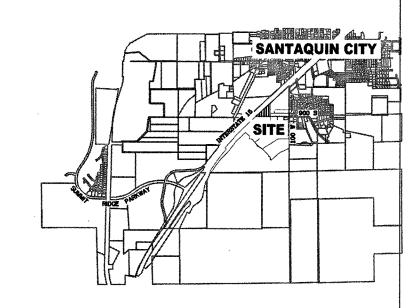
This map is provided solely for the purpose of assisting in locating the property and Cottonwood FOOTHILL VILLAGE SUBDIVISION LOT ADDRESS Title Insurance Agency, Inc. assumes no liability PLAT 'V' ADDRESS for variation, if any, with any actual survey. 444 904 South Brubaker Way 445 898 South Brubaker Way LOCATED IN THE MORTHEAST CORNER OF SECTION 11, 446 894 South Brubaker Way TOWNSHIP 10 SOUTH 447 886 South Brubaker Way RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN 448 884 South Brubaker Way Santaguin, Utah County, Utah 449 880 South Brubaker Way NORTHEAST CORNER OF 450 876 South Brubaker Way SECTION 11, T10S, R1E, S.L.B.&M. 451 872 South Brubaker Way (2012 UTAH COUNTY 866 South Brubaker Way MONUMENT) 862 South Brubaker Way 856 South Brubaker Way -N47°09'12"E 55.00 869 South Brubaker Way 456 873 South Brubaker Way 879 South Brubaker Way -S42°17'27"E 52.43' 883 South Brubaker Way S59'35'55'W 27.94' 887 South Brubaker Way 891 South Brubaker Way 895 South Brubaker Way 901 South Brubaker Way -S42°17'27"E 10.59 N47'20'58 905 South Brubaker Way N47°20'57"E 240.55' 914 South Red Ledges Ro 465 906 South Red Ledges R 902 South Red Ledges Ro 898 South Red Ledges Ro 468 890 South Red Ledges R -S62°44'21"W 55.00' BADGER WAY EAST 1/4 CORNER OF SECTION 11, T10S, R1E, CENTRACOM (2012 UTAH COUNTY MONUMENT) N24°15'56"E 43.00'-N27°19'55"E 60.36 N56°30'59"W 33.72 -S0°40'21"E 21.00' S89°19'39"W 443.02 -5' CENTURYLINK NON-EXCLUSIVE SEE CENTURYLINK ACCEPTANCE 900 SOUTH NOTE (TYPICAL) 169 W 173 W **LEGEND** ROADS (RIGHT OF WAY) VILLAGES LIMITED COMMON AREAS FUTURE PHASES PRIVATE PROPERTY COMMON AREA (HOA) STORM DRAIN EASEMENT IN FAVOR OF SANTAQUIN CITY EASEMENT LINE **LEGEND** FOUND SECTION COR. AS NOTED PROJECT DEVELOPER SET 5/8" IRON PIN TO BE SET AT ALL LOT CORNERS PROJECT STATISTICS 12351 So. Gateway Park Place FOUND CLASS I STREET MONUMENT Suite D-100 LOTS 25 LOTS Draper UT 84020 SET STREET MONUMENT TOTAL ACREAGE 3.79 ACRES Office: (801) 571-7101 CKLeavitt1@drhorton.com TOTAL ACREAGE IN LOTS 0.62 ACRES TOTAL ACREAGE IN STREETS 1.09 ACRES CENTERLINE PROJECT ENGINEER TOTAL ACREAGE IN OPEN SPACE 1.99 ACRES RIGHT-OF-WAY LINE TOTAL LIMITED COMMON AREA 0.19 ACRES & SURVEYOR

PUBLIC UTILITY EASEMENT

(4'x8' POSTAL EASEMENT)

CALCULATED POINT (NOT SET)

**VICINITY MAP** 



#### **BASIS OF BEARING**

ON THE SECTION LINE BETWEEN THE EAST 1/4 CORNER AND THE SOUTHEAST CORNER OF SECTION 11, T10S, R1E, SLB&M WITH THE BEARING BEING SO°04'51"E ALONG SAID LINE.

