I. In conjunction with the recordation of this plat for DAYBREAK VILLAGE 8, VILLAGE 9 \$ VILLAGE 13 SCHOOL SITES SUBDIVISION, there shall also be recorded, with respect to the "tract" described hereon, a document entitled "Supplement to Covenant for Community for Daybreak Submitting Additional Property", and, with respect to the residential lots and certain other lots within this Plat, a document entitled "Supplement to Community Charter for Daybreak Submitting Additional Property" (each, a "Supplement"). The Supplements subject the "tract" described hereon to a document entitled "Covenant for Community for Daybreak" (the "Covenant"), and the residential lots and certain other lots within this Plat to a second document entitled "Community Charter for Daybreak" (the "Charter"). In addition, any non-residential lot(s) may also have recorded against them a Supplement to Amended and Restated Declaration of Covenants, Conditions and Restrictions for Daybreak Village Submitting Additional Property", which subjects such non-residential lots within this Plat to the "Amended and Restated Declaration of Covenants, Conditions and Restrictions for Daybreak Village" (the "Village Declaration"). This Plat is part of a master-planned community commonly known as "Daybreak" and is subject to the Master Development Agreement recorded on March 26, 2003 as Entry No. 8581557, in Book 8762 beginning on Page 7103 of the Official Records of Salt Lake County (which Master Development Agreement may be amended from time to time) (the "Master Development Agreement").

2. The "tract" subdivided by this Plat is hereby specifically subjected to a reservation by the Owner of (i) all oil, gas, geothermal and mineral rights and interests under or appurtenant to the "tract" subdivided by this Plat, and (ii) all water flowing or located under, within, over, or through the "tract" subdivided by this Plat, including, without limitation, all storm water and reclaimed water. The "tract" subdivided by this Plat is further subject to all easements, restrictions, reservations, rights-of-way, shortages in area, encroachments, or other encumbrances, whether such matters are of record or otherwise enforceable at law or in equity.

3. All areas identified on this Plat as public rights-of-way are intended for public use and are hereby dedicated for the perpetual use of the public pursuant to the Owner's dedication shown hereon. All other areas are not dedicated for public use by this Plat. Lots designated as "O" and "P" are to be dedicated or donated to either: (i) the city or other governmental entity, or (ii) an owners' association for common area use, in a subsequently recorded instrument or an amendment to this Plat. Any easement shown on this Plat that is not specifically referred to as "public" is reserved to Owner or to Owner's designee.

4. The Owner reserves, in favor of Daybreak Water Company, a Utah non-profit corporation, easements over, across and under all streets, public rights-of-way, alleys, "P" lots and "O" lots, and other public use areas, and all public utility and drainage easement areas to install, maintain, repair, and otherwise operate and accomplish all things associated with, a secondary water system providing secondary water to portions of Daybreak.

5. On any lot in this Plat encumbered by a blanket PU\$DE easement, Owner reserves the right to relocate and/or more particularly define the location of such easement by Owner recording a notice of such location concerning such lot in the Official Records of Salt Lake County. Owner's relocation or definition of the easement is subject to

6. From and after recordation of this plat, any amendment thereto or further subdivision thereof or within therewith shall not be deemed to be an amendment to the Kennecott Master Subdivision #1 referred to hereon. Further subdivision of the Kennecott Master Subdivision #1 is consented to by any owner at any time hereafter purchasing or having an interest in any lots shown on this plat.

7. Sewer Service is not currently available to the lots within this Subdivision.

EASEMENT NOTE:

Owner certifies that the easements, claims of easements, or encumbrances on the platted property which are shown by public records are shown on this plat based on the title report issued by 4.64 kmaken 1166.

Order Number 19-596, Amendment No. 2019.

HIGH GROUND WATER:

Many areas in South Jordan City have ground water problems due to high (fluctuating) water table. Approval of this plat does not constitute representation by the City that building at any specified elevation will solve groundwater problems, if any.

SEWER NOTE:

"The signature of South Valley Sewer District on this plat does not constitute any guarantee of availability of sanitary sewer service to the property or any approval of sewer lines or facilities. The owner(s) of the property must provide satisfactory plans to the Sewer District for review and approval before connecting to the District's sewer system and will be required to comply with the District's rules and regulations."

PERIGEE

CONSULTING

CIVIL . STRUCTURAL . SURVEY

PACIFICORP: Chung Brancham DATE: 0.5.18
QUESTAR GAS: VA Jud DATE: 2.218

COMCAST: SVADU DATE: 2-5-18

ENTURY LINK: 44 pick DATE: 2-5-14 APPROVED AS TO FORM THIS 5 DAY

Potential purchasers of property described on this plat are advised by South Jordan City to familiarize themselves with all notes, lot information, easements and other pertinent information contained on this plat and also with any Covenants, Conditions and Restrictions ("CC&Rs") recorded against such property, including those described in note 1 of this plat. Such property may also be subject to the restrictions of the Kennecott Development Standards Matrix ("Matrix") attached to the Kennecott Master Subdivision #1 Plat recorded in Book 2002P commencing at Page 273, in the Salt Lake County Recorder's Office, as it may be amended from time to time. These documents may limit the use of the property and failure to comply with such documents may result in financial losses to the property owner. Purchasers and property owners are responsible to review and to be in compliance with this plat, the CC&Rs, the Matrix and other recorded documents related to this plat, as currently existing or as may from time to time be changed and/or amended

