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3/26/2015 4:40:00 PM \$16.00
Book - 10308 Pg - 8272-8275
Gary W. Ott
Recorder, Salt Lake County, UT
METRO NATIONAL TITLE
BY: eCASH, DEPUTY - EF 4 P.

REV052314

Return to:
Rocky Mountain Power
Lisa Louder/Cheryl Beauchaine
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

Project Name: Highridge Estates
WO#: 5948459
RW#:

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **Paradigm High School** ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 75 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **Salt Lake County, State of Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) **Exhibit A** attached hereto and by this reference made a part hereof:

Legal Description:

THE BASIS OF BEARING FOR THIS DESCRIPTION IS SOUTH 89°32'56" EAST FROM THE FOUND MONUMENT MARKING THE CENTER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN TO THE FOUND MONUMENT MARKING THE EAST QUARTER CORNER OF SAID SECTION 20.

BEGINNING AT A POINT ON THE SOUTH BOUNDARY LINE OF HIGHRIDGE ESTATES PHASE 2 SUBDIVISION, SAID POINT BEING SOUTH 89°32'56" EAST, ALONG THE SECTION LINE, 361.95 FEET AND SOUTH 00°27'04" WEST 1014.68 FEET FROM THE CENTER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00°26'22" WEST 10.00 FEET; THENCE NORTH 89°33'38" WEST 107.26 FEET; THENCE SOUTH 01°26'41" EAST 18.09 FEET; NORTH 88°32'35" WEST 26.82 FEET; THENCE NORTH 01°03'53" EAST 27.62 FEET TO SAID SOUTH BOUNDARY LINE; THENCE SOUTH 89°33'38" EAST ALONG SAID BOUNDARY LINE 134.09 FEET TO THE POINT OF BEGINNING.

Assessor Parcel No. 27204010070000

Page 1 of 3

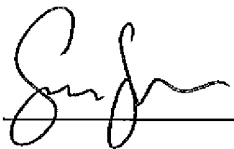
Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 27 day of JANUARY, 2015.

 Scott Jones, Director

GRANTOR


GRANTOR

Acknowledgment by a Corporation, LLC, or Partnership:

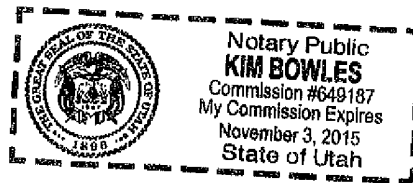
STATE OF Utah)
County of Salt Lake) ss.)

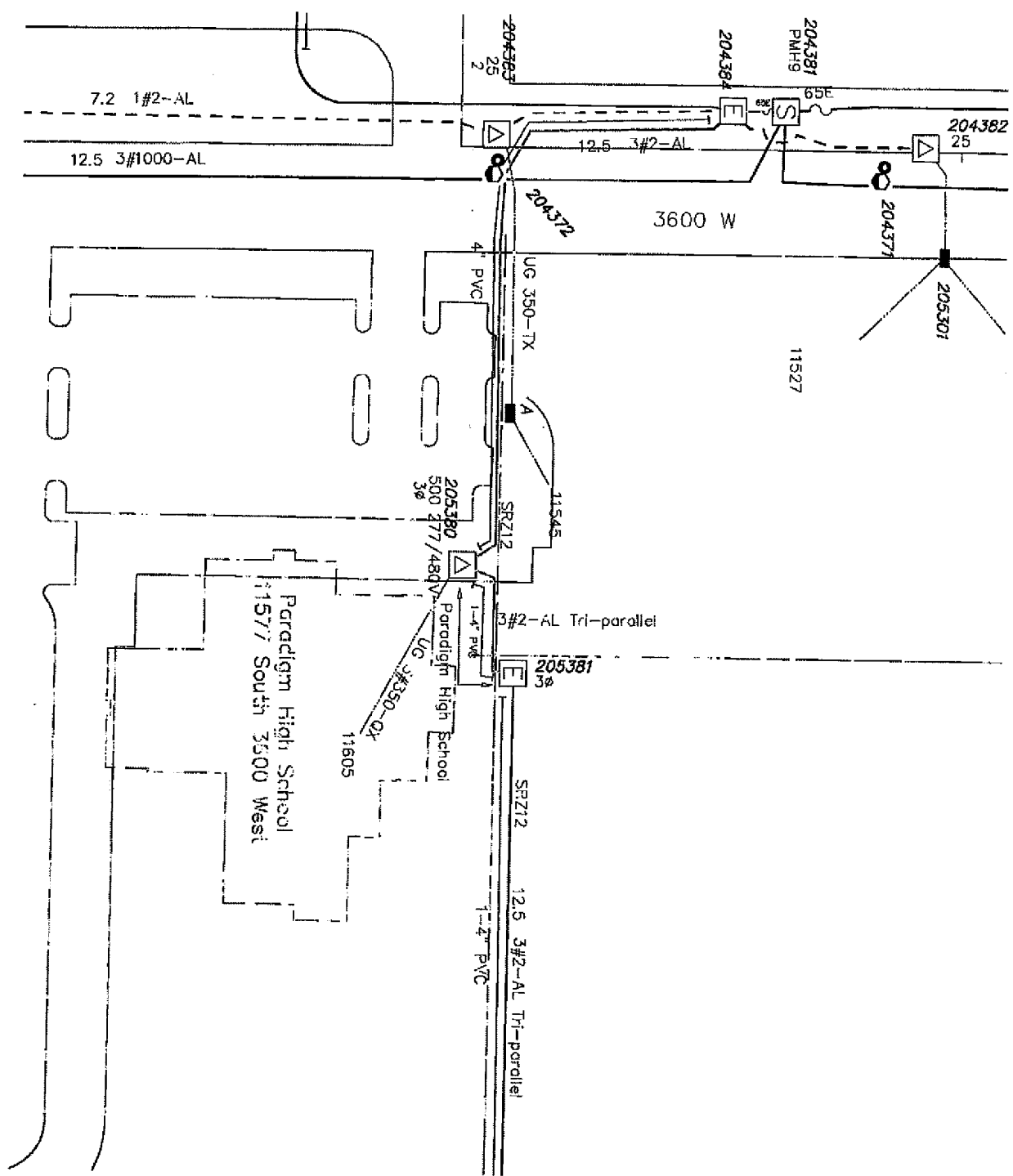
On this 27th day of JANUARY, 2015, before me, the undersigned Notary Public in and for said State, personally appeared Scott Jones (name), known or identified to me to be the Director (president / vice-president / secretary / assistant secretary) of the corporation, or the (manager / member) of the limited liability company, or a partner of the partnership that executed the instrument or the person who executed the instrument on behalf of Paradigm High School (entity name), and acknowledged to me that said entity executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


(notary signature)

NOTARY PUBLIC FOR Utah (state)
Residing at: Sandy, Utah (city, state)
My Commission Expires: 11/3/2015 (d/m/y)





Foreman		Emp #	Job Start Date
CC#	WO# / REQ#	Map String	Job Comp Date
11431	5948459ES	11303001.0	
CUSTOMER : Highridge Estates ADDRESS : 11400 South 3500 West South Jordan - Cheryl			Circuit SRZ12



1 OF 1		
EST ID#	Print Date	Scale
06051	01/21/15	1=80'