

**Return to:**

Rocky Mountain Power  
 Attn: Lisa Louder  
 1407 W North Temple, Ste.110  
 Salt Lake City, UT 84116

PN: 10031004  
 RW: 20060031.3/SG

10308397  
 12/26/2007 01:50 PM \$14.00  
 Book - 9552 Pg - 1085-1087  
 GARY W. OTT  
 RECORDER, SALT LAKE COUNTY, UTAH  
 ROCKY MOUNTAIN POWER  
 1407 W NORTH TEMPLE  
 SLC UT 84116-3171  
 BY: SLR, DEPUTY - WI 3 P.

### RIGHT OF WAY EASEMENT

For value received, **Herriman Hollow, LLC**, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, d/b/a Rocky Mountain Power, its successors and assigns, ("Grantee"), an easement for a right of way 30 feet in width and 1090 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchor; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in SALT LAKE County, State of UTAH, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

A strip of land 30.00 feet in width situate in the West Half of Section 35, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County, Utah. The boundaries of said 30-foot strip are described as follows, to wit:

Beginning at a point on the south line of the Grantor's land which is 2121.19 feet N.00°02'58"W along the section line and 40.26 feet N.83°27'00"E from the Southwest Corner of said Section 35 and running thence N.00°02'58"W 1067.08 feet to the north line of said land; thence N.48°14'29"E 39.98 feet along said north line; thence S.00°02'58"E 1090.40 feet to said south line; thence S.83°27'00"W 30.19 along said south line to the point of beginning. The above-described parcel contains 32,362 square feet or 0.743 acre.

Affecting Assessor Parcel No.: 26-35-151-006

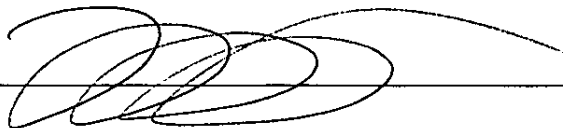
Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 12 day of October, 2007

**Herriman Hollow, LLC**

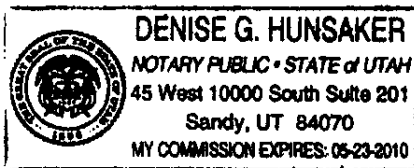
By: 

Its: owner

STATE OF UTAH )  
COUNTY OF Salt Lake )