DAYBREAK VILLAGE 8, VILLAGE 9 \$ VILLAGE 13 SCHOOL SITES SUBDIVISION AMENDING LOT V5 OF THE KENNECOTT MASTER SUBDIVISION #1 AMENDED \$ LOTS ZIOI \$ ZIOS OF THE VP DAYBREAK OPERATIONS-INVESTMENTS PLAT I

Being a portion of the Southwest Quarter of Section 15, the Northwest Quarter and Southeast Quarter of Section 22, and the Northwest Quarter of Section 23, T3S, R2W, Salt Lake Base and Meridian

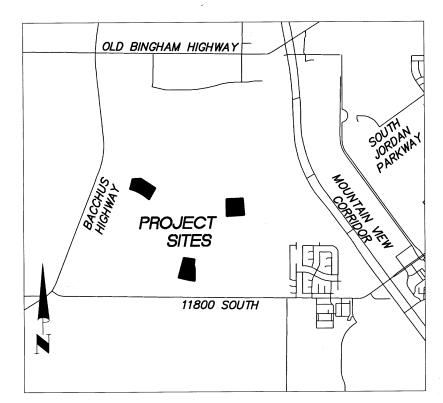
Containing 3 Lots

36.236 acres

36.236 acres Total boundary acreage

DEVELOPED BY:

Daybreak Communities 11248 Kestrel Rise Road, Suite 201 South Jordan, Utah 84009



VICINITY MAP

SOUTH JORDAN CITY ENGINEER

HEREBY CERTIFY THAT THIS OFFICE HAS

EXAMINED THIS PLAT AND IT IS CORRECT

N ACCORDANCE WITH INFORMATION ON

FILE IN THIS OFFICE

2/1/2 Bullown BATE SOUTH JORDAN CITY

OWNER'S DEDICATION

Know all men by these presents that the undersigned owner of the above described tract of land, having caused the same to be subdivided into lots and streets to be

DAYBREAK VILLAGE 8, VILLAGE 9 \$ VILLAGE 13 SCHOOL SITES SUBDIVISION AMENDING LOT V5 OF THE KENNECOTT MASTER SUBDIVISION #1 AMENDED \$ LOTS ZIOI & ZIO5 OF THE VP DAYBREAK

OPERATIONS-INVESTMENTS PLAT I do hereby dedicate for perpetual use of the public all parcels of land and easements as shown on this plat as intended for public use.

In witness whereof I have here unto set my hand this

day of FEBRUALY A.D., 20 18 VP Daybreak Operations LLC, a Delaware limited liability company

Bv: Davbreak Communities LLC. a Delaware limited liability company Project Manager

2K7080 President # CEO

SOUTH VALLEY SEWER DISTRICT

CORPORATE ACKNOWLEDGMENT

"The Owner's Dedication was acknowledged before me this dc of <u>February</u>, 20<u>18</u>, by Ty K. McCutcheon as President & CEO for Daybreak Communities LLC, a Delaware limited liability company, the project manager of VP Daybreak Operations LLC, a Delaware limited

NOTARY PUBLIC ANNETTE A. MABEY Commission No. 680009 Commission Expires NOVEMBER 22, 2018 STATE OF UTAH

APPROVED AS TO FORM THIS 20th DAY

OF February, A.D., 2018 BY THE

SOUTH JORDAN PLANNING DEPARTMENT.

OWNER'S DEDICATION

Know all men by these presents that the undersigned owner of the above described tract of land, having caused the same to be subdivided into lots and streets to be

DAYBREAK VILLAGE 8, VILLAGE 9 \$ VILLAGE 13 SCHOOL SITES SUBDIVISION AMENDING LOT V5 OF THE KENNECOTT MASTER SUBDIVISION #1 AMENDED \$ LOTS ZIOI & ZIO5 OF THE VP DAYBREAK OPERATIONS-INVESTMENTS PLAT

do hereby dedicate for perpetual use of the public all parcels of land and easements as shown on this plat as intended for public use

In witness whereof I have here unto set my hand this

6TH day of <u>FEBRUARY</u> A.D., 20 18

VP Daybreak Investments LLC. By; Daybreak Communities LLC, a Delaware limited liability company Its: Project Manager

ZKROOL President & CEO

CORPORATE ACKNOWLEDGMENT

"The Owner's Dedication was acknowledged before me this dof FCDYULYU, 2018, by Ty K. McCutcheon as President & CEO for Daybreak Communities LLC, a Delaware limited liability company, the project manager of VP Daybreak Investments LLC, a Delaware limited NOTARY PUBLIC
ANNETTE A. MABEY
Commission No. 680009
Commission Expires
NOVEMBER 22, 2018
STATE OF UTAM

26-27-11,-12,-41 26-23-11

ATTORNEY FOR SOUTH JORDAN CITY

OFFICE OF THE CITY ATTORNEY APPROVED AS TO FORM THIS 2614 DAY OF FEBRUARY, A.D., 20 13

APPROVED AS TO FORM THIS _____ 26-22-100-006 26-22-401-002 26-23-151-002

SOUTH JORDAN CITY MAYOR

Sheet 1 of 3 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: First American Title

SALT LAKE COUNTY RECORDER

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SALT LAKE VALLEY HEALTH DEPARTMENT

OF February, A.D., 20 18.

