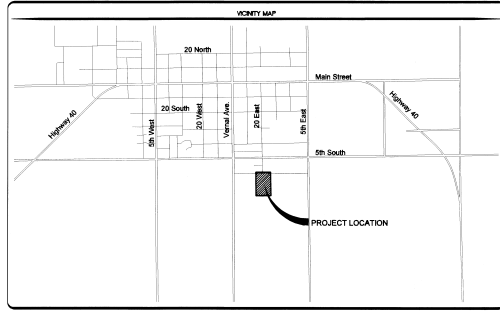


ASHLEY CREEK VILLAGE

LOCATED IN THE NORTHEAST QUARTER OF
SECTION 26, TOWNSHIP 4 SOUTH, RANGE 21 EAST
SALT LAKE BASE AND MERIDIAN.

INDEX COVER SHEET SUBDIVISION PLAT SHEET 2



SURVEYOR CERTIFICATE
I, DAN E. KNOWLSEN JR. DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD SURVEYOR CERTIFICATE NO. 7173588 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS AND EASEMENTS AND THE SAME HAVE BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.
SIGNED ON THIS 2nd DAY OF NOVEMBER, 2010
Dan E. Knowlksen Jr.
DAN E. KNOWLSEN JR., 7173588



OWNER'S DESIGNATION AND CONSENT TO RECORD
THE UNDERSIGNED OWNER OF THE FOREGOING DESCRIBED TRACTS OF LAND DOES HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, STREETS AND UTILITY EASEMENTS AS SHOWN ON THE ABOVE AND FOREGOING PLAT THEREOF, WHICH IS HEREBY MADE PART HEREOF, AND ASSIGN TO THE LAND INCLUDED IN SAID PLAT THE NAME OF ASHLEY CREEK VILLAGE.
THE UNDERSIGNED OWNER FURTHER HEREBY DESIGNATES, GRANTS AND CONVEYS TO VERNAL CITY ALL THOSE PARTS OR PORTIONS OF SAID TRACTS OF LAND DESIGNATED ON SAID PLAT AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES, FOREVER AND GRANT AND DEDICATE A PERPETUAL RIGHT OF EASEMENT OVER AND UNDER THE LAND DESIGNATED ON THE PLAT AS PUBLIC UTILITY EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AS MAY BE AUTHORIZED BY VERNAL CITY.

EXECUTED THIS 3rd DAY OF NOVEMBER, 2010
BY: _____

ACKNOWLEDGMENT
Subscribed and sworn to before me on this 3rd day of November, 2010, personally appeared before me _____ who being by me duly sworn, did say that he is the authorized agent of Ashley Creek Village, LLC, a Utah limited liability company, and that the within and foregoing owner's designation and consent to record was signed on behalf of said corporation and did acknowledge to me that said corporation executed the same.

NOTARY PUBLIC IN AND FOR THE STATE OF UTAH
RESIDING IN _____ UTAH
MY COMMISSION EXPIRES: 18/2014

ROBERT W. FEITZER
NOTARY PUBLIC STATE OF UTAH
COM. EXPI. 06-18-2014

<p>501 Lake City - (801) 532-2000 1400 S. Main - (435) 534-6500 1400 S. Main - (435) 534-6500 www.epiceng.com</p>	DESIGNER: AP PROJECT # 08P0600.02 REVIEWED: DEK DATE: 7/12/2010
	SCALE: 0' = 1" HORIZ: "N.T.S."

UTAH COUNTY RECORDER
Entry: 7/12/2010 9:46 AM
Book: 1213 Page: 44
2010-10
66401 - 66406
RECORDER - GENERAL COUNTY - UTAH
601-462-1111 TO DDC
72 W. 1300 S. STE. 111 SALT LAKE CITY, UT 84119
SALT LAKE COUNTY - DEPT 11

PROJECT NAME
ASHLEY CREEK VILLAGE

PROJECT LOCATION
NE 1/4 SEC.26 T.4S., R. 21E., S.L.B.&M.

