

403

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|---------------|----------------|----------------|----------------|----------------|
| Utah 090873-C | Utah 0101270-3 | Utah 0101291-A | Utah 0101291-A | Utah 0101291-A |
| Utah 090847 | Utah 0101171 | Utah 0101291-A | Utah 0101291-A | Utah 0101291-A |
| Utah 090235-A | Utah 0101290-A | Utah 0101290-A | Utah 0101290-A | Utah 0101290-A |

Form 4-1945 (May 1945) 286957 ENTRY NO. 7-1-65 AT 2:30 P.M. BOOK 126 PAGE 474
REQUEST OF State Recorder, TOOELE COUNTY RECORDER
FEE PAID - MAE S. GRAHAM RECORDER
BY Mae S. Graham RECORDER, TOOELE COUNTY RECORDER

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, There are now deposited in the Bureau of Land Management of the United States, applications by the State of Utah and decisions of the Land Office at Salt Lake City, Utah, directing that a patent issue to the State of Utah under the provisions of the Act of Congress approved June 21, 1934 (48 Stat. 1185), entitled "An Act authorizing the Secretary of the Interior to issue patents to the numbered school sections in place, granted to the States by the Act approved February 22, 1889, by the Act approved January 25, 1907 (44 Stat. 1026), and by any other Act of Congress," for the following numbered school section lands in place, granted for the support of common schools and the title to which vested in the State of Utah under the Act of July 16, 1894 (28 Stat. 107), upon its admission into the Union on January 4, 1896 (29 Stat. 876):

Salt Lake Meridian, Utah.

16-19-1E-11
36-19-1E-2
16-17-2E-2
33-17-2E-6
16-17-2E-1
No. 275284

RECORDED AT THE REQUEST OF Mae S. Graham
DATE JUL 30 1965 TIME 10:30 A.M.
BOOK 126 OF RECORDS PAGE 474 FEE PAID
Mae S. Graham
TOOELE COUNTY RECORDER
IDA H. JOHNSON

FILED FOR RECORD

July 30 1965 at 10:30 A.M.
Recorded in Book 70 Page 221

Recorder, Sevier County, Utah

Request of State Land Board
"Sanpete
" recorder

T. 24 S., R. 23 E.,
Sec. 2, Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10,
11, SW^{1/4}, NW^{1/4}, SE^{1/4}, SW^{1/4} (All);
Sec. 16, Lots 1, 2, 3, 4, 5, 6, SW^{1/4}, NW^{1/4},
SW^{1/4}, SW^{1/4}, SE^{1/4} (All);
Sec. 36, SE^{1/4}.

T. 20 S., R. 23 E.,
Sec. 2, Lots 1, 2, 3, 4, SW^{1/4}, SE^{1/4} (All);
Sec. 16, All;
Sec. 36, All.

T. 19 S., R. 1 E.,
Sec. 2, Lots 1, 2, 3, 4, SW^{1/4}, SE^{1/4}, NW^{1/4},
SW^{1/4} (All);
Sec. 16, All;
Sec. 36, All.

T. 19 S., R. 2 E.,
Sec. 2, Lots 5, 6, 7, 9, 10, 11, 12, SE^{1/4},
Sec. 16, All;
Sec. 36, SW^{1/4};
Sec. 36, SW^{1/4}.

T. 20 S., R. 1 E.,
Sec. 2, Lots 1, 2, 3, SW^{1/4}, NW^{1/4}, SE^{1/4}, NE^{1/4},
SW^{1/4} (All);
Sec. 16, All;
Sec. 36, SW^{1/4}, NW^{1/4}, SE^{1/4}, NE^{1/4};
Sec. 36, Lots 1, 2, 3, 4, 5, 6, 7, 8, SW^{1/4}, SE^{1/4} (All).