SURVEYOR'S CERTIFICATE

I, Marshall D. Byrd do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No. 6390728 as prescribed under the laws of the State of Utah. I further certify that by the authority of the owners, I have made a survey of the tract of land shown on this plat and described below and have subdivided said tract of land into lots and streets, hereafter to be known as DAYBREAK VILLAGE 8, VILLAGE 9 \$ VILLAGE 13 SCHOOL SITES SUBDIVISION and the same has been correctly surveyed and staked on the the ground as shown on this plat.

Marshall D. Byrd Professional Land Surveyor



130 2018

BOUNDARY DESCRIPTION:

Utah Certificate No. 6390728

Beginning at a point that lies North 00°00'29" West 997.434 feet along the Section Line and East 106.814 feet from the West Quarter Corner of Section 23, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence North 00°05'03" West 729.648 feet; thence North 87°30'00" East 701.794 feet; thence South 04°20'28" East 718.995 feet; thence South 85'06'32" West 245.160 feet to a point on a 170.000 foot radius tangent curve to the right, (radius bears North 04°53'28" West); thence along the arc of said curve 7.094 feet through a central angle of 02°23'28"; thence South 87°30'00" West 503.611 feet to the point of beginning.

Property contains 12,169 acres.

Also and together with the following described tract of land:

Beginning at a point that lies North 00°00'45" West 724.971 feet along the Section Line and West 1386.176 feet from the Southeast Corner of Section 22, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence North 81'08'36" West 188.110 feet; thence North 76'22'33" West 519.444 feet; thence North 15'08'46" East 883.825 feet; thence South 81°36'09" East 459.501 feet; thence South 08°28'00" West 230.154 feet; thence South 12°29'58" East 180.564 feet; thence South 533.407 feet to the point of beginning.

Property contains 12,006 acres

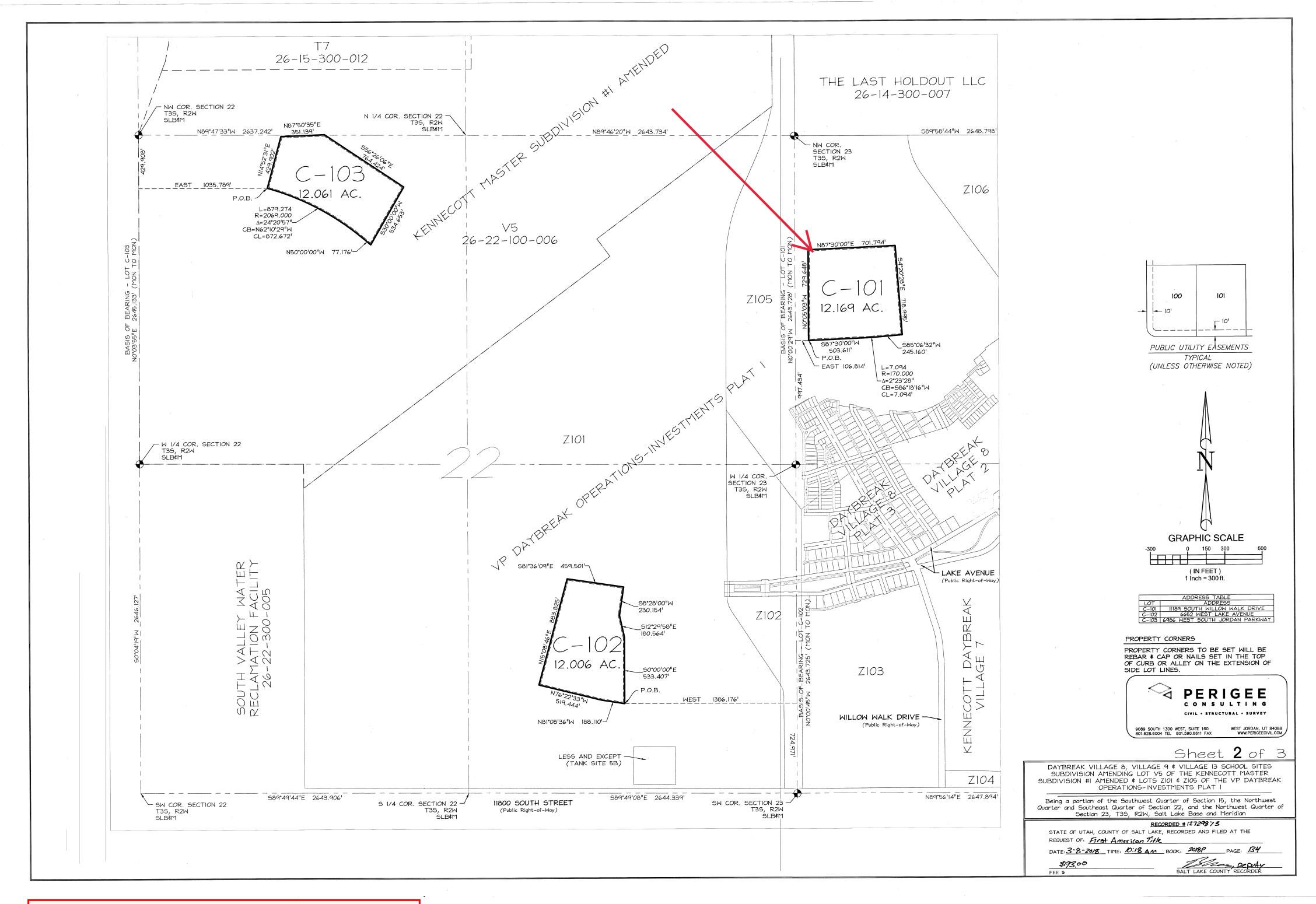
Also and together with the following described tract of land:

