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GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
PAM JENKINS
11201 S SUSAN DR
SANDY UT 84092
BY: EEP, DEPUTY - MI 3 P.

Return To:
David and Susan Spafford
2750 East Creek Crossing Lane
Holladay, Utah 84121

WARRANTY DEED

David R. Spafford and Susan B. Spafford and Susan Bourne Spafford and David Reed Spafford, Trustees of the Susan Bourne Spafford Trust dated the 22nd day of April, 1991
of Holladay, County of Salt Lake, State of Utah,
hereby **CONVEYS and WARRANTS to**

Grantor(s)

David R. Spafford and Susan B. Spafford, as joint tenants and Susan Bourne Spafford and David Reed Spafford, Trustees of the Susan Bourne Spafford Trust dated the 22nd day of April, 1991.

Grantee(s)

Of Holladay, County of Salt Lake, State of Utah,
for the sum of TEN DOLLARS AND NO/100 -----DOLLARS,
and other good and valuable consideration
the following described tract of land in Salt Lake County, State of Utah:

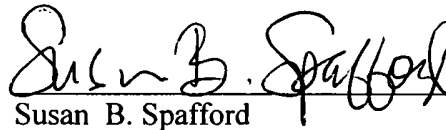
See **Attached Exhibit "A" for Legal Description**, attached hereto and by this reference made a part hereof.

FOR REFERENCE PURPOSES ONLY: Tax Parcel/Serial No. 22-14-351-012

SUBJECT TO current general taxes, easements, restrictions and rights of way of record.

WITNESS, the hand of said grantor(s), this 5th day of July, A.D. 2016.


David R. Spafford


Susan B. Spafford

The Susan Bourne Spafford Trust, dated
The 22nd day of April, 1991.

By: 
Susan Bourne Spafford, Trustee

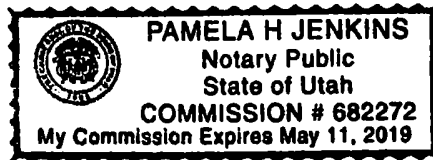
By: 
David Reed Spafford, Trustee

STATE OF Utah)
)ss.
COUNTY OF Salt Lake)

On the 5th day of July, 2016, personally appeared before me David R. Spafford and Susan B. Spafford the signers of the within instrument who duly acknowledged to me that he executed the same.

Pamela H. Jenkins
Notary Public
Residing at: Salt Lake County

My Commission Expires:
May 11, 2019



STATE OF UTAH)
)ss.
COUNTY OF SALT LAKE)

On the 5th day of July, 2016, personally appeared before me Susan Bourne Spafford and David Reed Spafford, Trustees under the Susan Bourne Spafford Trust dated the 22nd day of April, 1991, the signer of the within instrument, who duly acknowledged to me that they executed the same pursuant to and in accordance with the power vested in them by the terms of said Trust Agreement.

Pamela H. Jenkins
Notary Public
Residing at: Salt Lake County

My Commission Expires:
May 11, 2019

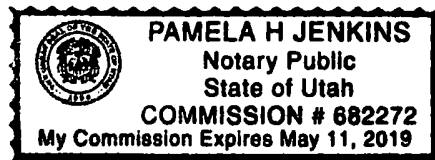


Exhibit "A"
(Legal Description)

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 00°19'30" EAST ALONG SAID SECTION LINE 524.28 FEET TO THE SOUTH SIDE OF AN EXISTING BLOCK WALL; THENCE SOUTH 89°59'12" EAST ALONG SAID SOUTH SIDE 286.12 FEET; THENCE SOUTH 11°12'34" EAST 71.92 FEET; THENCE SOUTH 01°40'17" EAST 92.45 FEET; THENCE SOUTH 89°16'43" EAST 2.86 FEET; THENCE SOUTH 30°06'50" EAST 5.01 FEET; THENCE SOUTH 03°17'28" WEST 10.97 FEET; THENCE SOUTH 89°55'51" EAST 123.84 FEET TO THE CENTERLINE OF BIG COTTONWOOD CREEK; THENCE ALONG SAID CENTERLINE THE FOLLOWING FOUR (4) COURSES: SOUTH 02°29'17" WEST 71.79 FEET; THENCE SOUTH 19°50'14" WEST 52.30 FEET; THENCE SOUTH 29°09'57" WEST 79.01 FEET; THENCE SOUTH 24°45'35" WEST 43.48 FEET; THENCE SOUTH 83.45 FEET; THENCE WEST 79.00 FEET; THENCE SOUTH 16.50 FEET; THENCE WEST 39.00 FEET; THENCE SOUTH 17.15 FEET; THENCE NORTH 89°50'45" WEST 245.00 FEET TO THE POINT OF BEGINNING