

Herbert S. Payne Recorder

Section 13, T. 5 S. R. 3 E. of the Salt Lake Base & Meridian, Witness the hand and seal of said grantor this 16th day of September A. D. 1902.

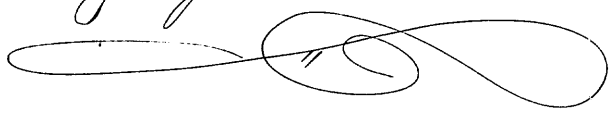
Eldon P. Bacon. (Seal)

State of Utah } ss.
Cache County } On this 16th day of September A. D. 1902 personally appeared before me Eldon P. Bacon, the signer of the above instrument who duly acknowledged to me that he executed the same. In Witness Whereof, I have hereunto subscribed my name and hereto affixed my official seal on the 16th day of September A. D. 1902.



J. C. Walters
Notary Public.

My commission expires July 1, 1905.



Copy # 2926 Filed Sept. 22nd 1902

To all whom these Presents shall come, Greeting:
Under and by virtue of Section 42 Chapter 64 of the Session Laws of 1899 of the State of Utah, as amended by Chapter 35 Session Laws of 1901, and by authority of a resolution of the State Board of Land Commissioners of the State of Utah dated April 1st 1902. I, Heber M. Wells, Governor and Ex-officio President of the State Board of Land Commissioners without compensations, since it appears that no damage will result therefrom, by virtue of the power and authority vested in me by the laws of the State of Utah in such cases made and provided, do hereby grant and convey, in the name and by the authority of the State of Utah, unto The Telluride Power Company, a corporation of Colorado, grantee, and to its successors and assigns, forever, rights of way for the erection maintenance and operation of lines for the transmission of electric energy and for telephonic purposes on, over and across the parcels of land hereinafter described. This grant shall apply only to those interests in said parcels of land which are now held or may hereafter be acquired by the State of Utah therein and is given subject to existing rights therein of private parties. Said parcels of land situated in Utah County, Utah are described as follows

County:	Sub-division	Sec.	Tp.	R.	No. Lines	No. Plat.
Utah	N. 1/2 N. W. 1/4					
"	S. W. 1/4	2	5 S.	1 W.	1	34.
"	E. 1/2 N. W. 1/4					
"	E. 1/2 S. W. 1/4					
"	N. 1/2 S. E. 1/4	11	5 S.	1 W.	1	35.

" N. W. 1/4 N. E. 1/4
" S. W. 1/4 N. E. 1/4 14 5 S. 12 N. 1 36.

In Testimony Whereof, I have hereunto set my hand Done at Salt Lake City, this 4th day of September in the year of our Lord One Thousand Nine Hundred and Two and of the Independence of the United States of America, the One Hundred and Twenty seventh and the Seventh ... of the State of Utah.

Heber M. Stells

Governor and Ex-officio President of the State Board of Land Commissioners of the State of Utah.

Byron Gros.

Secretary of the State Board of Land Commissioners of the State of Utah.



Warranty Deed.

Rosina Frei Bohi, Julia Frei Jones, John Henry Frei and Caroline Frei Haag, Sole heirs of Anna Jones, deceased Grantors, of Payson City, in the County of Utah State of Utah, hereby convey and warrant to John Henry Frei Grantee of the same place for the sum of One Dollar the following described tract of land in Payson City, Utah County, State of Utah, Beginning at the South-west corner of Lot Two (2) in Block Forty-four (44) Plat "B" Payson City Survey, thence North Seven (7) rods, thence East Sixteen (16) rods, thence South Seven (7) rods, thence West Sixteen (16) rods to the place of beginning. Area $\frac{1}{160}$ of an Acre. Situated in Section Eight (8) and nine (9) Township Nine (9) South of Range Two (2) East, Salt Lake Meridian Witness the hand of said Grantors this Third day of September A. D. 1902.

Embly 11-2969 Inland Sept. 27 1902

Signed in the presence of } Rosina Frei Bohi
John Staheli } Julia Frei Jones
William Kitchen } John Henry Frei
Caroline Frei Haag.
Sole Heirs of Anna Jones, deceased.

State of Utah } ss.
County of Utah } On this Third day of September 1902, personally appeared before me Rosina Frei Bohi, Julia Frei Jones, John Henry Frei and Caroline Frei Haag the signers of the above instrument, who duly acknowledged to me that they executed the same.



Justin A. Lovelass
Notary Public.

My Commission expires March 9, 1904.