Beginning at a point that lies South 00°03'55" West 429.908 feet along the Section Line and East 1035.789 feet from Beginning at a point that lies 500th 00 0555 Mest 429.900 feet along the Section Line and Lust 1655.75 Heat the Northwest Corner of Section 22, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence North 14°52'31" East 429.902 feet; thence North 87°50'35" East 351.139 feet; thence South 56°26'06" East 764.424 feet; thence South 30°00'00" West 534.653 feet; thence North 50°00'00" West 77.176 feet to a point on a 2069,000 foot radius tangent curve to the left, (radius bears South 40°00'00" West); thence along the arc of said curve 879.274 feet through a central angle of 24°20'57" to the point of beginning.

Property contains 12.061 acres

Z27-1

DATE: 3-8-2018 TIME: 10:18 AM BOOK: 2018P PAGE: 134



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

PLAT NUMBER	DAYBREAK PARK LOT AREA	DAYBREAK OPEN SPACE LOT AREA	COLLECTOR STREET PARK STRIP AREA	PARK STRIP AREA	TO CITY	DEDICATED TO CITY	TOTAL	H	FOOTA
? ? PLAT1	2.5723	22.23	2.28	5.23	26.0377	0	58.35	SEE AMENDED PLA	
PLAT 1 AMENDED	12.61	22.17	2.28	5.23	26.0377	0	68.33	13	4,887.8
LOT M-104 AMENDED	0	0	0	0	0	0 0	15 7940	0 SEE AMENDED PLA	0 AT 2
PLAT 2	8.6753	1.0496	1.32	4.74	0	0	15.7849 15.7189	SEE AMENDED PD	6340.2
PLAT 2 AMENDED TOWNEHOME I SUB.	8.6093 0	1.0496 0	1.32 0	4.74 0	0	0	0	0	0340.2
PLAT 3	2.6437	11.6106	0.32	5.89	0	0	20.4643	9	2,105.8
PLAT4	0.7252	0.3496	0.24	1.97	0	0	3.2848	SEE AMENDED PLA	AT 4
PLAT 4 AMENDED	0.7593	0.3363	0.24	1.97	0	0	3.3056	9	4589.9
CARRIAGE CONDOS	0	0	0	0	0	0	0	0	0
PLAT5	2.9994	2.7368	1.18	5.39	0	0	12.3062	SEE AMENDED PL	
PLAT 5 AMENDED	5.7505	0	1.18	5.39	0	0	12.3205	36	10,719
PLAT 6	3.371	31.8148	0	3.89	0	0	39.0758	13	3532.
PLAT7	16.3272	7.6526	6.27	5.11	0	0	35.3598	SEE AMENDED PLA	
PLAT 3A	1.736	0	0.1	0.39	0 0	0	2.226	5	1,690
PLATS 3B-1 THRU 3B-10 CORPORATE CENTER #1	0	0	0.07	0.1	0	0	0.17	0	0
PLAT 8	13.8622	2 0.0431	0.38	3.77	0	0	2 18.0553	13	4,227
PLAT 7A AMENDED	16.3272	7.6526	6.27	5.11	0	0	35.3598	SEE AMENDED PAI	LT 7C
EASTLAKE VILLAGE CONDOS	0	0	0	0	0	0	0	0	0
2 PLAT9	17.8005	0	5.04	5.92	0	0	28.7605	SEE AMENDED PLA	AT 9A
☑ PLAT 7B AMENDED	14.7624	7.6526	7.83	5.11	0	0	35.355	SEE AMENDED PLA	AT 7C
VILLAGE CENTER 1A	0	0	0	0	0	0	0	0	0
MENDED EASTLAKE VILLAGE CONDOS	0	0	0	0	0	0	0	0	0
PLAT 9A AMENDED	17.8005	0	5.04	5.92	0	0	28.7605	38	11,08
