

E 2889515 B 6339 P 202-203
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
08/27/2015 11:12 AM
FEE \$12.00 Pgs: 2
DEP RT REC'D FOR CALLISTER NEBEKER
& MCCULLOUGH

WHEN RECORDED, MAIL TO:
L. S. MCCULLOUGH, II, ESQ.
CALLISTER NEBEKER & MCCULLOUGH
ZIONS BANK BUILDING
10 E. SOUTH TEMPLE, SUITE 900
SALT LAKE CITY, UTAH 84133

GRANTEE'S ADDRESS:
1262 E. GREEN ROAD
FRUIT HEIGHTS, UTAH 84037

THIS SPACE FOR RECORDER'S USE ONLY

Parcel # 07-080-0111 ✓

SPECIAL WARRANTY DEED

CAROL ELLIOTT, grantor, of Davis County, State of Utah, hereby CONVEYS and WARRANTS against all claiming by, through or under her to **CAROL LEE ELLIOTT**, AS TRUSTEE OF THE CAROL LEE ELLIOTT TRUST dated August 20, 2015, grantee, of Davis County, for the sum of \$10.00 and for other good and valuable consideration, the following described tract of land in **Davis County**, state of Utah:

See attached Exhibit A for legal description.


WITNESS, the hand of said grantor this 20 day of August, 2015.



CAROL ELLIOTT

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 20 day of August, 2015, personally appeared before me, **CAROL ELLIOTT**, the signer of the within instrument, who duly acknowledged to me that she executed the same.



NOTARY PUBLIC
Residing at: S.L.C. UT

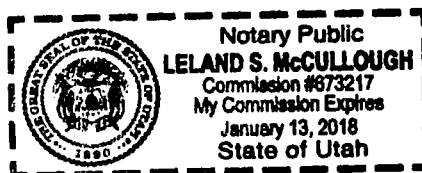


EXHIBIT A
TO SPECIAL WARRANTY DEED

Real property located in Davis County, state of Utah, more particularly described as follows:

Beginning 508.72 feet more or less East along Section Line from the Northwest Corner of Section I, Township 3 North, Range 1 West, Salt Lake Base and Meridian; said point being the Northwest Corner D & J Estates subdivision and running along the boundary of said subdivision South $6^{\circ}37'31''$ West 125.0 feet; thence South $11^{\circ}16'24''$ East 54.08 feet; thence South $4^{\circ}52'22''$ East 25.0 feet; thence South $83^{\circ}22'35''$ East 63.40 feet more or less to the Westerly line of highway; thence South $6^{\circ}37'$ West 141.0 feet along the Westerly right of way line of highway; thence West 175.3 feet; thence North $3^{\circ}39'$ West 350 feet; thence East 153.32 feet along section line to the point of beginning.

Parcel No. 07-080-0111