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6/15/2020 8:34:00 AM \$40.00
Book - 10960 Pg - 7048-7050
RASHELLE HOBBS
Recorder, Salt Lake County, UT
KIRTON & MCCONKIE
BY: eCASH, DEPUTY - EF 3 P.

WHEN RECORDED, MAIL TO:

CRAIG F. MCCULLOUGH, ESQ.
KIRTON MCCONKIE
2600 West Executive Parkway, Suite 400
Lehi, Utah 84043

Space above for County Recorder's use
Parcel # 22-14-351-012

SPECIAL WARRANTY DEED

Susan B. Spafford, grantor, of Salt Lake County, State of Utah, hereby CONVEYS and WARRANTS only as against all claiming by, through or under her to Susan Bourne Spafford and David Reed Spafford, Trustees of The Susan Bourne Spafford Trust dated the 22nd day of April, 1991, grantees, whose address is 11201 S. Susan Drive, Sandy, Utah 84092, for the sum of \$10.00 and for other good and valuable consideration, the tract of land in Salt Lake County, State of Utah as described on the attached Exhibit A.

WITNESS, the hand of said grantor this 8th day of June, 2020.



Susan B. Spafford

Special Warranty Deed
Susan B. Spafford, Grantor
Page 2

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

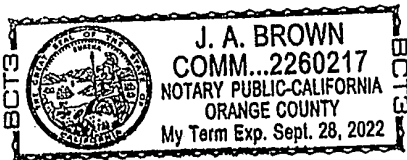
STATE OF CALIFORNIA)
COUNTY OF ORANGE)

On June 8, 2020 before me, J.A. Brown Notary Public
(date) (insert name and title of the officer)

personally appeared Susan B. Spafford, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature J.A. Brown
Signature of Notary Public

Place Notary Seal Above

Special Warranty Deed
Susan B. Spafford, Grantor
Page 3

EXHIBIT A
TO SPECIAL WARRANTY DEED

Real property located in Salt Lake County, State of Utah, more particularly described as follows:

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 00°19'30" EAST ALONG SAID SECTION LINE 524.28 FEET TO THE SOUTH SIDE OF AN EXISTING BLOCK WALL; THENCE SOUTH 89°59'12" EAST ALONG SAID SOUTH SIDE 286.12 FEET; THENCE SOUTH 11°12'34" EAST 71.92 FEET; THENCE SOUTH 01°40'17" EAST 92.45 FEET; THENCE SOUTH 89°16'43" EAST 2.86 FEET; THENCE SOUTH 30°06'50" EAST 5.01 FEET; THENCE SOUTH 03°17'28" WEST 10.97 FEET; THENCE SOUTH 89°55'51" EAST 123.84 FEET TO THE CENTERLINE OF BIG COTTONWOOD CREEK; THENCE ALONG SAID CENTERLINE THE FOLLOWING FOUR (4) COURSES: SOUTH 02°29'17" EAST 71.79 FEET; THENCE SOUTH 19°50'14" WEST 52.30 FEET; THENCE SOUTH 29°09'57" WEST 79.01 FEET; THENCE SOUTH 24°45'35" WEST 43.48 FEET; THENCE SOUTH 83.45 FEET; THENCE WEST 79.00 FEET; THENCE SOUTH 16.50 FEET; THENCE WEST 39.00 FEET; THENCE SOUTH 17.15 FEET; THENCE NORTH 89°50'45" WEST 245.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 186,822.65 SQ./FT OR 4.29 ACRES

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2020 and thereafter.

Parcel No. 22-14-351-012