? AMENDED PLAT 1A	12.61	22.17	2.28	5.23	26.0377	0	68.3277	SEE AMENDED PA	ALT 1
DAYBREAK VIEW PARKWAY								-	
UBDIVISION FROM PLAT A1 TO THE	0	0	1.36	0	0	0	2 1.36	0	0
EAST FRONTAGE ROAD			1.2	1 14			2 2.44	0	0
APARTMENT VENTURE #1	0	0	1.3 0.84	0	0	0	0.84	0	0
PLAT 3C DAYBREAK VIEW PARKWAY	<u> </u>		0.04			0	0.04	 	1
JBDIVISION FROM EAST FRONTAGE	- 0	0	1.11	0.04	0	0	1.15	0	0
ROAD TO 11800 SOUTH									
COMMERCE PARK PLAT 1	0	0	0.19	0.22	0	0	0.41	0	0
COMMERCE PARK PLAT 2	0	0	0.47	0	0	0	2 0.47	0	0
PLAT 8A-1	0	0	0	0	0	0	0	2	74
PLAT 8A-2	0	0	0	0	0	0	0	0	0
VILLAGE 4A PLAT 1	2.149	0	1.49	0	0	0	3.639	7 SEE AMENDED VILLAGE	1,028
☑ VILLAGE 4A PLAT 2	0.8623	0	0.61	0	0	0	1.4723		
PLAT 8A-3	0	0	0	0	0 0	0	0	0	0
PLAT 8A-4 PLATS 8A-5 THRU 8A-9	0	0	0	0	0	0	0	0	1 0
PLATS 8A-5 THRU 8A-9 PLAT 7C AMENDED	14.7624	7.3647	7.83	5.11	0	0	35.0671	35	10,03
AMENDED VILLAGE 4A PLAT 2	0.8623	0	0.61	0	0	0	1.4723	3	709
EASTLAKE ELEMENTARY SCHOOL	0	0	0	0	0	0	0	0	0
COUPLET LINER PRODUCT #1	0	0	0	0	0	0	0	0	C
PLAT 3D	0.0138	0	0.12	0	0	0	0.1338	2	449.
AMENDED PLAT 3B-10	0	0	0	0 0.04	0 0	0	0.42	1 0	33.
VC1 DAYCARE VC1 CONDO SUBDIVISION	0	0	0.38	0.04	0	0	0.42	0	
VILLAGE 4A PLAT 3	2.9531	0	1.56	0.37	0	0	4.8831	3	1,28
BINGHAM CREEK PLAT	142.713	0	0	0	0	0	142.713	0	C
11400/MVC SE COMMERCIAL #1	0	0	0	0	0	0	0	0	C
QUESTAR/JVWCD PLAT	0	0	0	0	0	0	0	0	0
VILLAGE 4A MULTI FAMILY #1	1.05	0	0	0	0	0	1.05	0	
UNIVERSITY MEDICAL #1	0	0	0.41	0	0	0	0.41	SEE AMENDED UNIV M	
PLAT 10A	0.766	0	0.64	0	0	0	1.406	SEE AMENDED PLA	
☑ VC1 MULTI FAMILY #1	0.0903	0	0	0	0	0	0.0903	SEE AMENDED VC1 MULT	
AMENDED PLAT 10A	0.766	0	0.64	0	0	0	1.406	2	1,29
GARDEN PARK CONDOMINIUMS, PHASE 1	0	0	0	0	0	0	0	0	C
GARDEN PARK CONDOMINIUMS, PHASE 3	0	. 0	0	0	0	0	0	0	C
PLAT 9B	0	0	0	0	0	0	0	0	C
PLAT9C	-0.2014	0	0	0	0	0	-0.2014	0	(
PLAT 3E	0.0251	0	0.36	0	0	0	0.3851	1	38
MENDED UNIVERSITY MEDICAL #1	0	0	0.26	0.22	0	0	0.48	0	(
OUTH JORDAN PARKWAY ROW PLAT	0	. 0	1.21	0	0	0	1.21	0	
DM SPLIT ROCK DRIVE TO 5360 WEST PLAT 8C	0.0998	0	0	0	0	0	0.0998	0	+ -
AMENDED VC1 MULTI FAMILY#1	0.0998	0	0	0	0	0	0.0903	3	412
VC1 MULTI FAMILY #2A	0.11	0	0	0	0	0	0.111	1	50
PLAT 9D	0	0	0	0	0	0	0	2	48
AMENDED PLAT 3E	0	0	0	0	0	0	0	0	(
PLAT 7D	0	0	0	0 0	0 0	0	0.3087	0	194
VC1 MULTI FAMILY #2B VILLAGE 4A PLAT 4	0.3087	0 0	0 0.26	0.23	0	0	1.2977	2	718
VILLAGE 4A PLAT 4 VILLAGE 4A PLAT 5	1.5901	0	0.68	0.23	0	0	2.2701	4	112
