMENT NOTE:
THE PURPOSE OF THIS AMENDMENT IS TO CHANGE THE PATIO AREAS ON THE 8TH FLOOR FROM LIMITED COMMON TO PRIVATE OWNERSHIP AND TO ADJUST THE LIVE/WORK AREAS SHOWN ON SHEET 4. NO OTHER CHANGES ARE INTENDED OR IMPLIED WITH THIS PLAT.

LEGEND:



PREPARED BY
BUSH AND GUGGELL, INC.
ENGINEERS, PLANNERS, SURVEYORS
555 SOUTH 300 EAST ST.
SALT LAKE CITY, UTAH
84111 (801) 364-1212
DATE 12/02/10 B&G NO. 47896

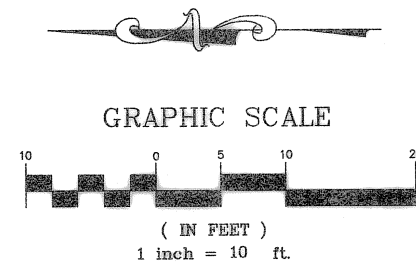
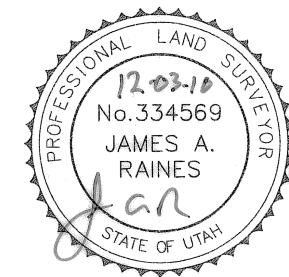
SALT LAKE COUNTY RECORDER
RECORDED # **1103336**
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF **BROADWAY PARK, LLC.**
DATE **12/23/2010** TIME **12:28 PM** BOOK **2010P** PAGE **191**
6493
REC'D BY **[Signature]**

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SHEET NOTES

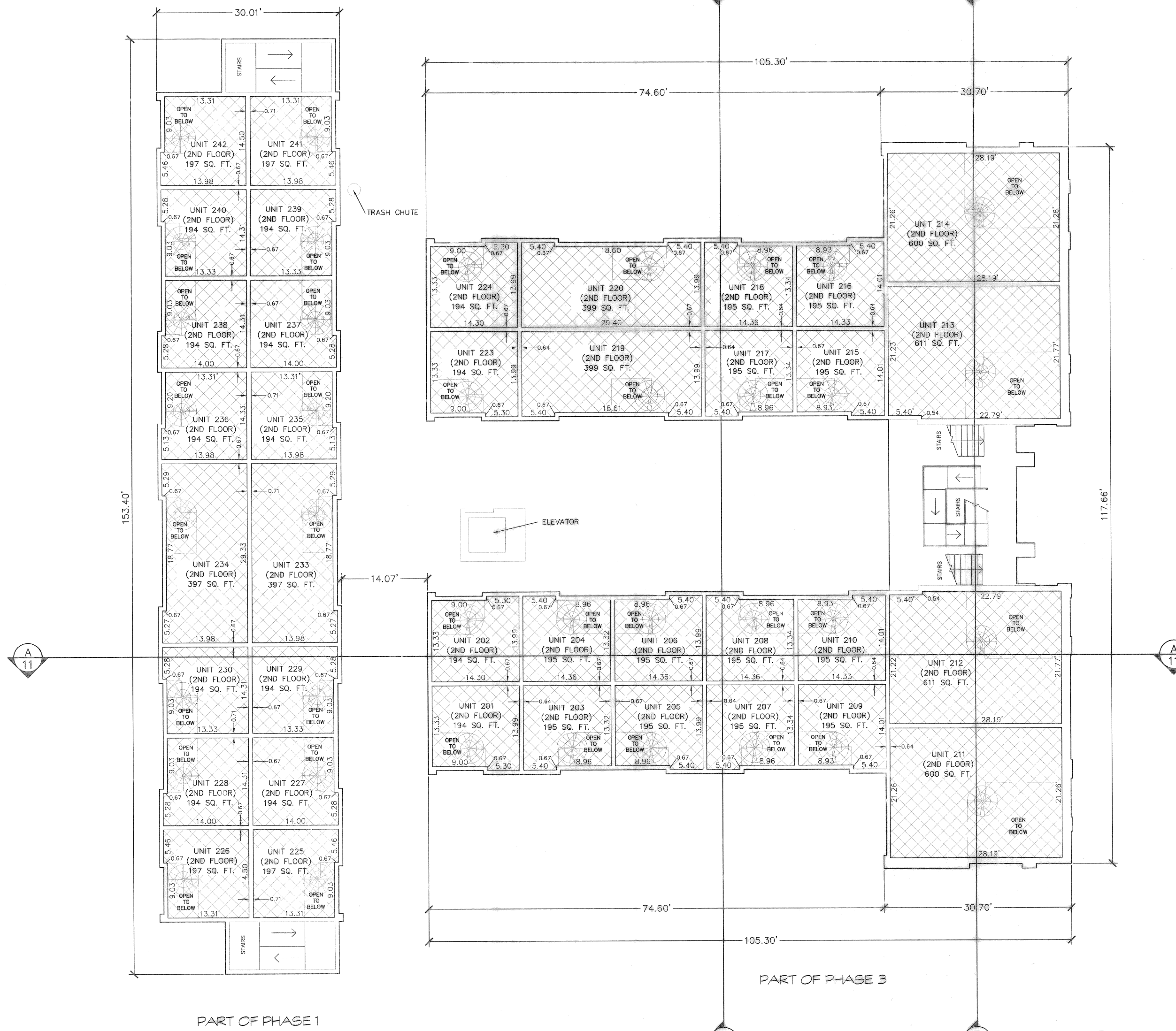
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2. ALL AREAS SHOWN ON THIS SHEET DEFINE INTERIOR AIR SPACE AS DEFINED BY THE UTAH CONDOMINIUM OWNERSHIP ACT.



PART OF PHASE 1

PART OF PHASE 3



NOTE:
THE AREAS SHOWN FOR EACH UNIT IS TOTAL INTERIOR AIRSPACE AND NOT WALKABLE AREA.

AMENDMENT NOTE:
THE PURPOSE OF THIS AMENDMENT IS TO CHANGE THE PATIO AREAS ON THE 8TH FLOOR FROM LIMITED COMMON TO PRIVATE OWNERSHIP AND TO ADJUST THE LIVE/WORK AREAS SHOWN ON SHEET 4. NO OTHER CHANGES ARE INTENDED OR IMPLIED WITH THIS PLAN.

