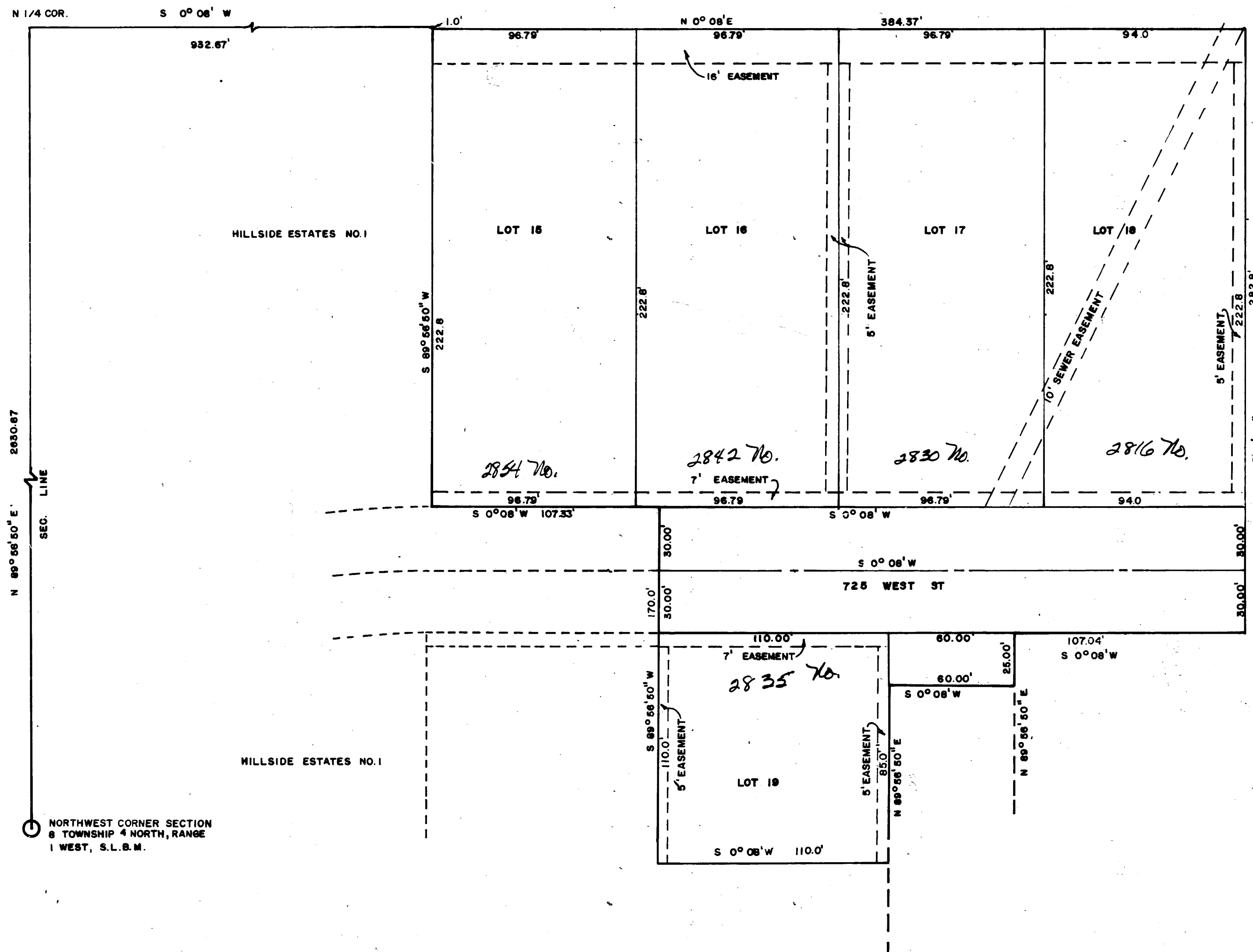


# HILLSIDE ESTATES NO. 3

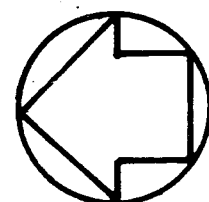
A PART OF THE NW QUARTER OF SECTION 8, T4N, R1W, S.L.B.M.  
LAYTON CITY, UTAH



NORTHWEST CORNER SECTION 8 TOWNSHIP 4 NORTH, RANGE 1 WEST, S.L.B.M.

### BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS N 89°56'50"E 2650.87 FEET ALONG THE SECTION LINE, AND S 0°08'W 932.67 FEET AND S 89°56'50"W 1.00 FEET FROM THE N.W. CORNER SECTION 8 TOWNSHIP 4 NORTH RANGE 1 WEST, S.L.B.M., RUNNING THENCE S 89°56'50"W 222.8 FEET, THENCE S 0°08'W 107.33 FEET, THENCE S 89°56'50"W 170.0 FEET, THENCE S 0°08'W 110.00 FEET, THENCE N 89°56'50"E 85.0 FEET, THENCE S 0°08'W 60.0 FEET, THENCE N 89°56'50"E 25.0 FEET, THENCE S 0°08'W 107.04 FEET, THENCE N 89°56'50"E 282.8 FEET, THENCE N 0°08'E 384.37 FEET TO THE POINT OF BEGINNING.



1" = 40'

### ACKNOWLEDGEMENT

STATE OF UTAH  
COUNTY OF \_\_\_\_\_  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 1978, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC \_\_\_\_\_ AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT THEY ARE THE SIGNERS OF THE ABOVE OWNERS DEDICATION, ALSO THAT THEY SIGNED THE OWNERS DEDICATION FREELY, VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED

NOTARY PUBLIC \_\_\_\_\_ COMMISSION EXPIRES \_\_\_\_\_

BOARD OF HEALTH \_\_\_\_\_  
DATE: 21 July 78

### SURVEYOR'S CERTIFICATE

I MAX B ELLIOTT A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THE FOREGOING PLAT OF HILLSIDE ESTATES NO. 3 IN LAYTON CITY HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE AND IS A TRUE REPRESENTATION OF THE FOREGOING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS OF THE RECORDERS OFFICE AND A SURVEY MADE ON THE GROUND.



Max B. Elliott 2760 #2760  
May 20, 1978 DATE

### PLANNING COMMISSION

APPROVED BY THE Layton PLANNING COMMISSION ON THE 25 DAY OF July 1978.

Chairman

### CITY ENGINEER

I HEREBY CERTIFY THAT I HAVE CAREFULLY INVESTIGATED THE LINES OF SURVEY OF THE FOREGOING PLAT AND LEGAL DESCRIPTION OF THE LAND ENBRACED THEREIN AND FIND THEM TO BE CORRECT AND TO AGREE WITH THE LINE AND MONUMENTS ON RECORD IN THIS OFFICE.

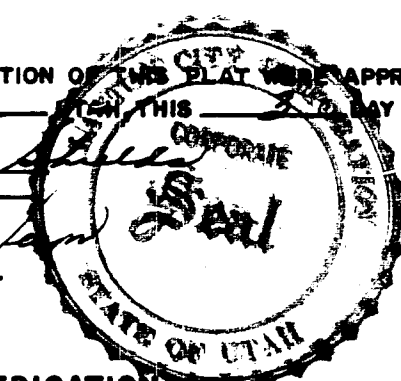
SIGNED THIS 7th DAY OF August 1978.

City Engineer

### CITY APPROVAL

THIS IS TO CERTIFY THAT THIS PLAT AND DEDICATION OF THIS CITY AT \_\_\_\_\_ APPROVED AND ACCEPTED BY THE City Council OF Layton ON THIS \_\_\_\_\_ DAY OF August 1978.

Attest \_\_\_\_\_  
Recorder



### OWNERS DEDICATION

WE THE UNDERSIGNED OWNERS OF THE HEREOF DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT HILLSIDE ESTATES NO. 3, AND HEREBY DEDICATE, GRANT AND CONVEY TO \_\_\_\_\_ UTAH, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO DEDICATE TO \_\_\_\_\_ THOSE CERTAIN STRIPS AS EASEMENTS FOR PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS MAY BE AUTHORIZED BY \_\_\_\_\_ SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1978.

\_\_\_\_\_

### COUNTY RECORDER

ENTRY NO. 505342 FEE PAID \$14.50  
FILED FOR RECORD AND RECORDED THIS 16th DAY OF AUGUST 1978 AT 9:40 AM IN BOOK 723 OF Official Records PAGE 658

Marguerite S. Bourne  
COUNTY RECORDER

BY \_\_\_\_\_ DEPUTY