PLANNING COMMISSION APPROVAL
APPROVED THIS 12th DAY OF AUGUST, 2010
BY THE PLANNING COMMISSION OF VERNAL.
Evan Clark
CHAIRMAN

VERNAL CITY ENGINEERING APPROVAL
HEREBY CERTIFY THAT I HAVE REVIEWED THE LINES OF SURVEY AND LEGAL DESCRIPTIONS SHOWN ON THIS PLAT FOR MATHEMATICAL CORRECTNESS AND CLOSURE AND FOUND THEM WITHIN ACCEPTABLE TOLERANCES. NO REVIEW HAS BEEN MADE OF THE CORRECTNESS OF SURVEY. FOR AGREEMENT WITH PROPERTY RECORDS OF THE COUNTY SURVEYORS OFFICE.
APPROVED THIS 04th DAY OF NOVEMBER, 2010
SUBJECT TO THE FOLLOWING CONDITIONS:
David L. Brown
DIRECTOR, ENGINEERING DEPARTMENT

VERNAL CITY WATER AND SEWER APPROVAL
APPROVED BY THE WATER AND SEWER DEPARTMENT OF VERNAL CITY, THIS 21st DAY OF NOV, AD 2010.
T. David Davis
SUPERINTENDANT

VERNAL CITY COUNCIL APPROVAL
APPROVED BY THE VERNAL CITY COUNCIL THIS 12th DAY OF NOV, 2010.
Meeting Date: 12 August 2010
ATTEST: *Robert S. Smith*
RECORDER

ROAD DEPARTMENT
APPROVED THIS 7th DAY OF NOV, AD 2010.
Shane C. Allen
ROAD DEPARTMENT

SHEET TITLE
COVER SHEET

SHEET
1 of 2

ASHLEY CREEK VILLAGE

LOCATED IN THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE BASE AND MERIDIAN.

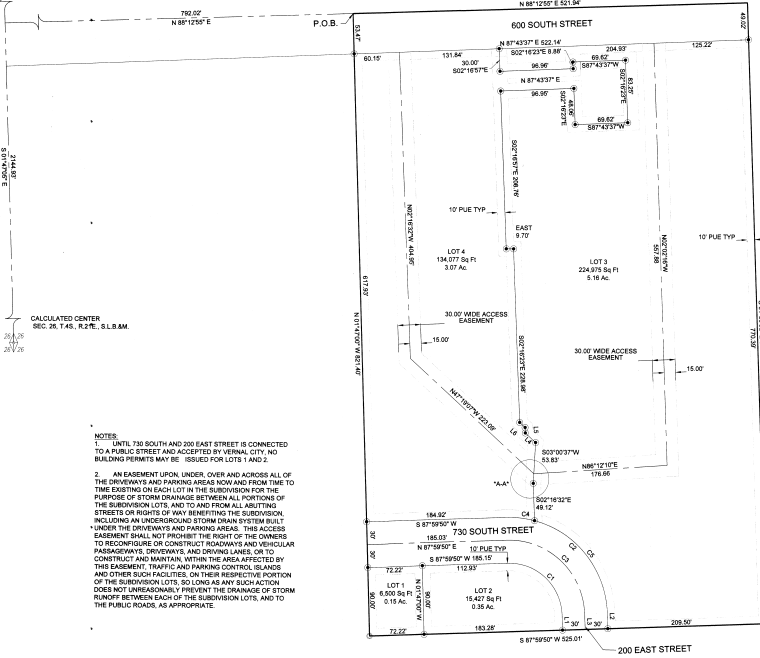
BASIS OF BEARING
N 87°43'52" E 324.61'

FOUND COPPER WELD MARKING THE NORTHEAST CORNER SEC. 26, T.4S., R.21E., S.L.B.M.

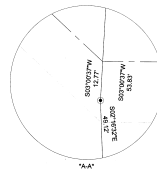
FOUND COPPER WELD MARKING THE NORTH 1/4 CORNER SEC. 26, T.4S., R.21E., S.L.B.M.

3.20(1) 11.50(1) 20.00(1) 28.00(1)

35.00(1) 20.00(1) 28.00(1)



- NOTES:
- UNTL 730 SOUTH AND 200 EAST STREET IS CONNECTED TO A PUBLIC STREET AND ACCEPTED BY VERMIL CITY, NO BUILDING PERMITS MAY BE ISSUED FOR LOTS 1 AND 2.
 - AN EASEMENT UPON, UNDER, OVER AND ACROSS ALL OF THE DRIVEWAYS AND PARKING AREAS NOW AND FROM TIME TO TIME EXISTING ON EACH LOT IN THE SUBDIVISION FOR THE PURPOSE OF STORM DRAINAGE BETWEEN ALL PORTIONS OF THE SUBDIVISION LOTS, AND TO AND FROM ALL ABUTTING STREETS OR RIGHTS OF WAY BENEFITING THE SUBDIVISION, INCLUDING AN UNDERGROUND STORM DRAIN SYSTEM BUILT UNDER THE DRIVEWAYS AND PARKING AREAS. THE ACCESS EASEMENT SHALL NOT PROHIBIT THE RIGHT OF THE OWNER TO RECONFIGURE OR CONSTRUCT ROADWAYS AND REGULAR PAVEMENTS, DRIVEWAYS, AND DRIVEWAYS, OR TO CONSTRUCT AND MAINTAIN, WITHIN THE AREA AFFECTED BY THE EASEMENT, TRAFFIC AND PARKING CONTROL SIGNS AND OTHER SUCH FACILITIES, ON THEIR RESPECTIVE PORTION OF THE SUBDIVISION LOTS, SO LONG AS ANY SUCH ACTION DOES NOT UNREASONABLY PREVENT THE DRAINAGE OF STORM RUNOFF BETWEEN EACH OF THE SUBDIVISION LOTS, AND TO THE PUBLIC ROADS AS APPROPRIATE.



