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RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
2/15/2017 11:28:00 AM  
FEE \$14.00 Pgs: 3  
DEP eCASH REC'D FOR COTTONWOOD TITLE

When Recorded, Mail To: :

Dennis K. Poole, Esq. :  
POOLE & ASSOCIATES, L.C. :  
4543 South 700 East, Suite 200 :  
Salt Lake City, Utah 84107 :  
CTA 86148-AU :

8300007111 TAN 12-066-0081

Space above for County Recorder's Use  
**Parcel No. 12-066-0081**

**SUBSTITUTION OF TRUSTEE AND REQUEST FOR RECONVEYANCE**  
**Fannie Mae Loan No. 8300007111**

**COTTONWOOD TITLE INSURANCE AGENCY, INC.**, is hereby appointed Successor Trustee under that certain Deed of Trust dated September 29, 2008, executed by **OAKSTONE, L.C.**, a Utah limited liability company, as Trustor, in which **AFFILIATED FIRST TITLE INSURANCE AGENCY, INC.**, was the original Trustee, and **MMA MORTGAGE INVESTMENT CORPORATION**, the named Beneficiary, and was recorded on September 29, 2008, as Entry No. 2395346, in Book 4624, at Page 1252, Official Davis County Records (the "Deed of Trust"), covering the following described real property situated in Davis County, State of Utah, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

The interest of **MMA MORTGAGE INVESTMENT CORPORATION** in and to the foregoing Deed of Trust was subsequently assigned to **FANNIE MAE** pursuant to that certain Assignment of Deed of Trust dated September 29, 2008, and recorded on September 29, 2008, as Entry No. 2395348, in Book 4624, at Page 1309 of the Official Records of the Davis County Recorder.

The undersigned is the legal owner and holder of obligations and other indebtedness which is secured by the Deed of Trust. Said obligations and indebtedness secured by said Deed of Trust, have been fully paid and satisfied; and the Successor Trustee is hereby requested and directed to reconvey, without warranty to the parties designated by the terms of said Deed of Trust, all the estate now held by the Successor Trustee thereunder as applicable to the real property described on Exhibit "A".

DATED this 14<sup>th</sup> day of February, 2017.

FANNIE MAE

By:   
Name: Tigist Seleshi  
Its: Assistant Vice President

STATE OF Virginia )  
COUNTY OF Spotsylvania ) : SS

On the 2 day of February, 2017, personally appeared before me Tigist Seleshi, the Assistant Vice President, as Servicing Agent for **FANNIE MAE**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



  
NOTARY PUBLIC

**EXHIBIT "A"**

(Legal Description)

Real Property located in Davis County, State of Utah, described as follows:

A part of the Southeast quarter of Section 12, Township 4 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point being 676.50 feet North 00°06'05" East along the section line and 33.00 feet West of the Southeast corner of Section 12 (Basis of bearing: North 00°06'05" East from the Southeast corner of Section 12 along the section line to the East quarter corner); thence as follows: North 89°52'13" West 685.84 feet along the adjoining property line; thence North 89°52'40" West 388.75 feet along the adjoining property line; thence North 29°53'42" West 431.79 feet along the railroad row fence; thence North 00°44'07" West 267.28 feet along the railroad row fence; thence North 89°47'52" East 428.29 feet along an existing chain link fence; thence South 89°44'36" East 371.08 feet; thence South 00°06'05" West 321.07 feet; thence South 89°44'36" East for 495.00 feet to the West line of 1000 East Street; thence South 00°06'05" West 320.61 feet along said street to the point of beginning.

LESS AND EXCEPTING THEREFROM the following:

A parcel of land in fee for the "Weber County to Salt Lake Commuter Rail", a Utah Transit Authority project, being part of the Grantor's property defined in that certain Special Warranty Deed, recorded December 12, 1997 as Entry No. 1367107 in Book 2214 at Page 1115, situate in the Southeast quarter of Section 12, Township 4 North, Range 2 West, Salt Lake Base and Meridian, and described as follows:

Beginning at a point on the Easterly right of way line of the Oregon Short Line Railroad, and at the Southwest corner of Grantor's property, said point being North 89°46'46" West 717.26 feet along the section line to said Easterly right of way line and North 29°52'27" West 781.64 feet along said Easterly right of way line from the Southeast corner of said Section 12; thence North 29°52'27" West 428.45 feet along said Easterly right of way line to the Grantor's West property corner; thence North 00°39'00" West 14.11 feet along the Grantor's West property line; thence South 30°14'12" East 446.40 feet to the Grantor's South property line; thence North 89°47'33" West 11.23 feet along said South line to the point of beginning.