RECORDED AT THE REQUEST OF State Land Board
ON JULY 30 1965 BY Mae S. Graham RECORDER
IN THE RECORDER'S OFFICE
CITY OF TOOELE, UTAH
RECORDED AT THE REQUEST OF State Land Board
ON JULY 30 1965 BY Mae S. Graham RECORDER
IN THE RECORDER'S OFFICE
CITY OF TOOELE, UTAH

Patent Number 43-65-0162

Mae S. Graham
Sanpete Co. Recorder

U.S. GOVERNMENT PRINTING OFFICE 16-3764-6

11

1-8-56
5-8-56
Abscuted Margin Index Entered
Entered

410

Utah 090273-C
Utah 090247
Utah 090235-A

Utah 0101270-B
Utah 0101171.
Utah 0101290-A

Utah 0101291-A
Utah 0101293-A
Utah 0101295-A

Utah 0101297-A
Utah 0101299-A

BOOK 133 PAGE 533

Sanpete

Sevier

T. 20 S., R. 2 E.,
Sec. 2, Lots 1, 2, 3, 4, S₁^{NE}, W₁^{SW}, SE₁^{SW},
Sec. 16, All;
Sec. 36, All.

Garfield

T. 34 S., R. 6 W.,
Sec. 36, All.

T. 35 S., R. 6 W.,
Sec. 2, Lots 1, 2, 3, 4, S₁^{NE}, S₁^E (All);
Sec. 16, All;
Sec. 36, NW₁^{NE}, S₁^{NE}, S₁^E;
Sec. 36, All.

T. 37 S., R. 6 W.,
Sec. 2, Lots 1, 2, 3, 4, S₁^E;
Sec. 16, All;
Sec. 36, SE₁^{NE},
Sec. 36, N₁^E, NW₁^{SW}, SE₁^E.

X T. 8 S., R. 8 W.,
Jacobs
Sec. 2, Lots 1, 2, 3, 4, S₁^{NE}, S₁^E (All) X
Sec. 16, All. X

X T. 9 S., R. 8 W.,
Sec. 32, S₁^{NE}, E₁^{SW}, SE₁^E X
Sec. 36, All. X

X T. 10 S., R. 8 W.,
Sec. 2, Lots 1, 2, S₁^{NE}, S₁^E X

Salt Lake T. 1 N., R. 1 W.,
Sec. 16, NW₁, W₁^{NE}, SE₁^{NE}, S₁^E

T. 2 N., R. 1 W.,
Sec. 36, E₁^E.

X T. 3 N., R. 1 W.,
Sec. 36, Lot 3, N₁^{NE}, NE₁.

X T. 4 N., R. 1 W.,
Sec. 16, All;
Sec. 36, N₁^{NE}, NE₁, S₁^{SE}, SE₁^{SE}.

X T. 5 N., R. 1 W.,
Sec. 2, Lots 1, 2, S₁^{NE}, SE₁;
Sec. 16, All;
Sec. 36, E₁^E, E₁^W, W₁^{NE}, NW₁^{SW}.