BROADWAY PARK LOFTS FIRST AMENDED

THIRD FLOOR

PREPARED BY
BUSH AND GUDGELL, INC.
ENGINEERS, PLANNERS, SURVEYORS
555 SOUTH 300 EAST ST.
SALT LAKE CITY, UTAH
84111 (801) 364-1212
DATE 12/02/10 B&G NO. 47896

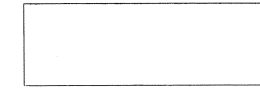
LEGEND:



PRIVATE OWNERSHIP



LIMITED COMMON AREA



COMMON AREA



SPIRAL STAIRS

SALT LAKE COUNTY RECORDER
RECORDED# 1103336
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT
THE REQUEST OF BROADWAY PARK, LLC
DATE 12/23/10 TIME 12:28 PM BOOK 2010 PAGE 191
#493
FILED DEPUTY SALT LAKE COUNTY RECORDER

NUMBER _____
ACCOUNT _____
SHEET 5
OF 13 SHEETS

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

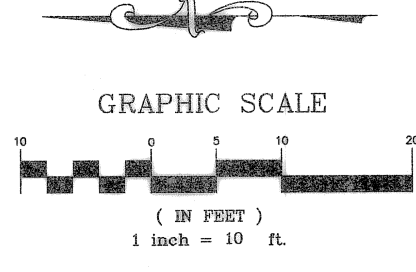
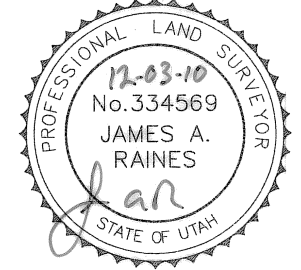
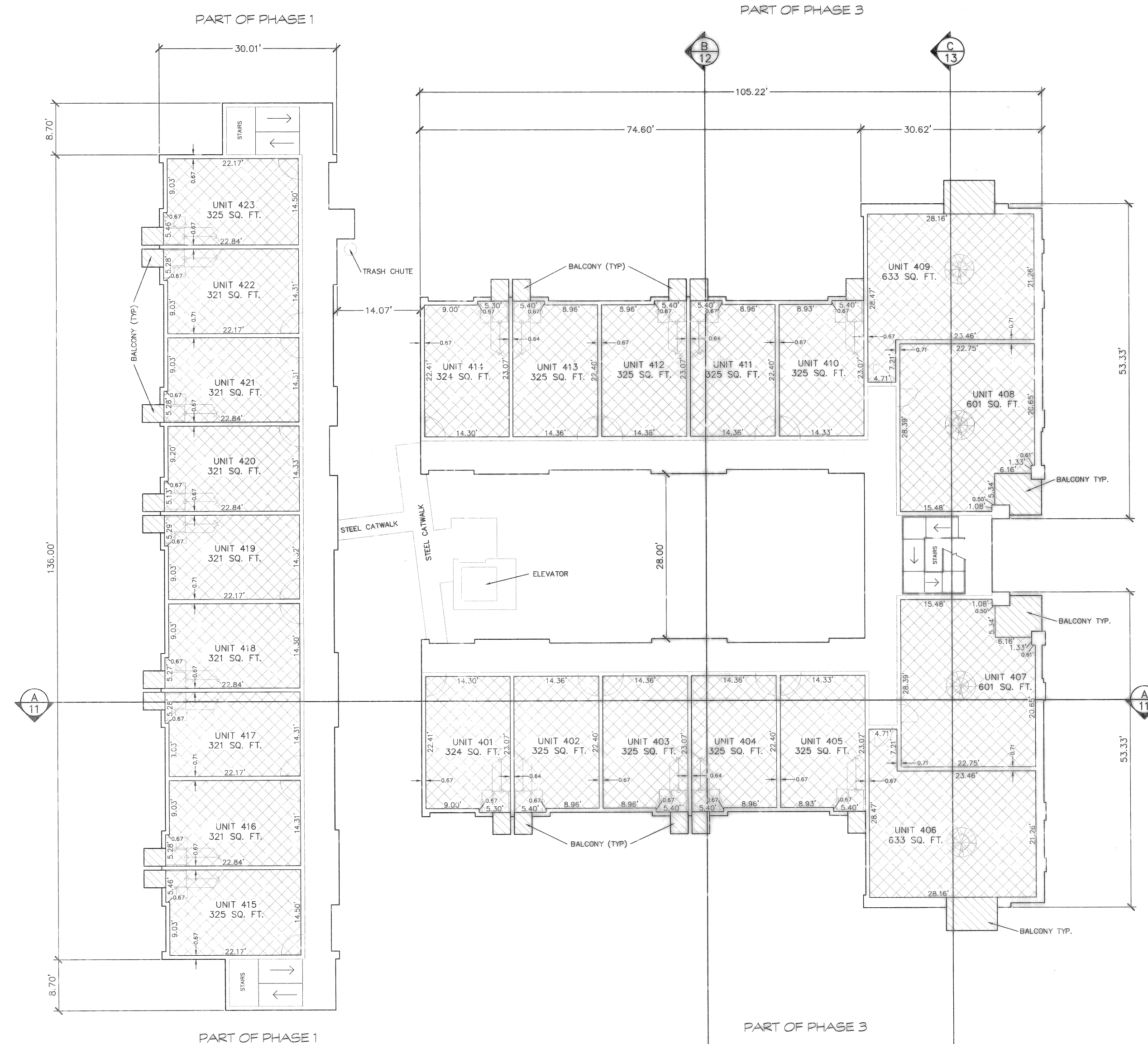
SHEET NOTES

1. THE AREAS SHOWN FOR PRIVATE OWNERSHIP, COMMON AREA AND LIMITED COMMON AREAS HAVE BEEN DETERMINED FROM ACTUAL FIELD MEASUREMENTS OF THE PARTIALLY CONSTRUCTED SITE AND FROM INTERPRETATIONS TAKEN FROM THE ARCHITECTURAL PLANS FOR THE PROJECT. ANY DISCREPANCY BETWEEN THE DIMENSIONS, AREAS OR LOCATION OF THESE UNITS, AS SHOWN ON THIS PLAT, AND THE FINAL AS-CONSTRUCTED UNITS SHALL BE THE SOLE RESPONSIBILITY OF THE DECLARANT AND/OR ITS SUCCESSORS, ALL AS DESCRIBED MORE FULLY IN SECTION 2.3 AND OTHER PROVISIONS OF THE DECLARATION.

RESIDENTIAL UNITS

UNIT NUMBER	APPROX. SQUARE FOOTAGE		TOTAL
	4TH FLOOR	5TH FLOOR	
401	324	307	631
402	325	309	634
403	325	309	634
404	325	309	634
405	325	308	633
406	633	417	1050
407	601	533	1134
408	601	533	1134
409	633	417	1050
410	325	308	633
411	325	309	634
412	325	309	634
413	325	309	634
414	325	307	632
415	325	312	637
416	321	307	628
417	321	307	628
418	321	307	628
419	321	307	628
420	321	307	628
421	321	307	628
422	321	307	628
423	325	312	637
TOTAL INTERIOR AREA			16,371

NOTES:
 1. THE AREA FOR THE FOURTH FLOOR IS TOTAL INTERIOR AIR SPACE. THE AREA FOR THE FIFTH FLOOR IS WALKABLE AREA ONLY (RAATHER THAN TOTAL AIR SPACE), INCLUDING THE TOP LANDING OF ANY INTERNAL STAIRCASE.
 2. UNITS 401-414 ARE PART OF PHASE 3.
 3. UNITS 415-423 ARE PART OF PHASE 1.