1. ⊚ ... TYPE II MONUMENT (ALUMINUM CAP AND REBAR) TO BE SET. #5 REBAR & CAP TO BE SET AT ALL LOT CORNERS. NAIL AND BRASS Washer to be set in top of curb @ projection of side lot lines. XXXX ... PROPOSED RESIDENTIAL ADDRESS 3. (XXXX S.F.) AREA IN PARENTHESIS DENOTES BUILDABLE AREA

NDCBU (8x4 POSTAL BOX EASEMENT)

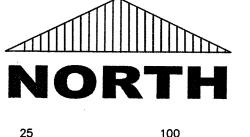
#### UTILITIES APPROVAL

UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE PUE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE PUE AT THE OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE OWNER'S EXPENSE. AT NO TIME ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUE OR ANY OTHER OBSTRUCTIONS WITH INTERFERES WITH THE USE OF THE PUE WITH OUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PUE.

#### CENTURYLINK ACCEPTANCE

CENTURYLINK SHALL HAVE THE RIGHT TO A FIVE FOOT NON-EXCLUSIVE UTILITY EASEMENT TO INSTALL, MAINTAIN AND OPERATE ITS EQUIPMENT MAY BE NECESSARY OR DESIRABLE IN PROVIDING SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS VACATES, TERMINATES, RELEASES AND DISCLAIMS ANY AND ALL EASEMENTS, RIGHTS-OF-WAY, AND ANY OTHER PROPERTY RIGHTS AND INTERESTS CENTURYLINK MAY OWN, HOLD, BENEFIT FROM, OR POSSESS IN RELATION TO THAT CERTAIN RIGHT OF WAY EASEMENT IN FAVOR OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY DATED JANUARY 8, 1929, AND RECORDED ON JANUARY 9, 1929, AS ENTRY NO. 215, IN BOOK 269, AT PAGE 468, TO THE EXTENT THAT SUCH RIGHT OF WAY EASEMENT PERTAINS TO OR EFFECTS ANY OF THE REAL PROPERTY THAT IS DESCRIBED ON AND IS SUBJECT TO THIS PLAT.

CENTURY LINK



(24"x36") SCALE 1" = 50(11"x17")

### **DOMINION ENERGY ACCEPTANCE**

**REGION ENGINEERING & SURVEYING** 

1776 NORTH STATE STREET #110

**OREM, UTAH 84057** 

PH - 801.376.2245

DENSITY 6.38 UNITS PER ACRE

Surveyor's Certificate

ROBBIN J. MULLEN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 368356 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND HAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

### **Boundary Description**

EGINNING AT A POINT LOCATED NO0°04'12"W ALONG THE SECTION LINE 469.06 FEET AND WEST 883.30 FEET FROM THE EAST QUARTER CORNER OF SECTION 11, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE

THENCE, S 42° 17' 27" E FOR A DISTANCE OF 52.43 FEET TO THE BEGINNING OF A CURVE, SAID CURVE TURNING TO THE LEFT THROUGH AN ANGLE OF 90° 00' 00", HAVING A RADIUS OF 15.00 FEET, AND WHOSE LONG CHORD BEARS S 87' 17' 27" E FOR A DISTANCE OF 21.21 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENTIAL LINE. THENCE, S 42° 17' 27" E FOR A DISTANCE OF 45.00 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE, SAID CURVE TURNING TO THE LEFT THROUGH AN ANGLE OF 90° 00' 00", HAVING A RADIUS OF 15.00 FEET, AND WHOSE LONG CHORD BEARS S 02° 42' 33" W FOR A DISTANCE OF 21.21 FEET. THENCE, S 42° 17' 27" E FOR A DISTANCE OF 10.59 FEET TO THE BEGINNING OF A CURVE, SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 15°01'48". HAVING A RADIUS OF 277.50 FEET, AND WHOSE LONG CHORD BEARS S 34° 46' 33" E FOR A DISTANCE OF 72.59 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENTIAL LINE. THENCE, S 62° 44' 21" W FOR A DISTANCE OF 55.00 FEET O THE BEGINNING OF A NON-TANGENTIAL CURVE, SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 26' 35' 19", HAVING A RADIUS OF 222.50 FEET, AND WHOSE LONG CHORD BEARS S 13' 58' 00" E FOR A DISTANCE OF 102.33 FEET. THENCE, S 00° 40' 20" E FOR A DISTANCE OF 157.09 FEET TO THE BEGINNING OF A CURVE, SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 90° 00' 00", HAVING A RADIUS OF 15.00 FEET, AND WHOSE LONG CHORD BEARS S 44° 19' 40" W FOR A DISTANCE OF 21.21 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENTIAL LINE. THENCE, S 00° 40' 21" E FOR A DISTANCE OF 21.00 FEET TO A POINT ON A LINE. THENCE, S 89° 19' 39" W FOR A DISTANCE OF 443.02 FEET TO THE BEGINNING OF A NON—TANGENTIAL CURVE, SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF OF 15 18", HAVING A RADIUS OF 327 SPEET, AND WHOSE LONG CHORD BEARS N 60° 34' 55" W FOR A DISTANCE OF CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 84° 12' 25", HAVING A RADIUS OF 15.00 FEET, AND WHOSE LONG CHORD BEARS N 17°21'50" W FOR A DISTANCE OF 20.11 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENTIAL LINE. THENCE, N 24° 15' 56" E FOR A DISTANCE OF 43.00 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE, SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 23' 06' 42", HAVING A RADIUS OF 456.50 FEET, AND WHOSE LONG CHORD BEARS N 35" 47' 37" E FOR A DISTANCE OF 182.90 FEET. THENCE, N 47° 20' 57" E FOR A DISTANCE OF 240.55 FEET TO THE BEGINNING OF A CURVE, SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 90° 21' 36", HAVING A RADIUS OF 15.00 FEET, AND WHOSE LONG CHORD BEARS S 87° 28' 15" E FOR A DISTANCE OF 21.28 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENTIAL LINE.

THENCE N 47° 09' 12" E A DISTANCE OF 55.00 FEET TO THE POINT OF BEGINNIN

CONTAINS: ±3.79 ACRES AND 25 TOTAL LOTS

#### **OWNERS DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR Y OF, A.D. 20	HANDS THIS 21ST
Daniel C. Bartok, CEO	Forestar Realestate Group 1
LIMITED COMPANY ACI	
TATE OF THAT	

TO ME THAT (S)HE IS THE CEO OF COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN 1TG DESTANDANCE OF THAT HE OR SHE EXECUTED IT IN SIGH CARACTERS.

ACCEPTANCE BY LEGISLATIVE BODY ,				
THE City Council	OF Sovaquin			
COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND STREETS; EASEMENTS, AND OTHER PARCELS OF LANI	HEREBY ACCEPTS THE DEDICATION OF ALL DINTENDED FOR PUBLIC PURPOSES FOR THE			
PERPETUAL USE OF THE PUBLIC THIS 5	DAY OF, A.D. 20 2.9			
Sole Add Cu	Junifer Bouman			
APPROVED MAXOR OF SANTAQUIN				
MMM	Vardothers			
Elibert Forting	· · · · · · · · · · · · · · · · · · ·			

SHEET 1 OF 2

## FOOTHILL VILLAGE SUBDIVISION PLAT 'V'

SCALE:  $1^* = 50$  FEET

\_UTAH COUNTY, UTAH

Y PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL
9	CHY-COUNTY ENGINEER SEAL OF SSIONAL ENGINEER SEAL
√Poicted ▲ ™itary 4, 1932	No. 10427164
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OF Nation	A July Charles

ENT 70189:2020 Map \$ 17080 JEFFERY SMITH UTAH COUNTY RECORDER 2020 May 22 3:48 pm FEE 150.00 BY MA RECORDED FOR SANTAQUIN CITY CORPORATION

