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06/12/2006 09:12 AM \$14.00  
Book - 9306 Pg - 5361-5363  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
UCC DIRECT SERVICES  
PO BOX 29071  
GLENDALE CA 91209  
BY: ZJM, DEPUTY - MA 3 P.

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone (800) 331-3282 Fax (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 8347 First Security	
UCC Direct Services P.O. Box 29071 Glendale, CA 91209-9071	8567220  UTUT FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 5125618 09/13/91 CC UT Salt Lake	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
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2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.
4.  **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.
5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 **CHANGE name and/or address:** Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  **DELETE name:** Give record name to be deleted in item 6a or 6b.  **ADD name:** Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME Sizzling Platter, Inc.				
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME					
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME First Security Bank Of Utah N.A.				
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**  
8567220 Debtor Name: Sizzling Platter, Inc. 3841 8193661396

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

5125618 09/13/91 CC UT Salt Lake

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME  
First Security Bank Of Utah N.A

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
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13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: See exhibit B"

**ALIEN NO. 21129883**

**EXHIBIT "B"**

Attached to Financing Statement showing  
Sizzling Platter, Inc., as Debtor and  
First Security Bank of Utah, N.A. as Secured Party.

To be recorded in the Real Estate Records of the County Recorder.

**PROPERTY LEGAL DESCRIPTION**

That certain parcel of real property situated in Salt Lake County, State of Utah and being described on the Records of the Salt Lake County Recorder as Parcel No. 13-3043 containing .51 acres; commencing 264 feet East and 164 feet south from the Northeast corner of Block 46, 10 Acre Plat "A" of the Big Field Survey, thence North 145 feet, thence West 69 feet, thence South 2.84 feet, and westerly along a curve to the right 51.16 feet South 89°51' West 33.31 feet and South 0°01' East 145 feet, more or less, East 153 feet more or less to the point of beginning.

said property has a street address of 2111 South 1300 East, Salt Lake City, UT 84106. Store #80

OWNER: T. E. Robinson as the Trustee of the Virginia W. Robinson Trust and the Thomas E. Robinson Family Trust and the Thomas (E.) Robinson -Virginia Jeramy Wright Family Research Foundation

Sizzling Platter, Inc.

*[Signature]* 9/4/91  
BY: \_\_\_\_\_  
Its: *Spec. Vice Pres.*

8020678

POOR COPY  
CO RECORDER

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