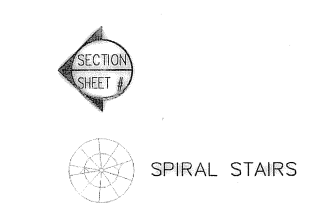
AMENDMENT NOTE:
 THE PURPOSE OF THIS AMENDMENT IS TO CHANGE THE PATIO AREAS ON THE 8TH FLOOR FROM LIMITED COMMON TO PRIVATE OWNERSHIP AND TO ADJUST THE LIVE/WORK AREAS SHOWN ON SHEET 4. NO OTHER CHANGES ARE INTENDED OR IMPLIED WITH THIS PLAT.

BROADWAY PARK LOFTS FIRST AMENDED

FOURTH FLOOR

NUMBER _____
 ACCOUNT _____
 SHEET **6**
 OF **13** SHEETS
 PREPARED BY
BUSH AND GUDGELL, INC.
 ENGINEERS, PLANNERS, SURVEYORS
 555 SOUTH 300 EAST ST.
 SALT LAKE CITY, UTAH
 84111 (801) 364-1212
 DATE 12/02/10 B&G NO. 47896

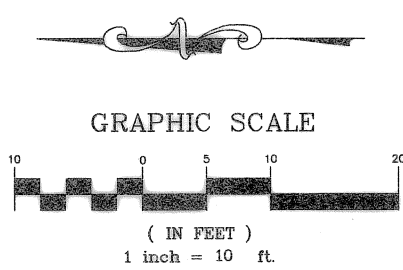
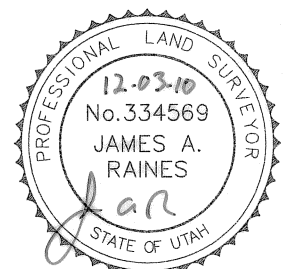
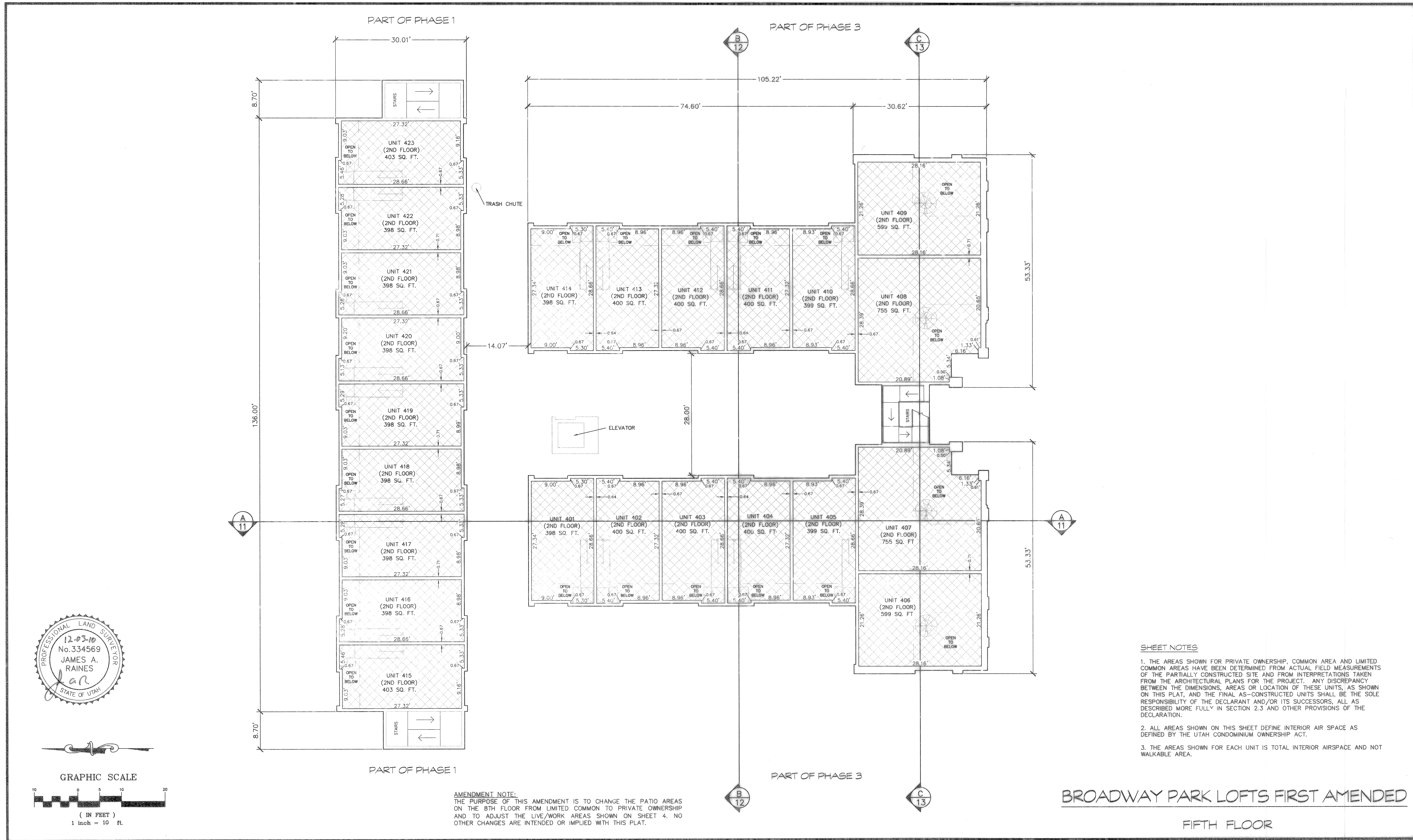
LEGEND: PRIVATE OWNERSHIP LIMITED COMMON AREA COMMON AREA



SALT LAKE COUNTY RECORDER
 RECORDED# **11102336**
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF **BROADWAY PARK, LLC**
 DATE **12/23/10** TIME **12:28 PM** BOOK **2010P** PAGE **191**
 FILED **1493**
 COUNTY, SALT LAKE COUNTY RECORDER

NUMBER _____
 ACCOUNT _____
 SHEET **6**
 OF **13** SHEETS

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



AMENDMENT NOTE:
 THE PURPOSE OF THIS AMENDMENT IS TO CHANGE THE PATIO AREAS ON THE 8TH FLOOR FROM LIMITED COMMON TO PRIVATE OWNERSHIP AND TO ADJUST THE LIVE/WORK AREAS SHOWN ON SHEET 4. NO OTHER CHANGES ARE INTENDED OR IMPLIED WITH THIS PLAN.