COUNTY-RECORDER SEAL

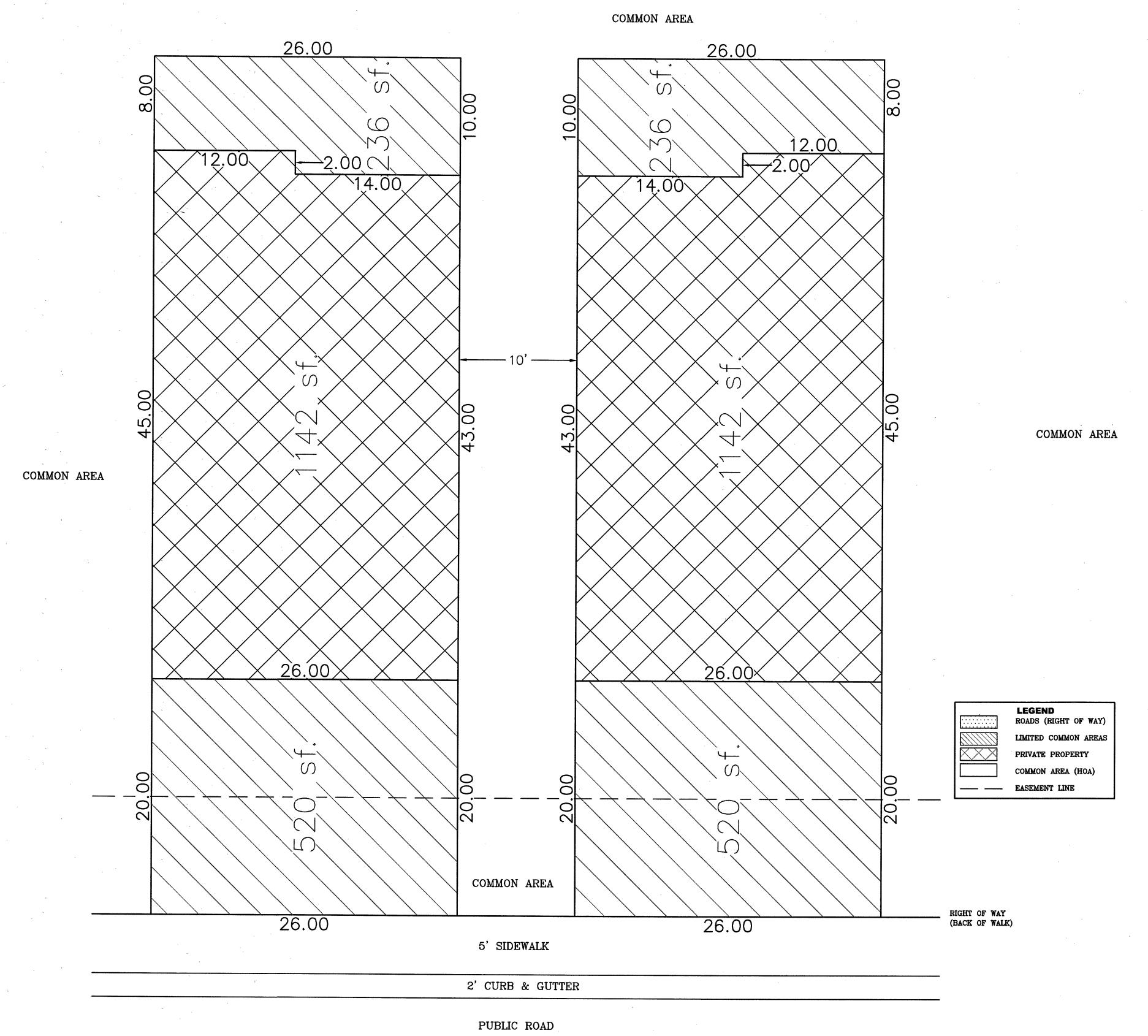
This form approved by Utah County and the municipalities therein.

SCALE 1" = 100'

DOMINION APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION'S RIGHT OF WAY DEPARTMENT AT 1-800-366-8532.

APPROVED THIS 22 DAY OF Dec. , 20 20 DOMINION ENERGY COMPANY BY-DS-OLS

TITLE- fre Com Pros.