T. 6 N., R. 1 W.,
Sec. 2, Lots 1, 2, 3, 4, S₁^{NE}, S₁^E (All);
Sec. 16, S₁^E, NE₁;
Sec. 36, All.

43-65-0162

586

Utah 090273-C
Utah 090247
Utah 090235-A

Utah 0101278-B
Utah 0101377
Utah 0101394

Utah 0101395
Utah 0101396
Utah 0101397

411

BOOK 133 PAGE 534

T. 7 E., R. 1 W.
Sec. 2, Lots 1, 2, 3, 4, ~~SW1/4, NW1/4~~ (All);
Sec. 16, All;
Sec. 36, All.

Weber

T. 8 E., R. 1 W.
Sec. 2, Lots 1, 2, 3, 4, ~~SW1/4, NW1/4~~ (All);
Sec. 16, All;
Sec. 36, All.

Box Elder
" & Weber
Box Elder
Weber

T. 13 E., R. 1 W.
Sec. 16, All;
Sec. 36, ~~SW1/4, NW1/4~~ (All);
Sec. 36, All.

Cache

T. 14 E., R. 1 W.
Sec. 16, ~~SW1/4, NW1/4, SE1/4, NE1/4~~ (All);
Sec. 36, All.

T. 15 E., R. 1 W.
Sec. 36, Lots 3, 4, ~~SW1/4, NW1/4~~ (All);
Sec. 36, Lots 1, 2, 3, 4.

T. 1 E., R. 2 W.
Sec. 2, Lots 1, 2, 3, 4, ~~SW1/4, NW1/4, SE1/4, NE1/4~~ (All);
Sec. 16, All;
Sec. 36, All.

T. 7 E., R. 2 W.
Box Elder
" & Weber
Weber

T. 8 E., R. 2 W.
Sec. 2, ~~SW1/4, NW1/4~~ (All);
Sec. 16, Lots 3, 5, 6, 7, 8, 9, 10, ~~SW1/4, NW1/4~~ (All);
Sec. 36, Lots 1, 2, 3, 4, ~~SW1/4, NW1/4~~ (All).

T. 9 E., R. 2 W.
Sec. 16, All;
Sec. 36, ~~SW1/4, NW1/4~~ (All);
Sec. 36, Lots 1, 2, 3, 4, ~~SW1/4, NW1/4~~ (All).

T. 10 E., R. 2 W.
Sec. 2, Lots 1, 2, 3, 4, ~~SW1/4, NW1/4~~ (All);
Sec. 16, All;
Sec. 36, Lots 1, 2, 3, 4, ~~SW1/4, NW1/4~~ (All).

Davis

T. 8 E., R. 3 W.
Sec. 16, All.

T. 9 E., R. 3 W.
Sec. 16, Lots 1, 2, 3, 4, ~~SW1/4, NW1/4~~ (All);
Sec. 36, All.

43-65-0162

13

587

112 Utah 090273-C
Utah 090247
Utah 090235-A

Form 4-1044
(May 1953)

Utah 0101270-B
Utah 0101171
Utah 0101290-A

Utah 0101291-A
Utah 0101293-A
Utah 0101295-A

Utah 0101297-A
Utah 0101299-A

BOOK 133 PAGE 535

* Davis T. 4 N., R. 3 W.,
Sec. 32, Lots 4, 5, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$.

Weber T. 5 N., R. 3 W.,
Sec. 2, Lot 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$;
Davis Sec. 36, Lots 1, 2, 3, N $\frac{1}{2}$ E $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ (All).

Utah T. 6 N., R. 3 W.,
Sec. 2, Lots 3, 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$;
Sec. 16, All;
Sec. 36, All.

* Box Elder T. 9 N., R. 4 W.,
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ E $\frac{1}{4}$, S $\frac{1}{2}$ (All).

Box Elder T. 6 N., R. 5 W.,
Sec. 2, Lots 1, 2, 4, 6, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$;
Sec. 16, All;
Sec. 32, Lots 1, 2, 3, 4, N $\frac{1}{2}$ E $\frac{1}{4}$ (All).

Box Elder T. 7 N., R. 5 W.,
Sec. 16, Lot 1, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$;
Sec. 32, All.

T. 8 N., R. 5 W.,
Sec. 16, Lot 1 (All);
Sec. 32, All.

The area described aggregates 44, 649.67 acres, according to the Official Plats of the surveys of the said Lands on file in the Bureau of Land Management:

NOW, THEREFORE, KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the said Act of Congress of June 21, 1934, and as evidence of the title which was granted to and vested in the State of Utah to the above described land on January 4, 1896, for the support of common schools, as aforesaid, and in confirmation of such title for such purpose, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said State of Utah, and to its assigns the land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said State of Utah and to its assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by local customs, laws, and decisions of courts; and there is reserved from the land hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Salt Lake City, Utah, the TWENTY-FIRST day of APRIL in the year of our Lord one thousand nine hundred and SIXTY-FIVE and of the Independence of the United States the one hundred and EIGHTY-NINTH.

By

State Director

[SEAL]

Patent Number 43-65-0162

16-77526-1 U.S. GOVERNMENT PRINTING OFFICE