- SHEET NOTES**
1. THE AREAS SHOWN FOR PRIVATE OWNERSHIP, COMMON AREA AND LIMITED COMMON AREAS HAVE BEEN DETERMINED FROM ACTUAL FIELD MEASUREMENTS OF THE PARTIALLY CONSTRUCTED SITE AND FROM INTERPRETATIONS TAKEN FROM THE ARCHITECTURAL PLANS FOR THE PROJECT. ANY DISCREPANCY BETWEEN THE DIMENSIONS, AREAS OR LOCATION OF THESE UNITS, AS SHOWN ON THIS PLAN, AND THE FINAL AS-CONSTRUCTED UNITS SHALL BE THE SOLE RESPONSIBILITY OF THE DECLARANT AND/OR ITS SUCCESSORS, ALL AS DESCRIBED MORE FULLY IN SECTION 2.3 AND OTHER PROVISIONS OF THE DECLARATION.
 2. ALL AREAS SHOWN ON THIS SHEET DEFINE INTERIOR AIR SPACE AS DEFINED BY THE UTAH CONDOMINIUM OWNERSHIP ACT.
 3. THE AREAS SHOWN FOR EACH UNIT IS TOTAL INTERIOR AIRSPACE AND NOT WALKABLE AREA.

BROADWAY PARK LOFTS FIRST AMENDED
FIFTH FLOOR

NUMBER _____
 ACCOUNT _____
 SHEET **7**
 OF **13** SHEETS

PREPARED BY
BUSH AND GUDGELL, INC.
 ENGINEERS, PLANNERS, SURVEYORS

BG 555 SOUTH 300 EAST ST.
 SALT LAKE CITY, UTAH
 84111 (801) 364-1212

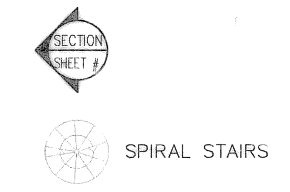
DATE **12/02/10** B&G NO. **47896**

LEGEND:

PRIVATE OWNERSHIP

LIMITED COMMON AREA

COMMON AREA



SALT LAKE COUNTY RECORDER
 RECORDED # **11163330**

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF **BROADWAY PARK, LLC**

DATE **12/23/10** TIME **12:28 PM** BOOK **26109** PAGE **191**

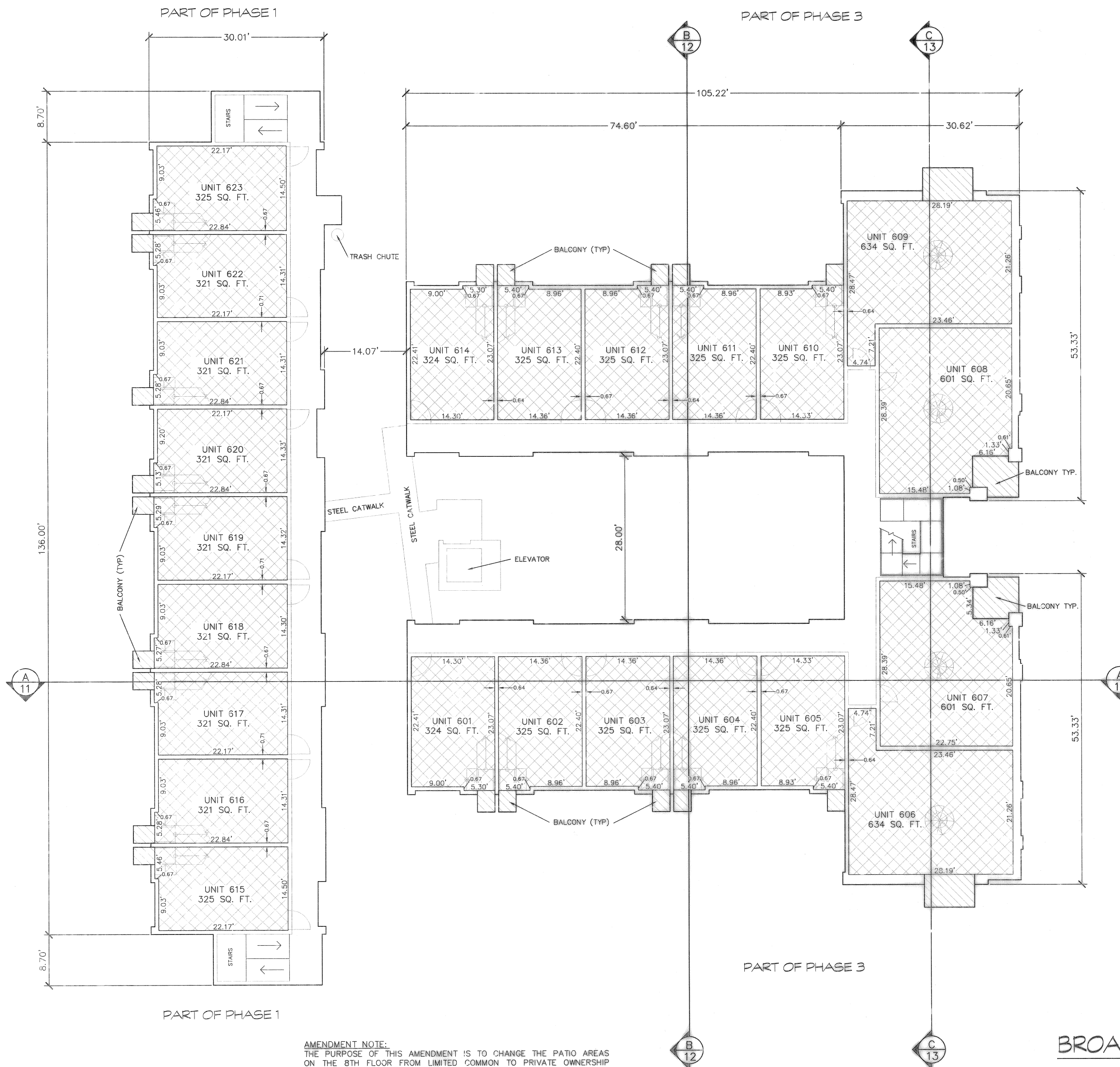
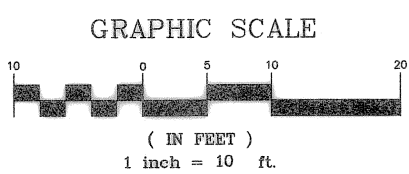
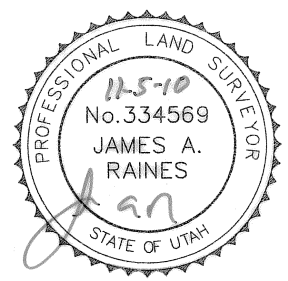
11163330 DEPUTY SALT LAKE COUNTY RECORDER

NUMBER _____
 ACCOUNT _____
 SHEET **7**
 OF **13** SHEETS

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SHEET NOTES

1. THE AREAS SHOWN FOR PRIVATE OWNERSHIP, COMMON AREA AND LIMITED COMMON AREAS HAVE BEEN DETERMINED FROM ACTUAL FIELD MEASUREMENTS OF THE PARTIALLY CONSTRUCTED SITE AND FROM INTERPRETATIONS TAKEN FROM THE ARCHITECTURAL PLANS FOR THE PROJECT. ANY DISCREPANCY BETWEEN THE DIMENSIONS, AREAS OR LOCATION OF THESE UNITS, AS SHOWN ON THIS PLAT, AND THE FINAL AS-CONSTRUCTED UNITS SHALL BE THE SOLE RESPONSIBILITY OF THE DECLARANT AND/OR ITS SUCCESSORS, ALL AS DESCRIBED MORE FULLY IN SECTION 2.3 AND OTHER PROVISIONS OF THE DECLARATION.



