

STATE OF UTAH - 442864

FILED AND RECORDED FOR No Fee
State Road Commission
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BOOK 795 PAGE 259

Follows
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Platted Indexed Recorded Abstracted

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RUTHER
County Clerk
William H. Peterson
Deputy

Quit Claim Deed

Parcel No. 15-8:54B
Project No. 1-15-8(7)388

(CORPORATION)

Mountain Oil Company a corporation of the State of Utah, Grantor, hereby QUIT CLAIMS to the STATE ROAD COMMISSION OF UTAH, Grantee, for the sum of Three hundred and no/100

Dollars, the following described parcel of land in Weber County, State of Utah, to-wit:

A parcel of land in fee for the relocation of Pennsylvania Avenue incident to the construction of a freeway known as Project No. 15-8, being part of an entire tract of property, in the SW¹/₄SW¹/₄ of Section 30, T. 6 N., R. 1 W., S.L.B. & M. The boundaries of said parcel of land are described as follows:

Beginning at the westerly corner of said entire tract which point is 795.3 ft. east and 364.5 ft. N. 0° 04' E. from the SW. corner of said Section 30; thence Northeasterly 183 ft., more or less, along the southeasterly right of way line of a State Highway known as Pennsylvania Avenue to a point opposite relocation Engineer Station 27+35; thence Southwesterly 136 ft., more or less, along a straight line to a point 50.0 ft. perpendicularly distant southeasterly from the center line of said Pennsylvania Avenue relocation at relocation Engineer Station 26+00; thence S. 43° 39' 13" W. 49 ft., more or less, to the southwesterly boundary line of said entire tract; thence Northwesterly 23 ft., more or less, along said southwesterly boundary line to the point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah. The above described parcel of land contains 0.06 acre, more or less.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor, and the grantee shall not be liable for any water assessments now due or which shall become due.



IN WITNESS WHEREOF, the said Mountain Oil Company has caused this instrument to be executed by its proper officers thereunto duly authorized, this 5th day of November, A. D. 19 64.

Alan L. Callister

STATE OF Utah)
) ss.
COUNTY OF Salt Lake)

On this 5th day of November, A. D. 19 64, personally appeared before me, Alan L. Callister, who, being by me duly sworn says that he is President of Mountain Oil Company, a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of Resolution and the said President acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

My Commission expires: 11-11-65

A. L. Callister
Notary Public