PLAT 10B	0	0	0.2	0.09	0	0	0.29	0	
PLAT 7E	0	0	0	0	0	0	0	0	(
PLAT 9F	0	0	0	0	0	0	0	0	-
PLAT 7F	0	0	0	0	0	0	0 0.1297	0 0	+ -
VC1 MULTI FAMILY #3 VILLAGE 4A MULTI FAMILY #2	0.1297	0 0	0	0 0	0 0	0	0.1297	0	
VILLANDE 4A IVILII II EAIVIII Y #/	-0.2921	0	0	0	0	0	-0.2921	6	1,30
	1.0818	0	0.14	0.65	0	0	1.8718	4	1,09
PLAT9G	1.0818	0	0.14	0.65	0	0	0	0	1,05
PLAT 9G PLAT 10C			,	0	0	0	0	0	-
☑ PLAT 9G PLAT 10C PLAT 8D	0		n					-	
PLAT 9G PLAT 10C PLAT 8D PLAT 8B		0 0	0	0	0	0	0	0	
☑ PLAT 9G PLAT 10C PLAT 8D	0	0			0	0	2.7552	2.00	
PLAT 9G PLAT 10C PLAT 8D PLAT 8B PLAT 9H	0 0 0	0 0 0 0	0 2.02 0	0 0.48 0	0	0	2.7552 0	2.00	10
PLAT 9G PLAT 10C PLAT 8D PLAT 8B PLAT 9H VILLAGE 4 WEST PLAT 1	0 0 0 0 0.2552 0 1.4911	0 0 0 0 0	0 2.02 0 0	0 0.48 0 0.86	0 0 0	0 0 0	2.7552 0 2.3511	2.00 0 6	152
PLAT 9G PLAT 10C PLAT 8D PLAT 8B PLAT 9H VILLAGE 4 WEST PLAT 1 VC1 MULTI FAMILY #4 VILLAGE 4 EAST PLAT 1 VC1 MULTI FAMILY #4A	0 0 0 0.2552 0 1.4911 0.3296	0 0 0 0 0 0	0 2.02 0 0	0 0.48 0 0.86	0 0 0 0	0 0 0 0	2.7552 0 2.3511 0.3296	2.00 0 6 0	152
PLAT 9G PLAT 10C PLAT 8D PLAT 8B PLAT 9H VILLAGE 4 WEST PLAT 1 VC1 MULTI FAMILY #4 VILLAGE 4 EAST PLAT 1 VC1 MULTI FAMILY #4 PLAT 10D	0 0 0 0.2552 0 1.4911 0.3296 0.3384	0 0 0 0 0 0 0	0 2.02 0 0 0 0	0 0.48 0 0.86 0	0 0 0 0 0	0 0 0 0	2.7552 0 2.3511 0.3296 0.8684	2.00 0 6 0 6	152 152 924
PLAT 9G PLAT 10C PLAT 8D PLAT 8B PLAT 9H VILLAGE 4 WEST PLAT 1 VC1 MULTI FAMILY #4 VILLAGE 4 EAST PLAT 1 VC1 MULTI FAMILY #4A PLAT 10D VC1 MULTI FAMILY #5	0 0 0 0.2552 0 1.4911 0.3296 0.3384 0.2651	0 0 0 0 0 0 0	0 2.02 0 0 0 0 0 0.18	0 0.48 0 0.86 0 0.35	0 0 0 0 0 0	0 0 0 0 0	2.7552 0 2.3511 0.3296 0.8684 0.2651	2.00 0 6 0 6 0	152
PLAT 9G PLAT 10C PLAT 8D PLAT 8B PLAT 9H VILLAGE 4 WEST PLAT 1 VC1 MULTI FAMILY #4 VILLAGE 4 EAST PLAT 1 VC1 MULTI FAMILY #4A PLAT 10D VC1 MULTI FAMILY #5 VILLAGE 4A PLAT 6	0 0 0 0.2552 0 1.4911 0.3296 0.3384 0.2651 1.002	0 0 0 0 0 0 0 0	0 2.02 0 0 0 0 0.18 0 0.99	0 0.48 0 0.86 0 0.35 0	0 0 0 0 0	0 0 0 0	2.7552 0 2.3511 0.3296 0.8684	2.00 0 6 0 6	10 (1524 (1924 (1,83
PLAT 9G PLAT 10C PLAT 8D PLAT 8B PLAT 9H VILLAGE 4 WEST PLAT 1 VC1 MULTI FAMILY #4 VILLAGE 4 EAST PLAT 1 VC1 MULTI FAMILY #4A PLAT 10D VC1 MULTI FAMILY #5	0 0 0 0.2552 0 1.4911 0.3296 0.3384 0.2651	0 0 0 0 0 0 0	0 2.02 0 0 0 0 0 0.18	0 0.48 0 0.86 0 0.35	0 0 0 0 0 0	0 0 0 0 0 0	2.7552 0 2.3511 0.3296 0.8684 0.2651 2.302	2.00 0 6 0 6 0 6 0	100 1522 0 924 0 1,83 2,89