RECORD BOUNDARY DESCRIPTION					
BEGINNING AT A POINT 30.00 FEET SOUTH AND 48.00 FEET EAST OF THE NORTH QUARTER CORNER OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE EAST 32.00 FEET; THENCE SOUTH 90.00 FEET; THENCE WEST 32.00 FEET; THENCE NORTH 60.00 FEET TO BEGINNING.					
CONTAINING 9.88 ACRES					
AS-SURVEYED BOUNDARY DESCRIPTION					
BEGINNING AT A POINT 456.00 FEET SOUTH 01°14'05" EAST ALONG THE QUARTER SECTION LINE AND 70.00 FEET NORTH 89°57'48" EAST FROM THE NORTH QUARTER CORNER OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 87°15'51" EAST 221.81 FEET; THENCE SOUTH 01°15'05" EAST 819.41 FEET; THENCE SOUTH 87°59'25" WEST 325.91 FEET; THENCE NORTH 01°47'00" WEST 821.40 FEET TO THE POINT OF BEGINNING.					
CONTAINING 9.88 ACRES					
ADDRESS TABLE					
LOT #	ADDRESS				
LOT 1	155 EAST 730 SOUTH				
LOT 2	180 EAST 730 SOUTH				
LOT 3	215 EAST 800 SOUTH				
LOT 4	176 EAST 800 SOUTH				
LINE TABLE					
LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L1	20.00	N 02°02'25" W	L4	18.62	S 47°16'22" E
L2	23.00	N 02°02'25" W	L5	7.18	S 02°16'22" E
L3	20.00	N 02°02'25" W	L6	3.40	S 47°16'22" E
CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH
C1	108.91	70.00	89°57'48"	N 47°01'11" W	181.79
C2	204.12	130.00	89°57'48"	N 47°01'11" W	181.79
C3	157.01	100.00	89°57'48"	N 47°01'11" W	141.38
C4	37.60	130.00	18°32'25"	N 87°46'02" W	37.60
C5	166.30	130.00	73°18'11"	N 38°41'37" W	155.21
LEGEND					
<ul style="list-style-type: none"> BOUNDARY LINE RIGHT-OF-WAY LINE LOT LINES PUBLIC UTILITY EASEMENTS SET REBAR AND CAP MARKED "EPIC ENG" CALCULATED SECTION CORNER FOUND SECTION CORNER FOUND REBAR AND CAP 					
DRAWN: JCR PROJECT #: DESIGNER: AP REVIEWER: DEK DATE: 01/02/2009					
SCALES: HORIZ: 1"=60' VERT: 1"=20' SEE ALSO: SHEET 1 OF 2 - 100' PLAT TO THE WEST					
DUTCH COUNTY RECORDERS: Entry: 2010090902 Book: 2217 Page: 72 INDEXED: 1/2/10 SERIALIZED: 1/2/10 FILED: 1/2/10 BY: [Signature] COUNTY CLERK'S OFFICE					
PROJECT NAME: ASHLEY CREEK VILLAGE					
PROJECT LOCATION: NE 1/4 SEC. 26 T. 4S., R. 21E., S.L.B. & M.					
SHEET TITLE: SUBDIVISION PLAT	SHEET: 2 of 2				

ASHLEY CREEK VILLAGE

LOCATED IN THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE BASE AND MERIDIAN.