RESIDENTIAL UNITS

UNIT NUMBER	APPROX. SQUARE FOOTAGE			TOTAL
	6TH FLOOR	7TH FLOOR	8TH FLOOR	
601	324	307	369	1000
602	325	309	379	1013
603	325	309	380	1014
604	325	309	379	1013
605	325	309	379	1013
606	634	417	681	1732
607	601	533	698	1832
608	601	533	698	1832
609	634	417	681	1732
610	325	309	379	1013
611	325	309	379	1013
612	325	309	380	1014
613	325	309	379	1013
614	324	307	369	1000
615	325	312	356	993
616	321	307	378	1006
617	321	307	378	1006
618	321	307	378	1006
619	321	307	378	1006
620	321	307	369	1007
621	321	307	378	1006
622	321	307	378	1006
623	325	312	356	993
TOTAL INTERIOR AREA				26,263

NOTES:
 1. THE AREA FOR THE SIXTH FLOOR IS TOTAL INTERIOR AIR SPACE. THE AREA FOR THE SEVENTH FLOOR IS WALKABLE AREA ONLY (RATHER THAN TOTAL AIR SPACE), INCLUDING THE TOP LANDING OF ANY INTERNAL STAIRCASE. THE AREA OF THE EIGHTH FLOOR IS PATIO AREA INCLUDING AIR SPACE AS SHOWN WITH NO ROOF CONSTRUCTED AND STAIR SPACE. THE ROOF PATIO AREA IS INCLUDED IN THE AREA CALCULATIONS.
 2. UNITS 601-614 ARE PART OF PHASE 3.
 3. UNITS 615-623 ARE PART OF PHASE 1.

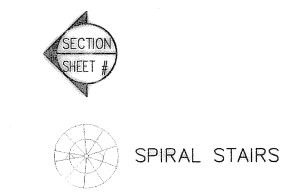
AMENDMENT NOTE:
 THE PURPOSE OF THIS AMENDMENT IS TO CHANGE THE PATIO AREAS ON THE 8TH FLOOR FROM LIMITED COMMON TO PRIVATE OWNERSHIP AND TO ADJUST THE LIVE/WORK AREAS SHOWN ON SHEET 4. NO OTHER CHANGES ARE INTENDED OR IMPLIED WITH THIS PLAT.

BROADWAY PARK LOFTS FIRST AMENDED

SIXTH FLOOR

PREPARED BY
BUSH AND GUDGELL, INC.
 ENGINEERS, PLANNERS, SURVEYORS
 555 SOUTH 300 EAST ST.
 SALT LAKE CITY, UTAH
 84111 (801) 364-1212
 DATE 11/08/10 B&G NO. 47896

LEGEND:
 PRIVATE OWNERSHIP
 LIMITED COMMON AREA
 COMMON AREA



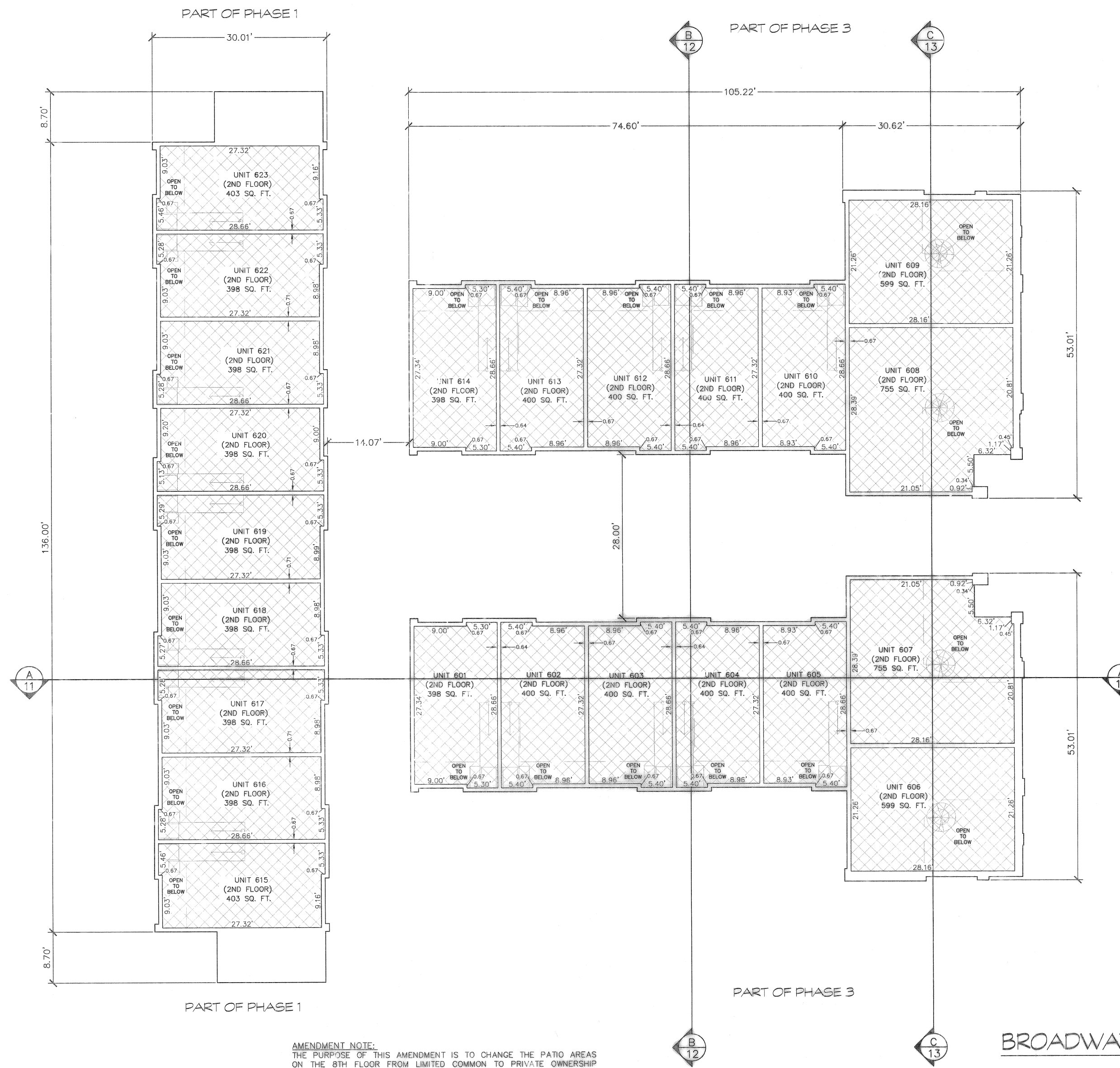
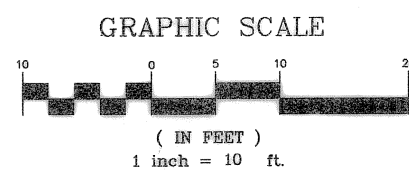
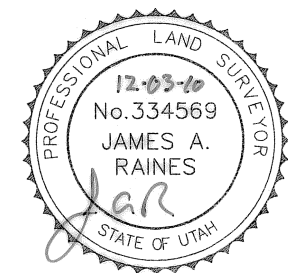
SALT LAKE COUNTY RECORDER
 RECORDED # 110336
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF BROADWAY PARK, LLC
 DATE 12/22/10 TIME 12:23/10 BOOK 20188 PAGE 191
 DEPUTY SALT LAKE COUNTY RECORDER