iE	PLAT NUMBER	DAYBREAK PARK LOT AREA	DAYBREAK OPEN SPACE LOT AREA	COLLECTOR STREET PARK STRIP AREA	NON-COLLECTOR STREET PARK STRIP AREA	PARK AREA DEDICATED TO CITY	OPEN SPACE AREA DEDICATED TO CITY	TOTAL	NUMBER OF LANES	LINEAR FOOTAGE
7	VILLAGE 5 PLAT 1	0	0	0.58	0	0	0	0.58	0	0
1	☑ PLAT 10F	6.7848	0	0	0	0	0	6.7848	0	0
-	VC1 MULTI FAMILY #6	0.091	0	0	0	0	0	0.091	1	508.05
1	VILLAGE 5 PLAT 2	0.3984	0	0.13	0.72	0	0	1.2484	7	2,583.35
-	VILLAGE 5 PLAT 3	1.2195	0	0.22	1.11	0	0	2.5495	16	3,781.25
\dashv	PLAT 10G	0	0	0.33	0.29	0	0	0.62	4	1,208.13
	VILLAGE 4 EAST CONDOMINIUM NO. 1 AMENDED	0	0	0	. 0	0	o	0	0	0
	VILLAGE 4 EAST CONDOMINIUM NO. 2 AMENDED	0	0	0	0	0	0	0	0	0
_	VILLAGE 4 EAST PLAT 2	0.1964	0	0	0.66	0	0	0.8564	6	1,524.61
	VILLAGE 4 EAST PLAT 3	0.4098	0	0	0.21	0	0	0.6198	6	1,524.61
3	VILLAGE 4A PLAT 7	0	0	0.46	0.2	0	0	0.66	1	150
	COMMERCE PARK PLAT 3	0	0	0	0	0	0	0	0	0
	VILLAGE 5 PLAT 4	3.5868	0	0.1	0.96	0	0	4.6468	19	3532.59
	VILLAHE 4A PLAT 8	0.3688	0	0.52	0.02	0	0	0.9088	6	1687.31
_	☑ VILLAGE 4 WEST PLAT 1 AMENDED	0.1275	0	0	0	0	0	0.1275	0	0
_	VILLAGE 5 MULTI FAMILY #1	0.0903	0	0	0.02	0	0	0.1103	4	1161.21
	VCI MULTI FAMILY #7	0.1485	0	0	0.04	0	0	0.1885	0	0
\neg	SOUTH STATION MULTI FAMILY #1	0.4972	0	0	0	0	0	0.4972	0	0
\dashv	VILLAGE 7A PLAT 1	0	0	0.12	0	0	0	0.12	0	0
	S. JORDAN PKWY. ROW DED. PLAT FROM 5360 WEST TO MT. VIEW CORR.	0	0	2.6	0	0	0	2.6	0	, 0
	PLAT 10H	1.6574	0	1.17	0.99	0	0	3.8174	10	2672.92
	VILLAGE 5 PLAT 5	0.0644	0	0.91	0.44	0	0	1.4144	4	1125.38
	PLAT 10I	2.067	0	0.36	1.15	0	0	3.577	10	3294.81
3	VILLAGE 10 NORTH PLAT 1	0	0	0.15	0.04	0	0	0.19	0	0
	VILLAGE 5 PLAT 6	0.5937	0	0.11	0	0	0	0.7037	2	752.23
\neg	VILLAGE 5 PLAT 7	0	0	· 0	0.34	0	0	0.34	2	672
	UNIVERSITY MEDICAL #2	0	0	0.06	0	0	0	0.06	0	0
	VILLAGE 10 NORTH PLAT 2	0	0	0	0	0	0	0	0	0
_	VILLAGE 7	6.0122	0	2.09	0	0	0	8.1022	0	0
	LAKE AVENUE FROM MOUNTAIN VIEW CORRIDOR TO 6000 WEST	15.1509	0	1.32	0	0	0	16.4709	0	0
- 1	VILLAGE 7 PLAT 1	1.1435	0	0	0.74	0	0	1.8835	7	2183.79
	VILLAGE 8 PLAT 1	0	0	0	0	0	0	0	2	363.33
-1	VILLAGE 8 PLAT 2	19.8151	0	0.57	1.16	0	0	21.5451	10	3142.73
	VILLAGE 5 PLAT 8	0.041	0	0.961	0	0	0	1.002	13	3117.71
	LAKE AVENUE EAST	9.055	0	2.101	0	0	0	11.156	00	0
	VILLAGE 4 EAST CONDMINUMS NO. 4	0	0	0	0	0	0	0	0	0
	COMMERCE PARK PLAT 4	0	0	0	0	0	0	0	0	0
	SOUTH STATION MULTI FAMILY #1 AMENDED	0.031	О	0	0	0	0	0.031	0	0
_	VILLAGE 4 EAST MULTI FAMILY #1	0.428	0	0	0	0	0	0.428	3	735.03
_	VILLAGE 4 EAST CONDMINUMS NO. 5	0.428	0	0	0	0	0	0	0	0
_	VILLAGE 4 EAST CONDMINUMS NO. 6	0	0	0	0	0	0	0	0	0
1	VILLAGE 4 EAST CONDMINUMS NO. 7	0	0	0	0	0	0	0	0	0
_	SOUTH STATION PLAT 1	0	0	0.526	0	0	0	0.526	0	0
_	VILLAGE 5 PLAT 9	0.824	0	0.747	0	0	0	1.571	6	1787
4	VILLAGE 4A PLAT 9	0.417	0	0.19	0	0	0	0.607	3	768.43
4	OPERATIONS-INVESTMENTS PLAT 1	0	0	0	0	0	0	0	0	0
_	② VILLAGE 5 MULTI FAMILY #2	0.188	0	0	0	0	0	0	3	1307.00
_	VILLAGE S PLAT 3	4.064	0	2.149	0	0	0	0	22	7255.25
\perp	VILLAGE 8 PLAT 3 VILLAGE 4 WEST PLAT 3	0.483	0	0.08	0	0	0	0.563	2	253.91
	LAKE ISLAND PLAT 1	2.868	0	1.655	0	0	0	4.523	11	3086.91
4	VILLAGE 7A PLAT 2	0	0	0.216	0	0	0	0.216	0	0
\dashv	VILLAGE 5 PLAT 10	1.109	0	1.01	0	0	0	2.119	7	2846.58
_	NMU QUESTAR REGULATOR STATION	0	0	0	0	0	0	0	0	0.00
\dashv	VILLAGE 7 AMENDED	0	0	0	0	0	0	0	0	0.00
\Box	VC1 MULTI FAMILY #9A	0.104	0	0.127	0	0	0	0	4	596.00
_	SOUTH STATION MULTI FAMILY #2	0	0	0.214	0	0	0	0	5	1638.60
1	BLACK TWIG DRIVE	0	0	0.237	0	0	0	0	0	0.00
2	VILLAGE 7 PLAT 1	0.944	0	1.094	0	0	0	0	8	2671.96
\dashv	VILLAGE 8 PLAT 4A	2.175	0	0.726	0	0	0	0	3	1969.48
4	DAYBREAK PARKWAY 6000 TO 6400 WEST	0	0	0.22	0	0	0	0	0	0.00
	DAYBREAK VILLAGE 8, VILLAGE 9 & VILLAGE 13 SCHOOL SITES	0	0	0.22	0	0	0	0	0	0.00
	TOTALS	324.2639	180.3341	60.493	57.27	26.0377	0	636.16	477	140041.392

