12614049 9/12/2017 10:05:00 AM \$12.00 Book - 10597 Pg - 4672-4673 ADAM GARDINER Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by: First American Title Insurance Company 2733 East Parley's Way, Suite 208 Salt Lake City, UT 84109 (801)463-2755

Mail Tax Notices to and AFTER RECORDING RETURN TO: Joseph H. Ingles 1544 East Federal Pointe Drive Salt Lake City, UT 84103

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **063-5860758 (jsm)** A.P.N.: **09-33-251-026-0000**

John T. Anderson and Dorthy Androulidakis Anderson, husband and wife as joint tenants, Grantor, of Salt Lake City, Salt Lake County, State of UT, hereby CONVEY AND WARRANT to

Joseph H. Ingles, Married Man, Grantee, of **Salt Lake City, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT 13, FEDERAL POINTE P.U.D., ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2017** and thereafter.

Witness, the hand(s) of said Grantor(s), this **September** 4, **2017**.

John T. Anderson

Dorthy Androulidakis Anderson

| STATE OF) | |
|------------------------------------|---|
| County of Saltlela) | • |
| On | |
| WITNESS my hand and official seal. | |
| My Commission Expires: 9-21-17 | Notary Public |
| | Notary Public JILL RADDOX Commission #669935 My Commission Expires September 21, 2017 State of Utah |

Warranty Deed - continued

A.P.N.: **09-33-251-026-0000**

File No.: **063-5860758 (jsm)**