

3984299

WHEN RECORDED RETURN TO:

Steven F. Lowe, General Counsel Sizzling Platter, Inc. d/b/a Sizzler Family Steak House #80 404 Ironwood Drive, P.O. Box 15548 Salt Lake City, Utah 84115

NOTICE OF RIGHT OF FIRST REFUSAL

NOTICE IS HEREBY PROVIDED that pursuant to Paragraph 14 of that certain Third Amendment to Lease dated September 19, 1981, Sizzling Platter, Inc., A Utah Corporation, was granted a Lessee's Right of First Refusal in the event of a sale of all or any portion of the leased premises being occupied by Sizzler Family Steak House #80, 2111 South 1300 East, Salt Lake City, Utah.

The said Lessee's Right of First Refusal attaches to a parcel of real property which is generally and schematically diagramed on Schedule "A" which is attached hereto. The subject parcel of real property is located in Salt Lake County, State of Utah and is more particularly and entirely described as follows:

PARCEL I

COMMENCING 16 RODS EAST AND 164 FEET SOUTH FROM NORTHEAST CORNER OF BLOCK 46, 10 ACRE PLAT "A" BIG FIELD SURVEY THENCE SOUTH 83.5 FEET SOUTH 84 DEGREES 15 MINUTES THENCE WEST 153.94 FEET THENCE NORTH 0 DEGREES 1 MINUTE THENCE WEST 90.1 FEET THENCE EAST 153 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

PARCEL II

COMMENCING 16 RODS EAST AND 164 FEET SOUTH FROM NORTHEAST CORNER OF BLOCK 46, 10 ACRE PLAT "A" BIG FIELD SURVEY THENCE NORTH 145 FFET THENCE WEST 69 FEET THENCE SOUTH 2.84 FEET WESTERLY ALONG 4 CURVE TO THE RIGHT 51.16 FEET SOUTH 89 DEGREES 51 MINUTES WEST 33.31 FEET SOUTH 0 DEGREES 1 MINUTE EAST THENCE 145 FEET, MORE OR LESS, THENCE EAST 153 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

DATED this 23rd day of August, 1984.

Steven F. Lowe, General Counsel

STATE OF UTAH

COUNTY OF SALT LAKE)

Subscribed and sworn to before me this 23rd day of August Oning Received

My Commission Expires

Salt Lake City, Utal

Residing In

Parcel I

[Standard Oil Lond.; merges to "Sizzler #80 Amended Lease Premises"]

1300 East Street

是是一个人,但是一个人,但是一个人的,他们也是一个人的,他们也不是一个人的,他们也是一个人的,他们也是一个人的,他们也是一个人的,他们也是一个人的,他们也是一个 第一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们

Parcel II

[Sizzler Family Steak House #80; merges to "Sizzler #80 Amended Lease Premises"]

Schedule _"A"

For descriptive purposes. Approximate scale is 1" = 30'. NOTE:

Salt Lake County Department of Recreation