

RECORDING INFORMATION ONLY

4060887

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width three (3) feet on each side of the following described centerline:

Commencing South 120.5 feet and West 1285.20 feet and North 87°22'39" West 68.07 feet from the Northeast corner of Section 15, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence South 201.63 feet; thence South 01°38'12" East 175.07 feet; thence South 904.59 feet, more or less, to end,

500
KATHIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH
MAR 13 3 01 PM '85
MOUNTAIN BELL

situate in County of SALT LAKE State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 12th day of March, A.D., 19 85

At Salt Lake City, Utah Grantor Frank A. Nelson Jr.

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

World Enterprise
Edlen Kingston

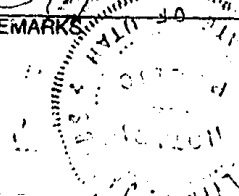
On the 12th day of February MARCH, 19 85, personally appeared before me, _____, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 12th day of February MARCH, 19 85

10/16/86
My commission expires
SALT LAKE COUNTY
Notary Public Residing in _____

[Signature]
Notary Public

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R/W NUMBER RW075003	QUARTER SECTION NE									REMARKS
EXCHANGE CODE	AGENT SECTION MGJ 15									 MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111
JOB NO.	ACCT. TOWNSHIP U-4-062J 45CR 25									
RR NAME, GOV. AGENCY	RANGE 1W									
GEO. LOCATION 674000	PRINCIPAL MERIDIAN SLBGM									