## TYPICAL PATIO HOME LAYOUT

# FOOTHILL VILLAGE SUBDIVISION PLAT 'V'

LOCATED IN THE NORTHEAST CORNER OF SECTION 11,
TOWNSHIP 10 SOUTH
RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
Santaquin, Utah County, Utah

CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
C1	23.56'	15.00'	21.21'	S87"17'27"E	90,00,00,
C2	23.56'	15.00'	21.21'	S2*42'33"W	90,00,00,
С3	72.80'	277.50'	72.59'	S34*46'33"E	15°01'48"
C4	103.25'	222.50'	102.33'	S13*58'00"E	26'35'19"
C5	23.56'	15.00'	21.21'	S4479'40"W	90,00,00,
<b>C7</b>	22.05	15.00'	20.11'	N17°21'50"W	8412'25"
C8	184.14	456.50'	182.90'	N35*47'37"E	23'06'42"
C9	23.66'	15.00'	21.28'	S87*28'15"E	90°21'36"
C10	65.58'	250.00'	65.39'	N34*46'33"W	15'01'48"
C11	156.38'	387.50'	155.32'	N35'47'17"E	23*07*22*
C12	24.91	296.50'	24.91'	S73*20'45"E	4°48'51"
C13	59.36'	296.50'	59.26'	S6572'11 <b>"</b> E	11*28'17"
C16	17.76'	265.50'	17.76'	N61"23'03"W	3*50'01"
C17	24.21'	15.00°	21.67	S70°27'46"W	92"28'20"
C18	27.42'	15.04'	23.78'	N2811'51"W	104°26'10"
C19	46.57	265.50'	46.51'	N85'38'50"W	1003'01"
C20	2.21	410.00'	200	52422'51'W	o°18'30"
C21 <sup>1</sup>	26.00*	410.00'	26.00'	N26*21'07"E	3'38'02"
C22	10.03'	410.00'	10.03'	S28'52'11"W	1"24'05"
C23	26.00*	410.00'	26.00°	N31°23'15"E	3°38'03"
C24	8.85'	410.00'	8.85'	S33*49'22"W	174'12"
C25	26.01	410.00'	26.00'	N3675'30"E	3'38'03"
C26	10.02'	<b>4</b> 10.00°	10.02'	S38*46'32"W	1*24'02"
C27	26.09'	410.00'	26.09*	N41"17'56"E	3'38'46"
C28	5.29'	410.00	5.71	543°31/38"W	Q'42'31"
C29	24.47'	410.00*	24.46'	N45°38'24"E	3°25'08"
C31	27.21'	365.00'	27.21'	N26°21'45"E	41618"
C32	26.01'	365.00'	26.00°	S30'32'23"W	4'04'56"
C33	22.19'	365.00'	22.19'	N3419'21 <b>"</b> E	3'29'00"
C34	26.04'	365.00'	26.03'	S38'06'28"W	4°05'14"
C35	10.00'	365.00'	10.00'	N40"56'11"E	1°34′11″
C36	26.04'	365.00'	26.03'	S43*45'53"W	4'05'13"
C37	9.82'	365.00'	9.82'	N46'34'44"E	1*32'28"
C38	23.47'	15.00'	21.15'	S2°31'46"W	89"38"26"
C39	23.66'	15.00'	21.28'	S87°28'14"E	90°21'34"
C40	58.37'	222.50'	58.20'	S34°46'33"E	15°01'48"
C41	88.30'	222.50'	87.72'	N15*53'32"W	22'44'13"
C42	14.96'	222.50'	14.95'	N2°35'53"W	3*51'05"
<b>C6</b>	12.74	327.50	12.74'	560'37'578	2°13'48"

ENT 70189:2020 Map # 17080
JEFFERY SMITH
UTAH COUNTY RECORDER
2020 May 22 3:48 pm FEE 150.00 BY MA
RECORDED FOR SANTAQUIN CITY CORPORATION

WILLION THEET OF

170802

SHEET 2 OF 2