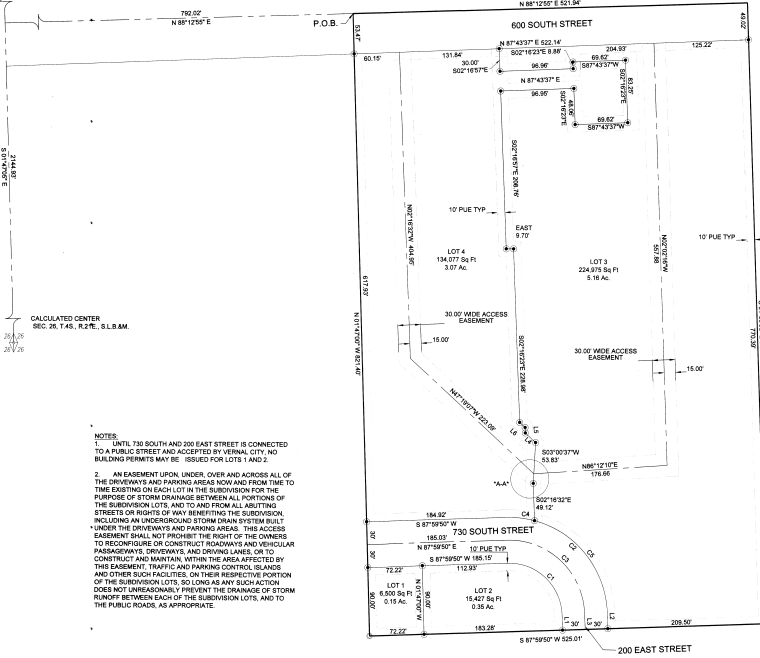
BASIS OF BEARING
N 87°43'2" E 324.61'

FOUND COPPER WELD MARKING THE NORTHEAST CORNER SEC. 26, T.4S., R.21E., S.L.B.M.

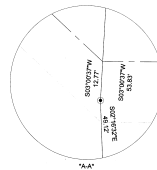
FOUND COPPER WELD MARKING THE NORTH 1/4 CORNER SEC. 26, T.4S., R.21E., S.L.B.M.

3.20(1) 11.50(1) 20.00(1) 28.00(1)

35.00(1) 20.00(1) 28.00(1)



- NOTES:
1. UNTIL 700 SOUTH AND 200 EAST STREET IS CONNECTED TO A PUBLIC STREET AND ACCEPTED BY VERNAL CITY, NO BUILDING PERMITS MAY BE ISSUED FOR LOTS 1 AND 2.
 2. AN EASEMENT UPON, UNDER, OVER AND ACROSS ALL OF THE DRIVEWAYS AND PARKING AREAS NOW AND FROM TIME TO TIME EXISTING ON EACH LOT IN THE SUBDIVISION FOR THE PURPOSE OF STORM DRAINAGE BETWEEN ALL PORTIONS OF THE SUBDIVISION LOTS, AND TO AND FROM ALL ABUTTING STREETS OR RIGHTS OF WAY BENEFITING THE SUBDIVISION, INCLUDING AN UNDERGROUND STORM DRAIN SYSTEM BUILT UNDER THE DRIVEWAYS AND PARKING AREAS. THE ACCESS EASEMENT SHALL NOT PROHIBIT THE RIGHT OF THE OWNER TO RECONFIGURE OR CONSTRUCT ROADWAYS AND REGULAR PAVEMENTS, DRIVEWAYS, AND DRIVEWAYS, OR TO CONSTRUCT AND MAINTAIN, WITHIN THE AREA AFFECTED BY THE EASEMENT, TRAFFIC AND PARKING CONTROL SIGNS AND OTHER SUCH FACILITIES, ON THEIR RESPECTIVE PORTION OF THE SUBDIVISION LOTS, SO LONG AS ANY SUCH ACTION DOES NOT UNREASONABLY PREVENT THE DRAINAGE OF STORM RUNOFF BETWEEN EACH OF THE SUBDIVISION LOTS, AND TO THE PUBLIC ROADS, AS APPROPRIATE.



RECORD BOUNDARY DESCRIPTION					
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C4	37.60	130.00	18°32'25"	N 87°46'26" W	37.66
C5	166.30	130.00	73°18'11"	N 38°41'37" W	155.21
LEGEND					
<ul style="list-style-type: none"> BOUNDARY LINE RIGHT-OF-WAY LINE LOT LINES PUBLIC UTILITY EASEMENTS SET REBAR AND CAP MARKED "EPIC ENG" CALCULATED SECTION CORNER FOUND SECTION CORNER FOUND REBAR AND CAP 					
DRAWN: JCR PROJECT #: DESIGNER: AP REVIEWER: DEK DATE: 01/02/2009					
SCALES: HORIZ: 1"=60' VERT: 1"=20' SEE ALSO SHEETS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100					
IUTAH COUNTY RECORDERS					
PROJECT NAME: ASHLEY CREEK VILLAGE					
PROJECT LOCATION: NE 1/4 SEC. 26 T. 4S., R. 21E., S.L.B. & M.					
SHEET TITLE: SUBDIVISION PLAT					
SHEET: 2 of 2					