INFORMATION COMPILED BY ADDING ACREAGE ON A FINAL PLAT PREPARED BY STANTEC.

THESE PLATS WERE NOT ADDED IN THE TOTAL COLUMN AT THE BOTTOM OF THE TABLE. THESE PLATS HAVE BEEN AMENDED AND THE AMENDED PLAT WAS ADDED TO THE TOTAL AT THE

THESE PLATS WERE NOT ADDED IN THE TOTAL COLUMN AT THE BOTTOM OF THE TABLE. THIS PLAT HAS BEEN AMENDED THREE TIMES AND ONLY THE LAST AMENDED PLAT (PLAT 7C) AS ADDED TO THE TOTAL AT THE BOTTOM OF THE TABLE.

INFORMATION SHOWN ON A FINAL PLAT PREPARED BY DOMINION.

INFORMATION SHOWN ON A FINAL PLAT PREPARED BY FOCUS ENGINEERING AND SURVEYING. THIS PLAT VACATED (5) P-LOTS WHICH WERE SUBTRACT FROM THE TABLE.

THIS PLAT AMENDED P-LOTS FROM THE ORIGINAL PLAT AND THE ACREAGE SHOWN IS THE NET DIFFERENCE.

* THESE NUMBERS ARE CORRECTED FROM THE ORIGINALLY RECORDED PLAT.

Sheet 3 of 3

DAYBREAK VILLAGE 8, VILLAGE 9 & VILLAGE 13 SCHOOL SITES SUBDIVISION AMENDING LOT V5 OF THE KENNECOTT MASTER SUBDIVISION #1 AMENDED & LOTS ZIO1 & ZIO5 OF THE VP DAYBREAK OPERATIONS-INVESTMENTS PLAT I

Being a portion of the Southwest Quarter of Section 15, the Northwest Quarter and Southeast Quarter of Section 22, and the Northwest Quarter of Section 23, T3S, R2W, Salt Lake Base and Meridian

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: First American Titk DATE: 3-8-2018 TIME: 10:18 AM BOOK: 2018P PAGE: 134 SALT LAKE COUNTY RECORDER

PERIGEE CONSULTING CIVIL . STRUCTURAL . SURVEY

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.