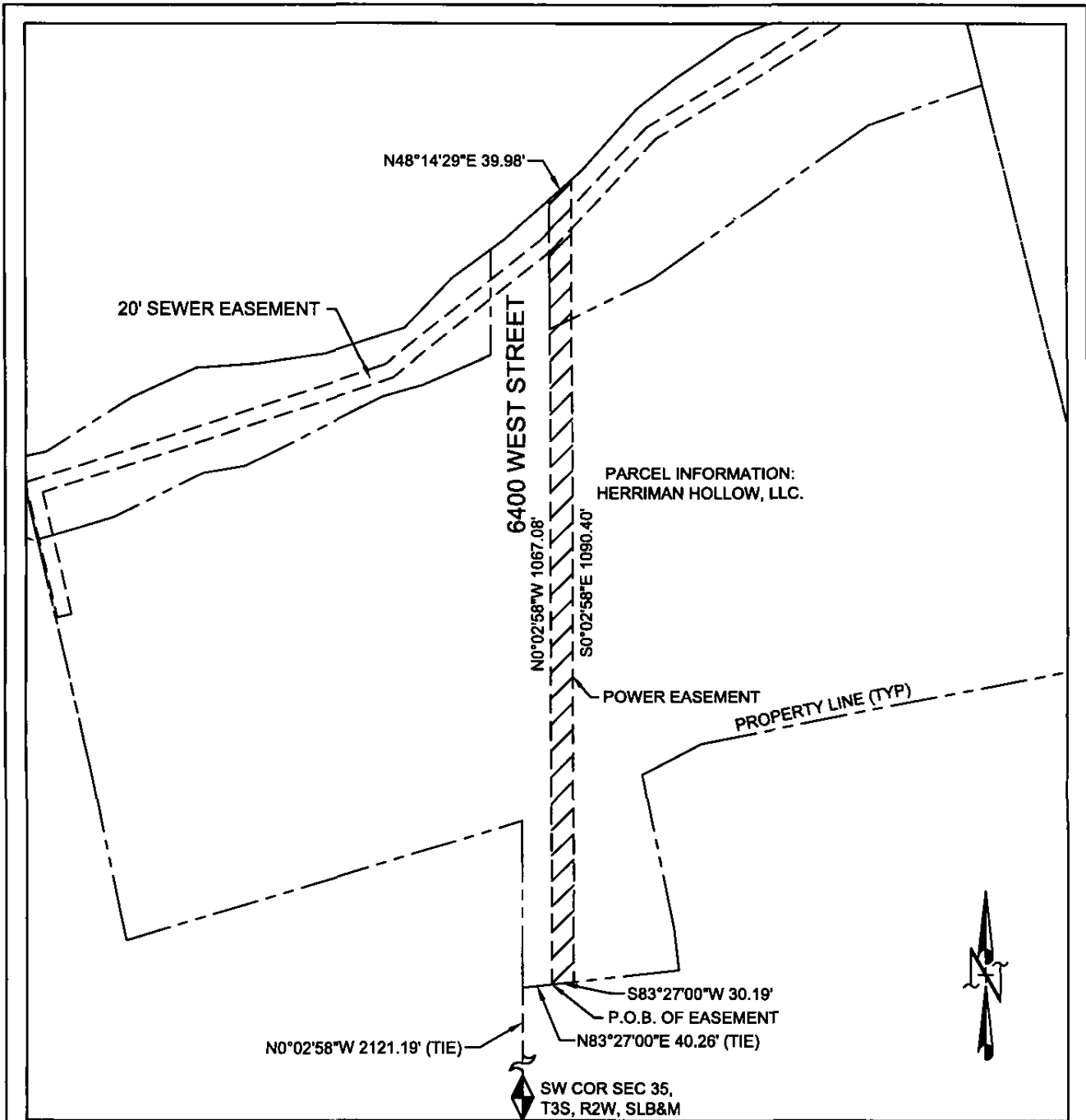
**REPRESENTATIVE ACKNOWLEDGMENT**

This instrument was acknowledged before me on this 12 day of October, 2007, by Jason Hurbue, as owner of Herriman Hollow, LLC.



  
Notary Public

My commission expires: 5-23-2010



**EASEMENT DESCRIPTION:**

An easement through HERRIMAN HOLLOW, LLC., ("Grantors"), situated in Section 35, Township 3 South, Range 2 West, Salt Lake Base & Meridian, Salt Lake County, Utah, and being more particularly described as follows:

The portion of "Grantor's" land shown above (see easement document)

Contains: 0.743 acres, more or less, (as described)

THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE RIGHT OF WAY HEREIN GRANTED

|     |   |       |         |       |                                       |    |     |     |    |     |    |
|-----|---|-------|---------|-------|---------------------------------------|----|-----|-----|----|-----|----|
| REV | 1 | DATE: | 8/20/07 | DESC. | HERRIMAN HOLLOW HERRIMAN TRANSMISSION | BY | SAM | CHK | SB | APP | KT |
|-----|---|-------|---------|-------|---------------------------------------|----|-----|-----|----|-----|----|

**ECI ELECTRICAL CONSULTANTS, INC.**  
SALT LAKE CITY, UTAH

EXHIBIT "A"  
THROUGH HERRIMAN HOLLOW, LLC. PROPERTY SECTION 35, T.3.S., R.2.W. SALT LAKE BASE & MERIDIAN

**ROCKY MOUNTAIN POWER**  
A DIVISION OF PACIFICORP

SCALE 1"=200'

1419 South 600 West Woods Cross, UT 84087 (801) 292-6854