NUMBER _____
 ACCOUNT _____
 SHEET 8
 OF 13 SHEETS

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SHEET NOTES

1. THE AREAS SHOWN FOR PRIVATE OWNERSHIP, COMMON AREA AND LIMITED COMMON AREAS HAVE BEEN DETERMINED FROM ACTUAL FIELD MEASUREMENTS OF THE PARTIALLY CONSTRUCTED SITE AND FROM INTERPRETATIONS TAKEN FROM THE ARCHITECTURAL PLANS FOR THE PROJECT. ANY DISCREPANCY BETWEEN THE DIMENSIONS, AREAS OR LOCATION OF THESE UNITS, AS SHOWN ON THIS PLAT, AND THE FINAL AS-CONSTRUCTED UNITS SHALL BE THE SOLE RESPONSIBILITY OF THE DECLARANT AND/OR ITS SUCCESSORS, ALL AS DESCRIBED MORE FULLY IN SECTION 2.3 AND OTHER PROVISIONS OF THE DECLARATION.
2. ALL AREAS SHOWN ON THIS SHEET DEFINE INTERIOR AIR SPACE AS DEFINED BY THE UTAH CONDOMINIUM OWNERSHIP ACT.
3. THE AREAS SHOWN FOR EACH UNIT IS TOTAL INTERIOR AIRSPACE AND NOT WALKABLE AREA.



AMENDMENT NOTE:
 THE PURPOSE OF THIS AMENDMENT IS TO CHANGE THE PATIO AREAS ON THE 8TH FLOOR FROM LIMITED COMMON TO PRIVATE OWNERSHIP AND TO ADJUST THE LIVE/WORK AREAS SHOWN ON SHEET 4. NO OTHER CHANGES ARE INTENDED OR IMPLIED WITH THIS PLAT.

BROADWAY PARK LOFTS FIRST AMENDED
SEVENTH FLOOR

NUMBER _____
 ACCOUNT _____
 SHEET 9
 OF 13 SHEETS

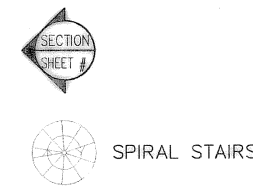
PREPARED BY
BUSH AND GUDGELL, INC.
 ENGINEERS, PLANNERS, SURVEYORS

BG 555 SOUTH 300 EAST ST.
 SALT LAKE CITY, UTAH
 84111 (801) 364-1212

DATE 12/02/10 B&G NO. 47896

LEGEND:

- PRIVATE OWNERSHIP
- LIMITED COMMON AREA
- COMMON AREA



SALT LAKE COUNTY RECORDER
 RECORDED # 11103336

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT
 THE REQUEST OF BROADWAY PARK, LLC

DATE 12/02/10 TIME 12:28 PM BOOK 200P PAGE 191

FEES \$493.00

NUMBER _____
 ACCOUNT _____
 SHEET 9
 OF 13 SHEETS

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

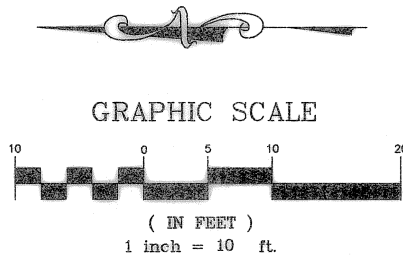
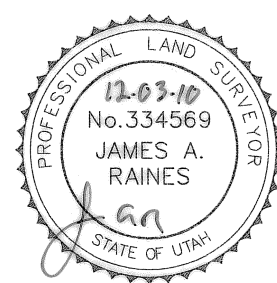
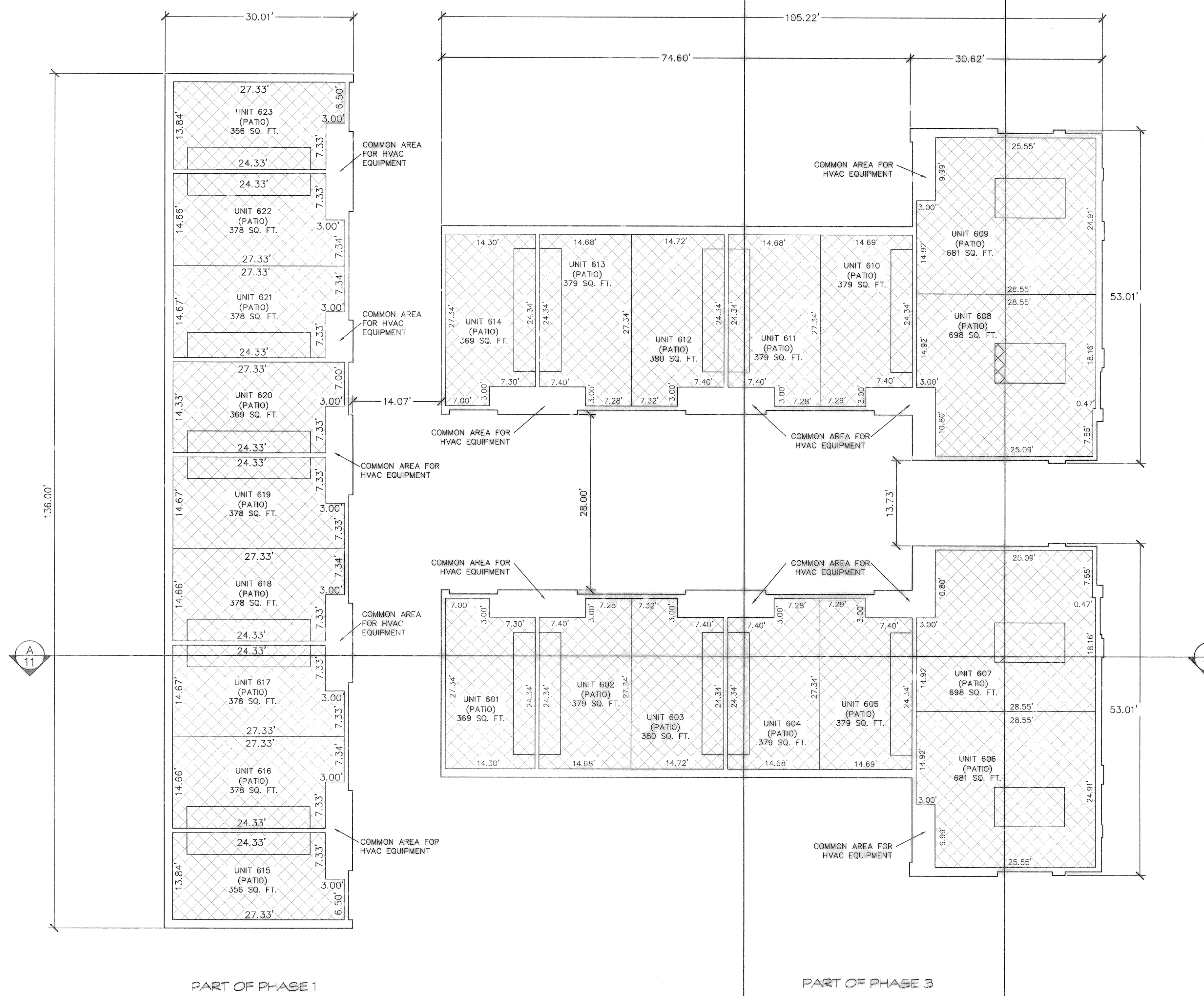
SHEET NOTES

