



W2153377

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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

E# 2153377 PG 1 OF 1
DOUG CROFTS, WEBER COUNTY RECORDER
06-JAN-06 448 PM FEE \$10.00 DEP SGC
REC FOR: ANDERSON & MCCOY ORTA

A. NAME & PHONE OF CONTACT AT FILER [optional]
Linda C. Smith (405) 236-0003

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Anderson, McCoy & Orta
 100 N. Broadway, Ste. 2600
 Oklahoma City, Oklahoma 73102
 AMO No. 1116.022
 File ID: 652-0145-000**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
#1972027 filed 9/5/03 in Weber County, Utah

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
HARRISVILLE-ROGERS, L.C., 127 South 500 East, Suite 100, Salt Lake City, Utah 84102

| | | | |
|-------------------------------|------------|-------------|--------|
| OR 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|-------------------------------|------------|-------------|--------|

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME
LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS*

| | | | |
|-------------------------------|------------|-------------|--------|
| OR 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|-------------------------------|------------|-------------|--------|

7c. MAILING ADDRESS
135 South LaSalle Street, Suite 1625

CITY
Chicago

STATE
IL

POSTAL CODE
60603

COUNTRY

7d. TAX ID #: SSN OR EIN
 ADD'L INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any
 NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

***OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-CIBC7**

All collateral as in original UCC

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
CIBC, INC., 622 Third Avenue, 8th Floor, Attn: Real Estate Finance Group, New York, New York 10017

| | | | |
|-------------------------------|------------|-------------|--------|
| OR 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|-------------------------------|------------|-------------|--------|

10. OPTIONAL FILER REFERENCE DATA
Harrisville Retail Center

NO DESC