

DEED ~~MINING~~ RECORD 335, UTAH COUNTY

GEO. D. BARNARD STA. CO. ST. LOUIS

Entry No. 3858 Filed May 11, 1940 at 12:07 P. M.

WARRANTY DEED

L. W. PETERSON and GOLDIE PETERSON, his wife Grantors, of Santaquin, in the County of Utah, State of Utah, hereby convey and warrant to LAVON M. ROSS and RUTH A. ROSS, husband and wife, not as tenants in common, but as joint tenants according to the rules of the common law. Grantees, of ___ for the sum of Ten Dollars and other valuable consideration the following described tract of land in Santaquin, Utah County, State of Utah, to-wit:

All of Lot 6, Block 39, Plat "B" Santaquin Townsite Survey, situated in Section 1, Township 10 South, Range 1 East of the Salt Lake Meridian.

Together with 1 share of stock in the Summit Creek Irrigation and Canal Company represented by certificate No. 1524.

This deed is given subject to a certain mortgage covering the above described property, by and between Lyman Houghton and Mary E. Houghton, his wife, and The Home Owners' Loan Corporation, dated November 16, 1935 and recorded in the office of the county recorder of Utah County, State of Utah in book 322 of mortgages at page 125 of the records of said county and state on the 21st day of November, 1935, which said mortgage and the debt secured thereby the grantees herein assume and agree to pay, discharge and satisfy.

The intent of the parties to the conveyance is to grant to the grantees a joint tenancy or estate in the granted premises during the joint lives of both grantees with the remainder in fee to the survivor at the death of either.

WITNESS THE HANDS of said Grantors this 3rd day of June, A. D. 1939.

Signed in the presence of C. E. Rife

L. W. Peterson Goldie Peterson

STATE OF UTAH) : SS. COUNTY OF JUAB)

On the 3rd day of June, A. D. 1939, personally appeared before me, a Notary Public in and for the State of Utah, L. W. Peterson and Goldie Peterson, his wife the signers of the above instrument, who duly acknowledged to me that they executed the same.

My commission expires 6/1/1941.

(NOTARY SEAL)

C. E. Rife Notary Public Residence Eureka, Utah.

ELOISE P. FILLMORE COUNTY RECORDER

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Entry No. 3859 Filed May 13, 1940 at 9:11 A. M.

No. 12455

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, WM. R. JONES, Jr., of Salt Lake City, of the County of Salt Lake, State of Utah, heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided;

AND WHEREAS, the said WM. R. JONES, Jr. has paid for said lands, pursuant to the conditions of said sale and the laws of the State duly enacted in relation thereto, the sum of FOUR HUNDRED AND NO/100 (\$400.00) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE, I, SIMON BAMBERGER, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said WM. R. JONES, JR. and to HIS HEIRS and assigns forever, the following piece or parcel of land, situate in the County of Utah, State aforesaid, to wit:

The North Half (N 1/2) of the Southeast quarter (SE 1/4); the Southeast quarter (SE 1/4) of the Southeast quarter (SE 1/4) Section Thirteen (13); the Northeast quarter (NE 1/4) of the Northeast quarter (NE 1/4) of Section Twenty-four (24), all in Township Six (6) South, Range One (1) West, Salt Lake Meridian.

containing ONE HUNDRED SIXTY (160) acres according to the said certificate;

TO HAVE AND TO HOLD the above described and granted premises unto the said Wm. R. JONES, Jr. and to HIS HEIRS and assigns forever, subject to any easement or right of way as may have been established or acquired according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

DONE at Salt Lake City, this 24th day of AUGUST in the year of our Lord, one thousand nine hundred and TWENTY, and of the independence of the United States of America the one hundred and FORTY FOURTH and in the TWENTY FIFTH year of State of Utah.

(THE GREAT SEAL OF THE STATE OF UTAH)

By the Governor: Simon Bamberger Harden Bennion Secretary of State By H. D. Roberts Deputy