1. THE AREAS SHOWN FOR PRIVATE OWNERSHIP, COMMON AREA AND LIMITED COMMON AREAS HAVE BEEN DETERMINED FROM ACTUAL FIELD MEASUREMENTS OF THE PARTIALLY CONSTRUCTED SITE AND FROM INTERPRETATIONS TAKEN FROM THE ARCHITECTURAL PLANS FOR THE PROJECT. ANY DISCREPANCY BETWEEN THE DIMENSIONS, AREAS OR LOCATION OF THESE UNITS, AS SHOWN ON THIS PLAN, AND THE FINAL AS-CONSTRUCTED UNITS SHALL BE THE SOLE RESPONSIBILITY OF THE DECLARANT AND/OR ITS SUCCESSORS, ALL AS DESCRIBED MORE FULLY IN SECTION 2.3 AND OTHER PROVISIONS OF THE DECLARATION.

2. ALL AREAS SHOWN ON THIS SHEET DEFINE INTERIOR AIR SPACE AS DEFINED BY THE UTAH CONDOMINIUM OWNERSHIP ACT.

PART OF PHASE 1

PART OF PHASE 3



AMENDMENT NOTE:
THE PURPOSE OF THIS AMENDMENT IS TO CHANGE THE PATIO AREAS ON THE 8TH FLOOR FROM LIMITED COMMON TO PRIVATE OWNERSHIP AND TO ADJUST THE LIVE/WORK AREAS SHOWN ON SHEET 4. NO OTHER CHANGES ARE INTENDED OR IMPLIED WITH THIS PLAN.

BROADWAY PARK LOFTS FIRST AMENDED

EIGHTH FLOOR - ROOF

PREPARED BY
BUSH AND GUDGELL, INC.
ENGINEERS, PLANNERS, SURVEYORS
555 SOUTH 300 EAST ST.
SALT LAKE CITY, UTAH
84111 (801) 364-1212
DATE 12/02/10 B&G NO. 47896

LEGEND:

- PRIVATE OWNERSHIP
- LIMITED COMMON AREA
- COMMON AREA

SALT LAKE COUNTY RECORDER
RECORDED # **11103336**
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT
THE REQUEST OF **BROADWAY PARK, LLC**
DATE **12/27/10** TIME **12:28 PM** BOOK **2010P** PAGE **191**
FEE \$ **112.00**
DEPUTY SALT LAKE COUNTY RECORDER

NUMBER _____
ACCOUNT _____
SHEET **10**
OF **13** SHEETS

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SHEET NOTES

1. THE AREAS SHOWN FOR PRIVATE OWNERSHIP, COMMON AREA AND LIMITED COMMON AREAS HAVE BEEN DETERMINED FROM ACTUAL FIELD MEASUREMENTS OF THE PARTIALLY CONSTRUCTED SITE AND FROM INTERPRETATIONS TAKEN FROM THE ARCHITECTURAL PLANS FOR THE PROJECT. ANY DISCREPANCY BETWEEN THE DIMENSIONS, AREAS OR LOCATION OF THESE UNITS, AS SHOWN ON THIS PLAT, AND THE FINAL AS-CONSTRUCTED UNITS SHALL BE THE SOLE RESPONSIBILITY OF THE DECLARANT AND/OR ITS SUCCESSORS, ALL AS DESCRIBED MORE FULLY IN SECTION 2.3 AND OTHER PROVISIONS OF THE DECLARATION.

2. FOUND CITY MONUMENT BENCHMARK ELEV. 4246.29 U.S.G.S. DATUM (SEE SHEET 1).

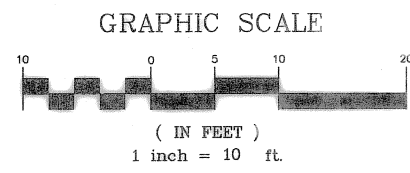
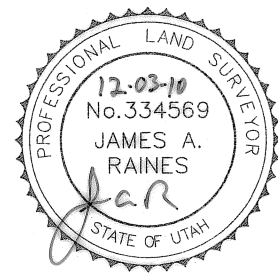
* AREAS AFFECTED BY THE FIRST AMENDMENT (FORMERLY LIMITED COMMON).

SOUTH BUILDING

NORTH BUILDING



SECTION A



AMENDMENT NOTE:
THE PURPOSE OF THIS AMENDMENT IS TO CHANGE THE PATIO AREAS ON THE 8TH FLOOR FROM LIMITED COMMON TO PRIVATE OWNERSHIP AND TO ADJUST THE LIVE/WORK AREAS SHOWN ON SHEET 4. NO OTHER CHANGES ARE INTENDED OR IMPLIED WITH THIS PLAT.

