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RASHELLE HOBBS
Recorder, Salt Lake County, UT
COTTONWOOD TITLE
BY: eCASH, DEPUTY - EF 5 P.

When Recorded Mail To:

Brian O. Larkin, Esq.,
c/o Cravath, Swaine & Moore LLP
Worldwide Plaza
825 Eighth Avenue
New York, NY 10019
115701-TTF

CREDIT SUISSE AG, CAYMAN ISLANDS BRANCH, Assignor,

--to--

CORTLAND PRODUCTS CORP., Assignee

**MEMORANDUM OF OMNIBUS ASSIGNMENT OF MORTGAGES AND
DEEDS OF TRUST**

Dated as of September 11, 2019

Premises: 4375 W 1385 S,
Salt Lake City, Utah
(Property R527/Site 118)

The within premises lie
in Salt Lake County

MEMORANDUM OF OMNIBUS ASSIGNMENT OF MORTGAGES
AND DEEDS OF TRUST

THIS MEMORANDUM OF OMNIBUS ASSIGNMENT OF MORTGAGES AND DEEDS OF TRUST (this "Memorandum") is made as of this 11th day of September, 2019, by CREDIT SUISSE AG, CAYMAN ISLANDS BRANCH, having an address of Eleven Madison Avenue, New York, New York 10010 ("Assignor").

Reference is made to that certain Omnibus Assignment of Mortgages and Deeds of Trust, dated as of the date hereof, by Assignor in favor of CORTLAND PRODUCTS CORP., as Administrative Agent and Collateral Agent, having an address of 225 W. Washington Street, 9th Floor, Chicago, Illinois 60606 ("Assignee") (the "Omnibus Assignment").

Pursuant to the Omnibus Assignment, Assignor assigned to Assignee all of its right, title and interest in and to those certain deeds of trust including, without limitation, that certain deed of trust more particularly described on Exhibit A-1 hereof (the "Mortgage"), covering premises more particularly described on Exhibit A-2 hereof, together with the bonds or notes or obligations described in said Mortgage and the moneys due and to grow due thereon with the interest accrued thereunder.

Assignor is hereby entering into this Memorandum for the purpose of providing record notice of the assignment of the Mortgage to Assignee pursuant to the Omnibus Assignment and shall not have the effect in any manner of modifying, supplementing or abridging any terms, provisions, obligations, representations or warranties set forth in the Omnibus Assignment as the same is now or hereafter in effect.

[Remainder of this page is intentionally blank]

IN WITNESS WHEREOF, the Assignor has duly executed this Memorandum as of this 27th day of August, 2019, and made effective as of September 11, 2019.

**CREDIT SUISSE AG, CAYMAN ISLANDS
BRANCH**, as Collateral Agent for the Secured
Parties and Assignor

By: [Signature]
Name: John D. Toronto
Title: Authorized Signatory

By: [Signature]
Name: Brady Bingham
Title: Authorized Signatory

STATE OF NEW YORK)

)SS

COUNTY OF NEW YORK)

On the 27th day of August in the year 2019 before me, the undersigned, personally appeared John D. Toronto and Brady Bingham, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, and that by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument.

[Signature]

Notary Public in and for the State of New York

County of New York

Marjorie E. Bull
Notary Public, State of New York
No. 01BU6055282
Qualified in New York County
Commission Expires February 20, 2023

My appointment expires

02/20/2023

[AFFIX NOTARIAL SEAL]

EXHIBIT A-1

Description of the Mortgages

The following Original Deed of Trust is recorded in the public records of

County: Salt Lake

State: Utah

1. First Priority Deed of Trust, Assignment of Leases and Rents, Security Agreement and Financing Statement

Grantor: USF Reddaway Inc.

Beneficiary: Credit Suisse AG, Cayman Islands Branch

Dated: As of July 28, 2014

Recorded: August 15, 2014

Book/Page: 10253/2913-2936

Document No.: 11898165

2. Amended and Restated First Priority Deed of Trust, Assignment of Leases and Rents, Security Agreement and Financing Statement

Grantor: USF Reddaway Inc.

Beneficiary: Credit Suisse AG, Cayman Islands Branch

Dated: As of November 20, 2017

Recorded: November 29, 2017

Book/Page: 10624/3793-3820

Document No.: 12668655

EXHIBIT A-2

Description of the Premises

Lot 3, NIN Tech West I, according to the Official Plat thereof, as recorded in the Office of the Salt Lake County Recorder.

The following is shown for information purposes only: Tax ID No. 15-18-201-001

And also described as follows:

Beginning at a point on the West line of the Southeast Quarter of Section 7, Township 1 South, Range 1 West, Salt Lake Base and Meridian, said point being North $00^{\circ}12'49''$ West 76.20 feet from the South Quarter Corner of the said Section 7, the basis of bearing being North $89^{\circ}58'00''$ West between said South Quarter Corner and the Southwest Corner of said Section 7, line thence parallel to the South line of said Section 7, South $89^{\circ}57'57''$ East 640.08 feet; thence South 1,305.38 feet to a point of tangency of a 854.00 foot radius curve to the left; thence Southeasterly 728.33 feet along said curve through a central angle of $48^{\circ}51'52''$ and a long chord of South $24^{\circ}25'56''$ East 706.46 feet to the Northerly line of the Utah Power and Light property described in the certain Warranty Deed recorded December 30, 1964 as Entry No. 2051505 in Book 2276 at Page 495 of the Salt Lake County records; thence along said Northerly line North $64^{\circ}26'02''$ West 1,155.85 feet; thence North $00^{\circ}02'00''$ East 1,425.21 feet to a point of tangency of a 25.00 foot radius curve to the right; thence Northeasterly 39.27 feet along said curve through a central angle of $90^{\circ}00'03''$ and a long chord of North $45^{\circ}02'02''$ East 35.36 feet; thence South $89^{\circ}57'57''$ East 84.56 feet to the point of beginning as set forth on a survey made by Bock & Clark National Surveyors Network dated May 28, 2008 and last revised on, July 27, 2008 as Project Number 200800440-157.