30000

RECORDER'S NO.

UTAH POWER & LIGHT COMPANY SUPPLEMENTAL EASEMENT

	Arnold W. Bosworth	and Gertrude S. Bosworth	
	his wife, GrantorS, in supplement to that certain	in Transmission Line Easement dated the18th	
	day of April 19 14 and rec	corded as Entry No. 15286C in the Office	
	of the County Recorder of Box Elder		
, , , é	at Page 415, for and in consideration of receipt of which is hereby acknowledged, together sion Line Easement for an additional line, do	pollar rewith the consideration specified in said Transmi hereby grant, bargain, sell, convey and warrant to ration, Grantee, its successors and assigns, a pertion, erection, operation and continued maintenance replacement of a wood pole or steel tower line of and telephone circuits of the Grantee, and	to er- ee, or
494 Xxely	including stubs and anchors, affixed thereto, for	-arms and attachments, withno guy the support of said circuits, in, upon, along, ove feet in width, situated in the County of	er,
PAGE		described in the above referenced Transmission Lin	
57	Beainnina at a fence	on the south boundary line of the grantor's	
70		t east, more or less, from the south one quarter	•
2.00 TIME 3:00 AND DOWN NECONDER CO	corner of Section 4, T. 9 N., R. 2 W., S.I	L.M., thence N. 9°(10' W. 620 feet to a	
- 50 20 20 20 30	· · · · · · · · · · · · · · · · · · ·	nd and being in the NW 1/4 of the SE 1/4 of	
A STATE OF THE STA	said Se c tion 4.		
ALE NO			
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. i.	Together with all rights of ingress and egres	ss necessary or convenient for the full and comple	te
CORA	use, occupation and enjoyment of the easement dent thereto, including the right to cut and rem other obstructions which may injure or interference of this easement.	hereby granted, and all rights and privileges ind nove timber, trees, brush, overhanging branches are with the Grantee's use, occupation or enjoyme	cı- nd
1 ,8	WITNESS the handS of the GrantorS,	, this 16 day of March	,
0	A.D. 19.60	served a Bosesouth	
1 4		Contact of Branch	
AGE			
1/2	STATE OF UTAH } ss.		
7.3	D D1 d ose	The state of the s	
1	On the 16th day of March	, A.D. 19.60 personally appear	ed
~ J	before me, Arnold W. Bosworth	, A.D. 19.60, personally appear and Gertrude S. Bosworth	·,
, γ	ms whe, personally known to the conclusions	ine of the folegoing monament, who daily define	w-
) K	ledged to me thatthe x5 2 excented the	same.	
1 BOOK	My Commission expires: 5 6 6 5 5	Notary Public	
Z	3-13-62		
ASST'D, IN	APPROVED AS TO FORM & EXECUTION	Residing at Bountiful, Utah	