BROADWAY PARK LOFTS FIRST AMENDED

NUMBER _____ ACCOUNT _____ SHEET <u>11</u> OF <u>13</u> SHEETS	PREPARED BY BUSH AND GUDGELL, INC. ENGINEERS, PLANNERS, SURVEYORS 555 SOUTH 300 EAST ST. SALT LAKE CITY, UTAH 84111 (801) 364-1212 DATE <u>12/02/10</u> B&G NO. <u>47896</u>	LEGEND: PRIVATE OWNERSHIP LIMITED COMMON AREA COMMON AREA - - - - - LIMITS OF OWNERSHIP (NO IMPROVEMENTS CONSTRUCTED)	SALT LAKE COUNTY RECORDER RECORDED# <u>1103336</u> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>BROADWAY PARK, LLC</u> DATE <u>12/23/10</u> TIME <u>12:28 PM</u> BOOK <u>22102</u> PAGE <u>191</u> DEPUTY SALT LAKE COUNTY RECORDER	NUMBER _____ ACCOUNT _____ SHEET <u>11</u> OF <u>13</u> SHEETS
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This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SHEET NOTES

1. THE AREAS SHOWN FOR PRIVATE OWNERSHIP, COMMON AREA AND LIMITED COMMON AREAS HAVE BEEN DETERMINED FROM ACTUAL FIELD MEASUREMENTS OF THE PARTIALLY CONSTRUCTED SITE AND FROM INTERPRETATIONS TAKEN FROM THE ARCHITECTURAL PLANS FOR THE PROJECT. ANY DISCREPANCY BETWEEN THE DIMENSIONS, AREAS OR LOCATION OF THESE UNITS, AS SHOWN ON THIS PLAN, AND THE FINAL AS-CONSTRUCTED UNITS SHALL BE THE SOLE RESPONSIBILITY OF THE DECLARANT AND/OR ITS SUCCESSORS, ALL AS DESCRIBED MORE FULLY IN SECTION 2.3 AND OTHER PROVISIONS OF THE DECLARATION.

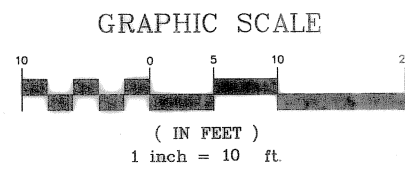
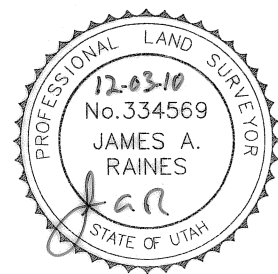
2. FOUND CITY MONUMENT BENCHMARK ELEV. 4246.29 U.S.G.S. DATUM (SEE SHEET 1).

* AREAS AFFECTED BY THE FIRST AMENDMENT (FORMERLY LIMITED COMMON).

SOUTH BUILDING



SECTION B



AMENDMENT NOTE:
THE PURPOSE OF THIS AMENDMENT IS TO CHANGE THE PATIO AREAS ON THE 8TH FLOOR FROM LIMITED COMMON TO PRIVATE OWNERSHIP AND TO ADJUST THE LIVE/WORK AREAS SHOWN ON SHEET 4. NO OTHER CHANGES ARE INTENDED OR IMPLIED WITH THIS PLAN.

BROADWAY PARK LOFTS FIRST AMENDED

NUMBER _____ ACCOUNT _____ SHEET <u>12</u> OF <u>13</u> SHEETS	PREPARED BY BUSH AND GUDGELL, INC. ENGINEERS, PLANNERS, SURVEYORS 555 SOUTH 300 EAST ST. SALT LAKE CITY, UTAH 84111 (801) 364-1212 DATE <u>12/02/10</u> B&G NO. <u>47896</u>	LEGEND: PRIVATE OWNERSHIP LIMITED COMMON AREA COMMON AREA - - - - - LIMITS OF OWNERSHIP (NO IMPROVEMENTS CONSTRUCTED)	SECTION SHEET #	SALT LAKE COUNTY RECORDER RECORDED # <u>11103336</u> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>BROADWAY PARK, LLC.</u>	NUMBER _____ ACCOUNT _____ SHEET <u>12</u> OF <u>13</u> SHEETS
				DATE <u>12/13/10</u> TIME <u>12:20 PM</u> BOOK <u>2010P</u> PAGE <u>171</u> FEES \$ <u>413.00</u> SALT LAKE COUNTY RECORDER	

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SHEET NOTES

1. THE AREAS SHOWN FOR PRIVATE OWNERSHIP, COMMON AREA AND LIMITED COMMON AREAS HAVE BEEN DETERMINED FROM ACTUAL FIELD MEASUREMENTS OF THE PARTIALLY CONSTRUCTED SITE AND FROM INTERPRETATIONS TAKEN FROM THE ARCHITECTURAL PLANS FOR THE PROJECT. ANY DISCREPANCY BETWEEN THE DIMENSIONS, AREAS OR LOCATION OF THESE UNITS, AS SHOWN ON THIS PLAN, AND THE FINAL AS-CONSTRUCTED UNITS SHALL BE THE SOLE RESPONSIBILITY OF THE DECLARANT AND/OR ITS SUCCESSORS, ALL AS DESCRIBED MORE FULLY IN SECTION 2.3 AND OTHER PROVISIONS OF THE DECLARATION.

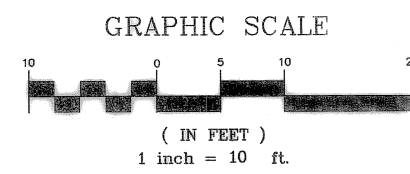
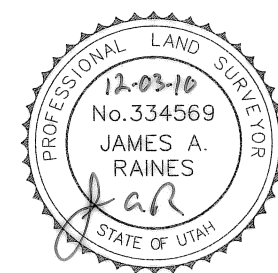
2. FOUND CITY MONUMENT BENCHMARK ELEV. 4246.29 U.S.G.S. DATUM (SEE SHEET 1).

* AREAS AFFECTED BY THE FIRST AMENDMENT (FORMERLY LIMITED COMMON).

SOUTH BUILDING



SECTION C



AMENDMENT NOTE:
 THE PURPOSE OF THIS AMENDMENT IS TO CHANGE THE PATIO AREAS ON THE 8TH FLOOR FROM LIMITED COMMON TO PRIVATE OWNERSHIP AND TO ADJUST THE LIVE/WORK AREAS SHOWN ON SHEET 4. NO OTHER CHANGES ARE INTENDED OR IMPLIED WITH THIS PLAN.

BROADWAY PARK LOFTS FIRST AMENDED

NUMBER _____ ACCOUNT _____ SHEET 13 OF 13 SHEETS	PREPARED BY BUSH AND GUDGELL, INC. ENGINEERS, PLANNERS, SURVEYORS 555 SOUTH 300 EAST ST. SALT LAKE CITY, UTAH 84111 (801) 364-1212 DATE <u>12/02/10</u> B&G NO. <u>47896</u>	LEGEND: PRIVATE OWNERSHIP LIMITED COMMON AREA COMMON AREA ----- LIMITS OF OWNERSHIP (NO IMPROVEMENTS CONSTRUCTED)	SALT LAKE COUNTY RECORDER RECORDED # 1103336 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>BROADWAY PARK, LLC</u> DATE <u>12/23/10</u> TIME <u>12:28 PM</u> BOOK <u>2000</u> PAGE <u>191</u> <u>12/23/10</u> DEPUTY, SALT LAKE COUNTY RECORDER	NUMBER _____ ACCOUNT _____ SHEET 13 OF 13 SHEETS
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This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.