						' N. Y. VARE	1957 at 9:48 a.m
	82-4279	22457	BOOK 1413 PAGE	4		Pognost of	Po Jee Jee CO.
•	FORM 2064-8-56 10	00				Bee Doid Haze	Taggart Chase,
<b>15</b> 3	8698	UTA	H POWER &	k LIGHT	COM	PANOrder, Salt	Pake County, Utah
i	8		POLE LIN	FASE	MENT	Book Page	Ref
			PULE LIN			AHN:	H. Boehmer
	Ric	hard D. Bu	nker	and	Dori		
Calt Take County IItah hereby convey and warrant							warrant
	to UTAH POWER & LIGHT COMPANT, a colorated to utake properties a perpetual easement						
	to UTAH POWER & LIGHT COMPANY, a corporation, its successors in a perpetual easement Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, and replacement of and right of way for the erection and continued maintenance, repair, alteration, and replacement of and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guy anchors.						
	other attachm	ents thereon, o	r affixed thereto, for	r the suppor	t of said Salt	circuits, to be erected  Lake Cou	nty, Utah,
	tained upon a	ınd across the p	remises of the Gran	itor.⊇., in		Lake Cou	
	along a line o	described as fol	iows:				
Beginning at the north boundary fence of the grantors' land at a point							t a point
	Beginning at the north boundary lone of some the northwest corner of 307 feet south and one foot east, more or less, from the northwest corner of Block 9, ten acre plat "A", B.F.S., thence S.O.O.S'W. 178 feet, more or less, to Block 9, ten acre plat "A", B.F.S., thence S.O.O.S'W. 198 feet, more or less, to						
						of said Block 9.	
	the south	oundary Tru	01 0020 20				
				*			
							11060
	Togeth	er with all righ	ts of ingress and e	gress necess	ary or cor	nvenient for the full a d all rights and privile	eges incident
	use, occupat	tion and enjoyr	nent of the easemer	It neces gr	- bauch	overhanging branche	s and other
	thereto, incl	uding the right which may inj	ure or interfere with	the Grante	s's use, oc	cupation or enjoyment	of this ease-
	mant					February A	
	WITN	ESS the hands	of the Grantor.S., t	his43.E.	lay of	170 B. T.	5
					ucnan	la ball	***************************************
				NYO	Mas L	HUMBAN	
	STATE O	_ 4. 7.1	_	}-ss.			
			e Februar	- <del></del>	A. D. 19	57, personally ap	peared before
	On the	2) Enday of	n Runker	and	Dor	is Bunker they	, his wife,
	me'	of the forego	ing instrument, who	duly ackne	Medged 1	to me that they	
	executêd th	e,same.	<i>0</i>		1/		
	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			TV		athen	D.hlia
	My commi	ssion expires:		•		Nota	ry Public.
				Residi	ng at		
	Nove	mber 8, 19	959		Salt.	Lake <sup>C</sup> ity, Uta	<u>th</u>
						AS File No. 27	701
				į.	APPROVE	GAS File No	<del></del>
			A	•	WH		
			. F. ♥ TE		Carmonas, a santa	ing per visit " · ·	

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